



# City of Chicago



O2021-189

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	1/27/2021
<b>Sponsor(s):</b>	Smith (43)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Bank of America
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
BANK OF AMERICA  
Acct. No. 9118 - 159  
Permit No. 1147050

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to BANK OF AMERICA, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 2428 N. Lincoln Ave..

Said sign structure(s) measures as follows; along N. Lincoln Avenue:

One (1) at twelve point seven five (12.75) feet in length, two point one six (2.16) feet in height and nine (9) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1147050 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

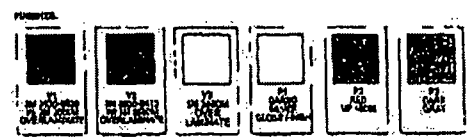
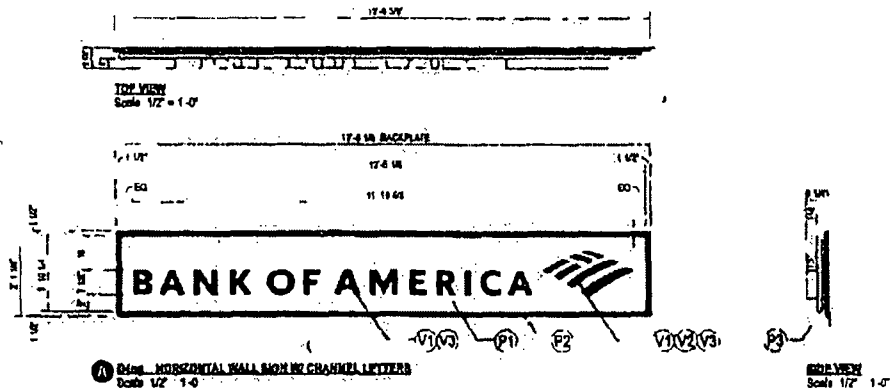
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.


Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman \_\_\_\_\_



Michele Smith 43<sup>rd</sup> Ward



	Client: <b>BANK OF AMERICA</b> Location: <b>100 WALL STREET</b> City: <b>NEW YORK, N.Y.</b>	Date: <b>10/17/77</b> Scale: <b>1/2" = 1'-0"</b>	Project No.: <b>100 WALL STREET</b> Drawing No.: <b>100 WALL STREET</b>	Architect: <b>WALTON</b> Designer: <b>WALTON</b> Checker: <b>WALTON</b>	Date: <b>10/17/77</b> Scale: <b>1/2" = 1'-0"</b>	Project No.: <b>100 WALL STREET</b> Drawing No.: <b>100 WALL STREET</b>	Architect: <b>WALTON</b> Designer: <b>WALTON</b> Checker: <b>WALTON</b>	Date: <b>10/17/77</b> Scale: <b>1/2" = 1'-0"</b>	Project No.: <b>100 WALL STREET</b> Drawing No.: <b>100 WALL STREET</b>	Architect: <b>WALTON</b> Designer: <b>WALTON</b> Checker: <b>WALTON</b>	Date: <b>10/17/77</b> Scale: <b>1/2" = 1'-0"</b>
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Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/basip>

## 2<sup>nd</sup> ATTEMPT AT INTRODUCTION

01/27/2021

Alderman **Michele Smith**  
Ward # 43  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **BANK OF AMERICA**, adjacent to the premises known as **2428 N. Lincoln Ave.**.

Dear Alderman **Michele Smith**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**