



# City of Chicago



O2021-4086

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	9/14/2021
<b>Sponsor(s):</b>	Sigcho-Lopez (25)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for YMCA Early Learning Demonstration Center, The - door swings
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE

THE YMCA EARLY LEARNING DEMONSTRATION CENTER

Acct. No.: 63142 - 37

Permit No: BACP1552530

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to THE YMCA EARLY LEARNING DEMONSTRATION CENTER upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use two (2) Door Swing(s) on the public right-of-way adjacent to its premises known as 1030 W VAN BUREN ST.

Said Door Swing(s) at W. Van Buren Street measure(s):

Two (2) at six (6) feet in length and Zero (0) feet in width for a total of twelve (12) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

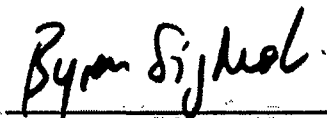
The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1552530 herein granted the sum of one hundred fifty (\$150.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 05/06/2020.

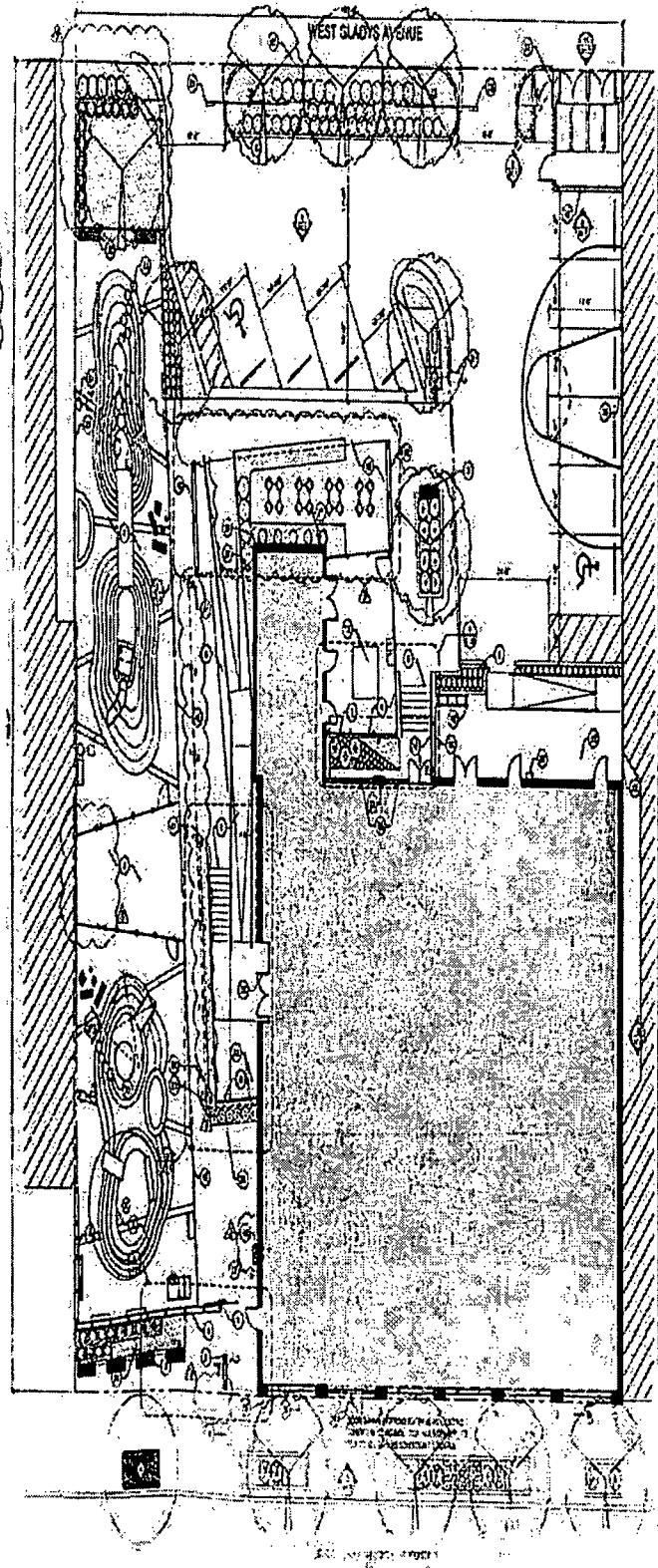
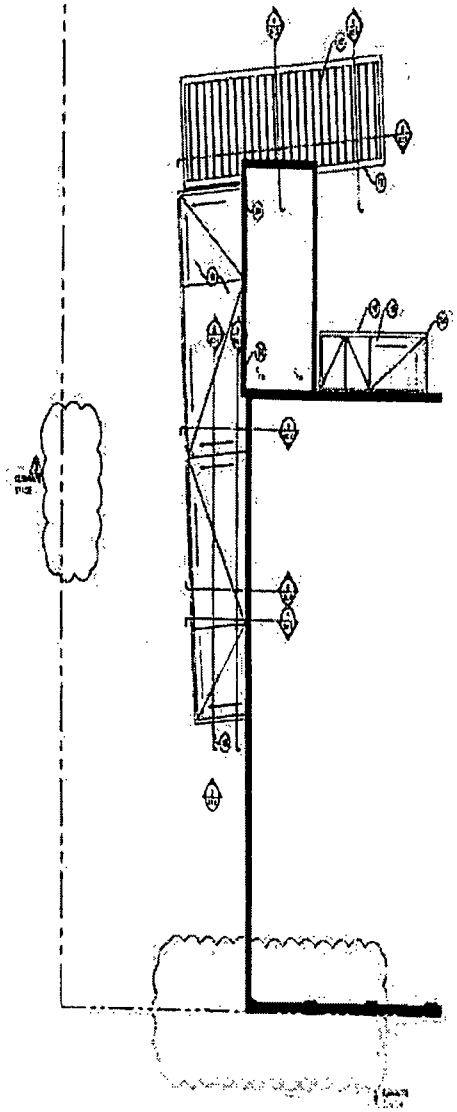
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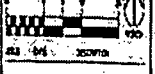
Byron Sigcho-Lopez 25th Ward

**GENERAL NOTES**  
 ALL WORK SHOWN TO BE SUBJECT TO ANY CHANGES  
 EFFECTIVE AS THEY APPEAR ON THE DRAWING



**POD**  
 PERMANENT DESIGN  
 KEYNOTES

- 1. ALL WORK SHOWN TO BE SUBJECT TO ANY CHANGES EFFECTIVE AS THEY APPEAR ON THE DRAWING
- 2. ALL WORK TO BE DONE IN ACCORDANCE WITH THE CITY OF CHICAGO SPECIFICATIONS
- 3. ALL WORK TO BE DONE IN ACCORDANCE WITH THE CITY OF CHICAGO SPECIFICATIONS
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NO.	DATE	DESCRIPTION
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2	11/15/10	ISSUED FOR PERMITS
3	12/15/10	ISSUED FOR PERMITS
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100	01/15/19	ISSUED FOR PERMITS



CITY OF CHICAGO  
 DEPARTMENT OF CITY PLANNING  
 311 N. LAKE STREET  
 CHICAGO, IL 60601

2 SITE CONTEXT MAP  
 SCALE: 1"=100'

1 SITE PLAN  
 SCALE: 1"=100'

SITE PLAN

PROJECT:	A1.1
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SCALE:	
BY:	
CHECKED:	
DATE:	

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Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800, Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

09/14/2021

Alderman Byron Sigcho-Lopez  
Ward # 25  
City of Chicago  
City Hall, Room 800  
121 N. LaSalle Street  
Chicago, IL 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **2 Door Swing(s)** for **THE YMCA EARLY LEARNING DEMONSTRATION CENTER**, adjacent to the premises known as **1030 W VAN BUREN ST.**

Dear Alderman **Byron Sigcho-Lopez**:

The applicant referenced above has requested the use of the public right-of-way for **Door Swing(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**