

# City of Chicago



O2017-3460

## Office of the City Clerk

**Document Tracking Sheet** 

**Meeting Date:** 4/19/2017

Sponsor(s): Lopez (15)

Type: Ordinance

Title: Grant(s) of privilege in public way for Dollar Express

Committee(s) Assignment: Committee on Transportation and Public Way

ORDINANCE
DOLLAR EXPRESS
Acct. No. 401342 - 13
Permit No. 1126505

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to DOLLAR EXPRESS, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 4524 S. Ashland Ave..

Said sign structure(s) measures as follows; along S. Ashland Avenue.

One (1) at fourteen point seven five (14.75) feet in length, six point four two (6.42) feet in height and eleven point five (11.5) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1126505 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

Raymond A.(Lopez 15<sup>th</sup> )Ward



**EAST ELEVATION BEFORE** 



EAST ELEVATION AFTER NOTE Sign shown in front of tree for purposes of visibility in rendering



Corners will be slightly rounded, TBD thru engineering

60 25 SQ FT

14'9" x 6'5"

Location Address 4524 S Ashland Ave Chicago, IL 60609-3249

Business license no 2428323

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Customer Dollar Express		Description 38 stacked LED	Customer Approval Graphics and colors on file will be used unless otherwise specified by customer Please review drawing carefully. By signing below you agree to graphics as shown		
Project No 351422-6	Scale	Illam a cloud sign	above and to location of sign as shown. Please return signed copy back to Everbrite		
Date 01/25/17	Drawn By CH	Revised	CUSTOMER SIGNATURE	DATE	
Location & Site No. 4524 S Ashtand Ave Chicago, IL DEX10079		Revised	LANDLORD SIGNATURE	DATE	



#### Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY) http://www.cityofchicago.org/bacp

#### 04/19/2017

Alderman Raymond A. Lopez Ward # 15 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for DOLLAR EXPRESS, adjacent to the premises known as 4524 S. Ashland Ave..

### Dear Alderman Raymond A. Lopez:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**