



City of Chicago



O2021-5168

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	11/17/2021
Sponsor(s):	Hopkins (2)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Jessica Rhee Insurance Agency
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE

JESSICA RHEE INSURANCE AGENCY

Acct. No.: 469339 - 1

Permit No: BACP1146398

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to JESSICA RHEE INSURANCE AGENCY upon the terms and subject to the conditions of this ordinance to maintain and use one (1) Sign(s) projecting over the public right-of-way attached to its premises known as 453 W NORTH AVE.

Said Sign structure(s) measures as follows along W North Ave:

One (1) at four (4) feet in length, four (4) feet in height and eleven (11) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

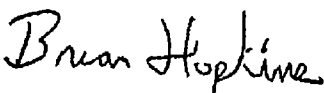
The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1146398 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

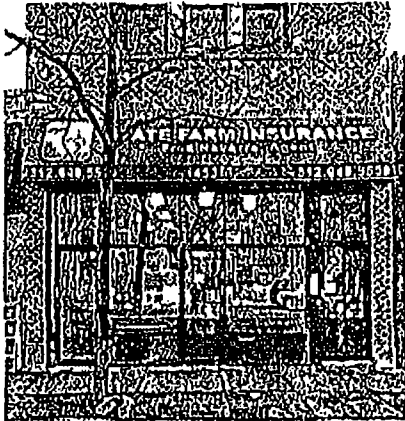
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman:

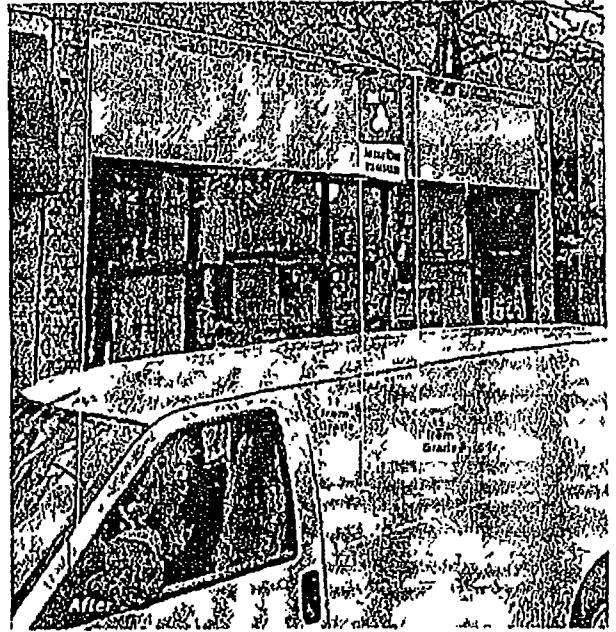


Brian Hopkins 2nd Ward



Existing to be removed

Proposed Front Elevation North
 Projection Sign
 4 High x 4 Wide (16 sq ft)
 LED Illuminated
 Double Sided Projection Sign
 Depth of sign 11



Proposed

4 High x 4 LED Illuminated Sign
 Mounting Brick Wall with
 Mounting Hardware
 Scale 75 = 1
 Manufacturer Everbrite

Sign Type Blade Sign
 Overall Size 4 x 4
 Square Footage 16 sq ft
 Approx Weight 165 lbs
 Volt/Ampere Load
 12v (27 AMPs)
 Branch Circuit(s) Required 1
 Lamp Type & Quantity
 LED (5)
 LS RTRZ5 048 65K G3
 Watts 60
 Power Supplies 1



		Description Projection Sign		Customer Approval Copies of drawing on file will be used unless otherwise specified by customer. Please review drawing carefully. By signing below you agree to create a town above and a location of sign as shown. Please return signed copy back to Everbrite.	
Customer STATE FARM	Scale	Project No 423584 A	Revised 01/28/20	CUSTOMER SIGNATURE	DATE
Date 01/08/20	Drawn By TAJ	Location & Site No 453 West North Avenue Chicago IL 60610	Revised 02/10/20	TAKEN FROM SIGNATURE	1/7/11
		SF95065			



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800, Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

11/17/2021

Alderman Brian Hopkins
Ward # 02
City of Chicago
City Hall, Room 800
121 N. LaSalle Street
Chicago, IL 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for 1 Sign(s) for **JESSICA RHEE INSURANCE AGENCY**, adjacent to the premises known as **453 W NORTH AVE.**

Dear Alderman **Brian Hopkins**:

The applicant referenced above has requested the use of the public right-of-way for **Sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection