



City of Chicago



O2016-305

Office of the City Clerk

Document Tracking Sheet

| | |
|---------------------------------|--|
| Meeting Date: | 1/13/2016 |
| Sponsor(s): | Hairston (5) |
| Type: | Ordinance |
| Title: | Grant(s) of privilege in public way for MetroPCS |
| Committee(s) Assignment: | Committee on Transportation and Public Way |

ORDINANCE
metroPCS
Acct. No. 395852 - 2
Permit No. 1120262

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to metroPCS, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 7122 S. Jeffery Blvd..

Said sign structure(s) measures as follows; along S.Jeffery Blvd:
One (1) at fifteen (15) feet in length, three point six seven (3.67) feet in height and eighteen (18) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

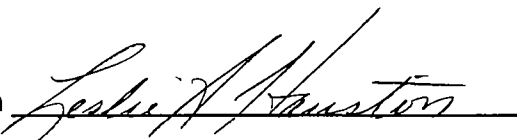
This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1120262 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

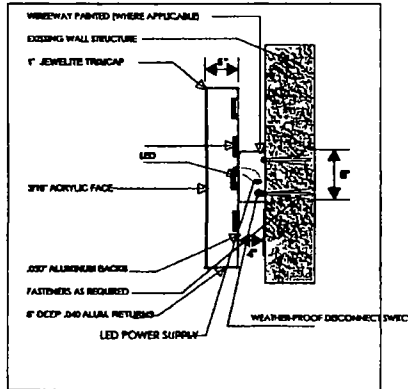
Alderman 

Leslie Hairston 5th Ward

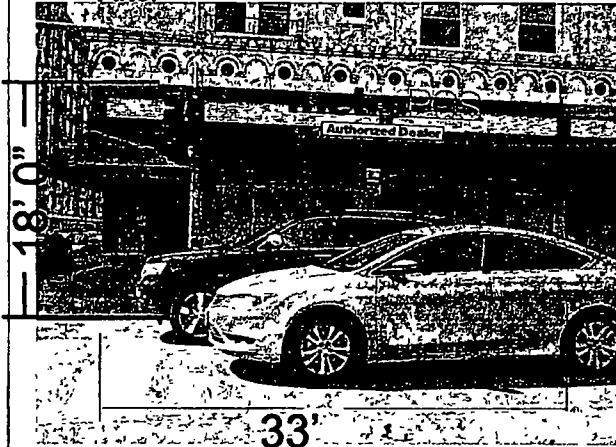


INDIVIDUALLY ILLUMINATED CHANNEL LETTER
W/ WIREWAY (TO BE MATCHED W/ FACIA)
LOCATION : FRONT OF THE STORE

| Sign Type | metro | PCS | INDI CHANNEL BOX |
|--------------|------------------------|------------------------|---|
| FACE | ARLON #5590-3412 VINYL | ARLON #5590-3441 VINYL | WHITE BACK WITH ARLON P2020/11 ORANGE LETTERS |
| RETURNS | WHITE | WHITE | WHITE |
| TRIM CAP | WHITE | WHITE | WHITE |
| ILLUMINATION | WHITE LED | WHITE LED | WHITE LED |



After

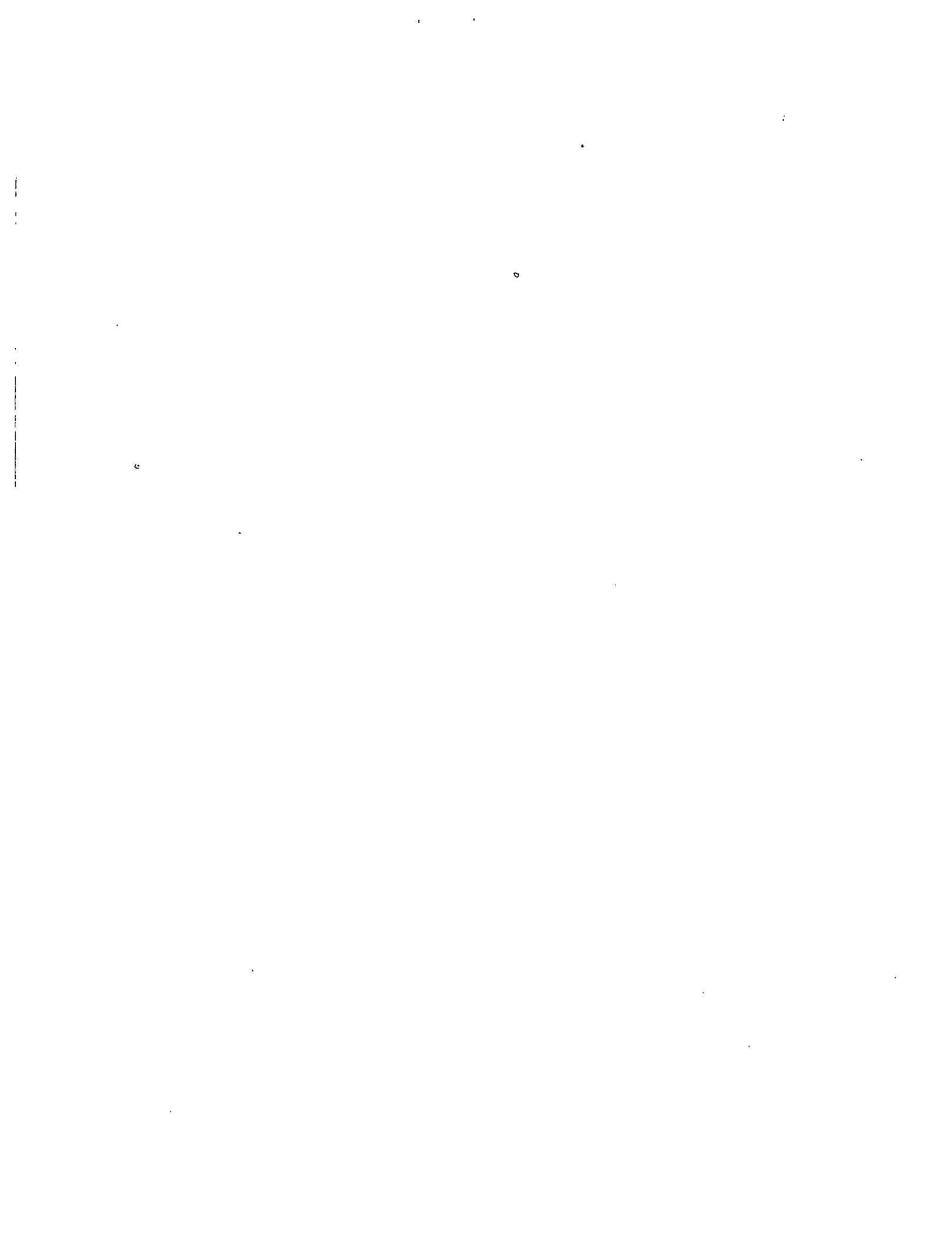


Before



| | | |
|----------|---------------------------|---------------|
| Customer | metroPCS | Revision |
| Project | DIRECT ONE WIRELESS | Date re-vised |
| Address | 7122 S JEFFERY CHICAGO IL | Scale contact |

750 BONNIE LN ELK GROVE VILLAGE IL 60007
 847-806-7740 FAX 847-806-7741 SHIELDDESIGN@GLOBALNET





Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

01/13/2016

Alderman Leslie Hairston
Ward # 05
City of Chicago
City Hall, Room 300
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **metroPCS**, adjacent to the premises known as **7122 S. Jeffery Blvd.**

Dear **Alderman Leslie Hairston**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection

