



City of Chicago



O2016-261

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	1/13/2016
Sponsor(s):	Solis (25)
Type:	Ordinance
Title:	Awning(s) for Life Storage Centers - South Loop LLC
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
LIFE STORAGE CENTERS - SOUTH LOOP, LLC
Acct. No. 375443 - 1
Permit No. 1119900

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to LIFE STORAGE CENTERS - SOUTH LOOP, LLC, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use three (3) Awning(s) projecting over the public right-of-way adjacent to its premises known as 601 W. Harrison St..

Said Awning(s) at S. Jefferson measure(s):

One (1) at twenty-four (24) feet in length, and four point five (4.5) feet in width for a total of one hundred eight (108) square feet.

Said Awning(s) at W. Harrison measure(s):

Two (2) at twenty-four (24) feet in length, and four point five (4.5) feet in width for a total of two hundred sixteen (216) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

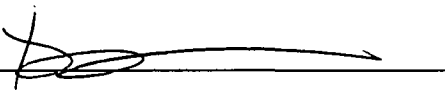
This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1119900 herein granted the sum of one hundred fifty (\$150.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman 
Daniel S. Solis 25th Ward

JOB NAME: **COBALT LIFE STORAGE**
601 W. HARRISON
CHICAGO, IL

TYP. ①

SEE PAGE 2 FOR
AWNING DETAILS

Fabric: **HIRAOKA**
Style/Color: **CUSTOM GREEN**
Insert Color: **GREY**

Valance: No **NEW AWNING ADDITION**

Hard Loose

Size: **18"** Style # **RIGID**

Brace Color: **N/A**

Frame: **MILL FINISH, UNPAINTED**

Alum. Galv.

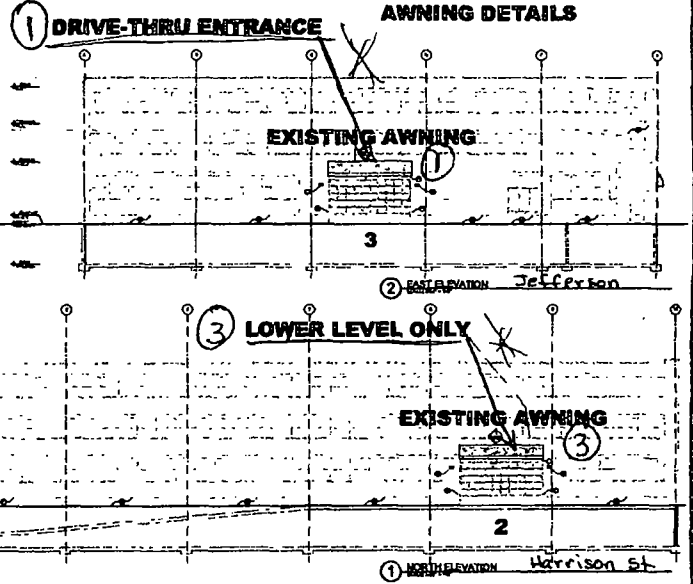
Slit Down Slit out

Shadow Free: Yes No

Egg Crate: Yes No

Lights: Yes No

No. of Fixtures



TYP. ① north elevation

Scale:

GRAPHIC LAYOUT # 1 of 3

CUSTOMER

DATE **10-8-13**

Colors are only a close representation of fabric and graphic samples you have selected.

1420 East 91st Drive

Merrillville, Indiana 46418

317-734-9800





Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

01/13/2016

Alderman **Daniel S. Solis**
Ward # **25**
City of Chicago
City Hall, Room **304**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **three (3) awning(s)** for **LIFE STORAGE CENTERS - SOUTH LOOP, LLC**, adjacent to the premises known as **601 W. Harrison St.**.

Dear Alderman **Daniel S. Solis**:

The applicant referenced above has requested the use of the public right-of-way for a **awning(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection