



Office of the City Clerk



O2012-5910

Office of the City Clerk

City Council Document Tracking Sheet

Meeting Date:	9/12/2012
Sponsor(s):	Fioretti, Bob (2)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Metropolitan Pier & Exposition Authority
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
METROPOLITAN PIER & EXPOSITION AUTHORITY
Acct. No. 2675 - 13
Permit No. 1101640

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to METROPOLITAN PIER & EXPOSITION AUTHORITY, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 2500 S. Dr Martin Luther King Jr Dr..

Said architectural sign shall measure one hundred ninety-five (195) feet, five (5) inches in length and fifteen (15) feet in width Architectural sign shall span over and across South Martin Luther King Drive, nineteen (19) feet minimum clearance between Martin Luther King Drive pavement and bottom of architectural sign. Architectural sign feature is required as part of planned development for McCormick Place Expansion.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.


This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1101640 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 05/09/2012.

Alderman 
Bob Fioretti 2nd Ward



McCormick Place
CHICAGO

Mc WEST
800 N. PULASKI BLVD.
CHICAGO, IL 60611
F 312.928.0911

GENERAL NOTES

1. THE STRUCTURE SHALL BE BUILT IN ACCORDANCE WITH ALL APPLICABLE CODES AND STANDARDS.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS.
3. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT UTILITIES AND STRUCTURES.
4. THE CONTRACTOR SHALL MAINTAIN ALL EXISTING CURBS, GUTTERS, AND SIDEWALKS.
5. THE CONTRACTOR SHALL PROVIDE PROTECTIVE CHAINS AND SAFETY NETTING AS REQUIRED.
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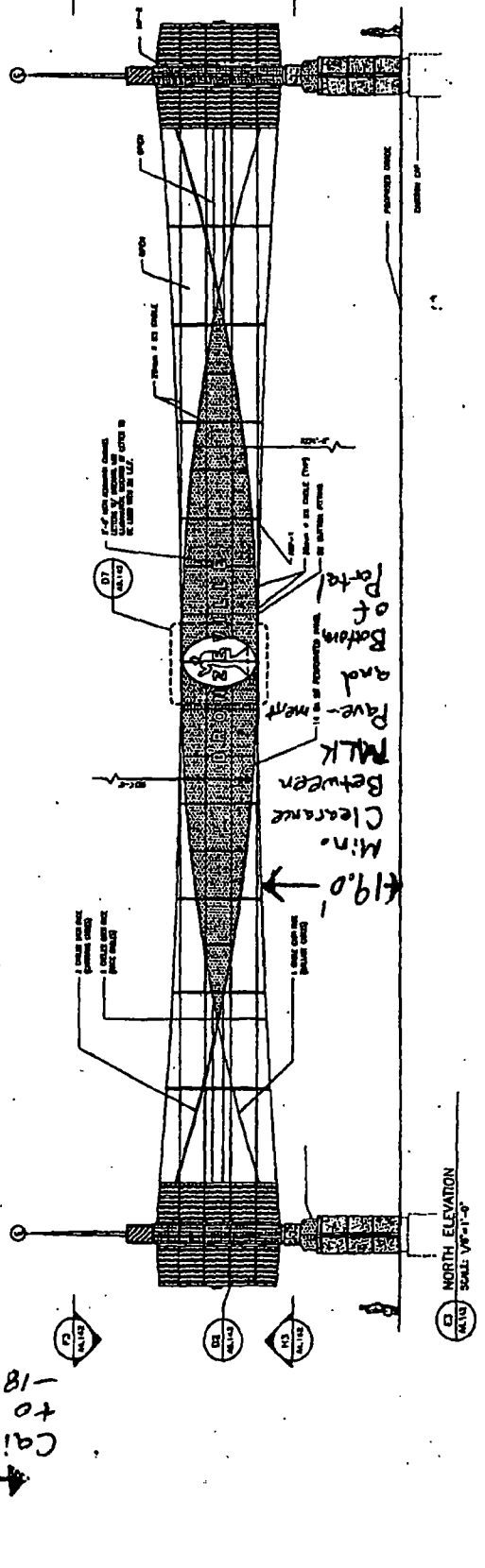
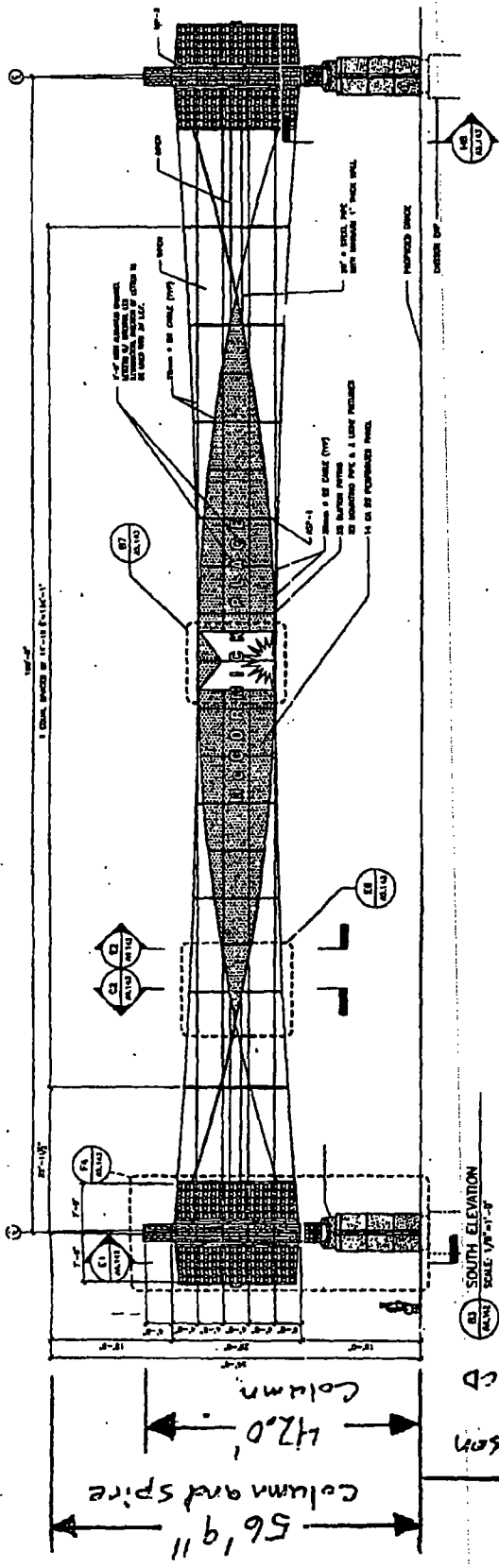
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REVISIONS / ISSUANCES

McCormick Place
west
EXPANSION
chicago, illinois

SOUTH PORTAL
PLAN, ELEVATIONS,
AND SECTIONS

DATE	BY	CHECKED BY
08-17-06	PLR	JA
SCALE	AS NOTED	



Min. Clearance
19'0"

Between
TALK
Pave-
ment
and
Bottom
of
Portal

56' 9 1/2"

Column and Spire

42' 0"

Column

Caisson
to
-18'0" CD



09/12/2012

Alderman **Bob Fioretti**
Ward # 02
City of Chicago
City Hall, Room 300
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for
METROPOLITAN PIER & EXPOSITION AUTHORITY, adjacent to the premises known as
2500 S. Dr Martin Luther King Jr Dr..

Dear Alderman **Bob Fioretti**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection