



City of Chicago



O2019-4230

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	6/12/2019
Sponsor(s):	Osterman (48)
Type:	Ordinance
Title:	Amendment of grant(s) of privilege in public way for Edgewater Artists in Motion, NFP
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE AMENDMENT

Acct. No. 410240 - 3

Permit No. 1130787

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:

Section 1:

The ordinance passed by the City Council of the City of Chicago for **EDGEWATER ARTISTS IN MOTION, NFP** on **02/28/2018**, and printed upon page **2018477** of the Journal of Proceedings of the City of Chicago is here by Amended by deleting the words

“five (5) Awning(s)

One (1) at four point five (4.5) feet in length, and two point eight three (2.83) feet in width for a total of twelve point seven four (12.74) square feet.”

and inserting in their place the words

“four (4) awnings”

Section 2:

This ordinance Amendment shall be in effect upon its passage.

ALDERMAN: _____

Harry Osterman

Ward: 48

Date:

6/12/17



06/12/2019

Alderman **Harry Osterman**
Ward # **48**
City of Chicago
City Hall, Room **300**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An amended ordinance to use and maintain a portion of the public right-of-way for **four (4) awning(s)** for **EDGEWATER ARTISTS IN MOTION, NFP**, adjacent to the premises known as **1070 W. Granville Ave.**

Dear Alderman **Harry Osterman**:

The applicant referenced above has requested the use of the public right-of-way for a **awning(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection