



# City of Chicago



O2020-2153

## Office of the City Clerk Document Tracking Sheet

<b>Meeting Date:</b>	4/22/2020
<b>Sponsor(s):</b>	Tunney (44)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Advocate Aurora Healthcare
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
ADVOCATE AURORA HEALTHCARE  
Acct. No. 63145 - 5  
Permit No. 1143757

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to ADVOCATE AURORA HEALTHCARE, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use ten (10) Caisson(s) under the public right-of-way adjacent to its premises known as 946 W. Wellington Ave..

Said Caisson(s) at PUBLIC ALLEY measure(s):

One (1) at two point one seven (2.17) feet in length, and point one seven (.17) feet in width for a total of point three seven (.37) square feet.

One (1) at two point three three (2.33) feet in length, and point one seven (.17) feet in width for a total of point four (.4) square feet.

Said Caisson(s) at N SHEFFIELD AVE measure(s):

Five (5) at five point one seven (5.17) feet in length, and one point one seven (1.17) foot in width for a total of thirty point two four (30.24) square feet.

One (1) at seven (7) feet in length, and one point nine two (1.92) foot in width for a total of thirteen point four four (13.44) square feet.

One (1) at six point four two (6.42) feet in length, and one point six seven (1.67) foot in width for a total of ten point seven two (10.72) square feet.

One (1) at four point six seven (4.67) feet in length, and point eight three (.83) feet in width for a total of three point eight eight (3.88) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

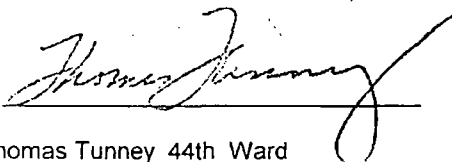
The grantee shall pay to the City of Chicago as compensation for the privilege #1143757 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

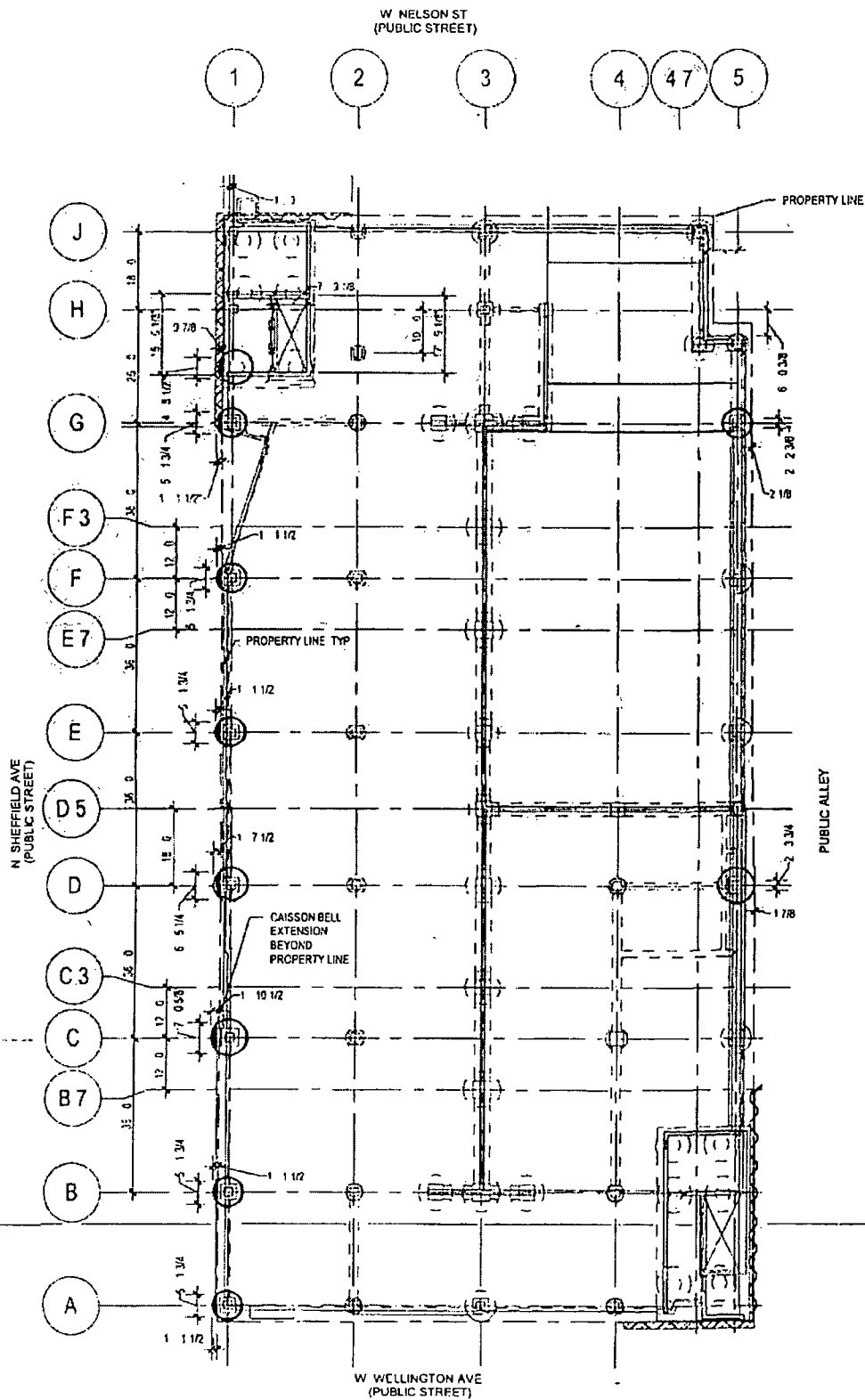
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman



Thomas Tunney 44th Ward



11/18/19

PLAN - USE OF PUBLIC WAY



X1 2

APPLICANT ADVOCATE AURORA HEALTH  
ADDRESS 946 W WELLINGTON AVENUE

**SMITHGROUP**



Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

03/18/2020

Alderman Thomas Tunney  
Ward # 44  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **ten (10) caisson(s)** for  
**ADVOCATE AURORA HEALTHCARE**, adjacent to the premises known as **946 W. Wellington Ave.**

Dear Alderman **Thomas Tunney**:

The applicant referenced above has requested the use of the public right-of-way for a **caisson(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection