



# City of Chicago



O2021-4272

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	10/13/2021
<b>Sponsor(s):</b>	Maldonado (26)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Amita Health
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE

AMITA HEALTH

Acct. No.: 477970 - 1

Permit No: BACP1577232

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to AMITA HEALTH upon the terms and subject to the conditions of this ordinance to maintain and use one (1) Sign(s) projecting over the public right-of-way attached to its premises known as 3224 W ARMITAGE AVE.

Said Sign structure(s) measures as follows along W Armitage Avenue:

One (1) at thirteen point five eight (13.58) feet in length, two (2) feet in height and fifteen (15) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1577232 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman:

\_\_\_\_\_  
Roberto Maldonado 26th Ward

# Building Sign

building sign

qty (1)

description: illuminated channel letters on raceway

sq ft: 27.2

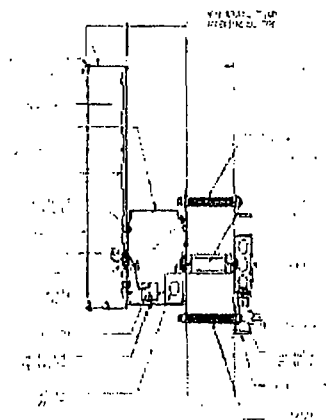
notes: remove existing and replace with new

raceway color: to match building

trim caps and returns: sw 9163 tin lizzie

digitally printed AMITA translucent gradient

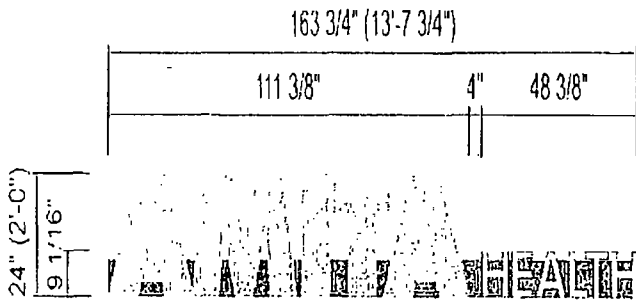
and translucent white



TYPICAL SECTION - RACEWAY MOUNTED FACE LIT LETTERS



existing



proposed



customer: AMITA Health  
location: 3224 W. Armitage Ave.  
Chicago

work order #: Building Sign  
date: 3/31/21  
revised on: 03

MATERIAL	CONCRETE	PRECAST CONCRETE	MASS CONCRETE BLOCK	STAINLESS STEEL	ALUMINUM
SECTION					
NOTES	USE 2" CHANNEL LETTER WITH 1/2" BUSHING AND BRACKET	USE 2" CHANNEL LETTER WITH 1/2" BUSHING AND BRACKET	USE 2" CHANNEL LETTER WITH 1/2" BUSHING AND BRACKET	USE 2" CHANNEL LETTER WITH 1/2" BUSHING AND BRACKET	USE 2" CHANNEL LETTER WITH 1/2" BUSHING AND BRACKET

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Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800, Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

09/14/2021

Alderman Roberto Maldonado  
Ward # 26  
City of Chicago  
City Hall, Room 800  
121 N. LaSalle Street  
Chicago, IL 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **1 Sign(s)** for **AMITA HEALTH**, adjacent to the premises known as **3224 W ARMITAGE AVE.**

Dear Alderman **Roberto Maldonado**:

The applicant referenced above has requested the use of the public right-of-way for **Sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**