



City of Chicago



O2020-386

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	1/15/2020
Sponsor(s):	Tabares (23)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for El Patron A Modern Taqueria
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
EL PATRON A MODERN TAQUERIA
Acct. No. 369025 - 1
Permit No. 1143473

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to EL PATRON A MODERN TAQUERIA, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 6832 W. Archer Ave..

Said sign structure(s) measures as follows; along W. Archer:
One (1) at eight point five (8.5) feet in length, five point five (5.5) feet in height and thirteen (13) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.


This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1143473 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 11/13/2018.

Alderman 

Silvana Tabares 23rd Ward





Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

01/15/2020

Alderman **Silvana Tabares**
Ward # **23**
City of Chicago
City Hall, Room **200**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **EL PATRON A MODERN TAQUERIA**, adjacent to the premises known as **6832 W. Archer Ave.**.

Dear Alderman **Silvana Tabares**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection

ORDINANCE
AH-777 STATE LLC
Acct. No. 407528 - 4
Permit No. 1142366

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to AH-777 STATE LLC, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Awning(s) projecting over the public right-of-way adjacent to its premises known as 729 S. State St..

Said Awning(s) at S. State Street (Urban Grocers) measure(s):

One (1) at twenty-three point five (23.5) feet in length, and two (2) feet in width for a total of forty-seven (47) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1142366 herein granted the sum of fifty (\$50.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

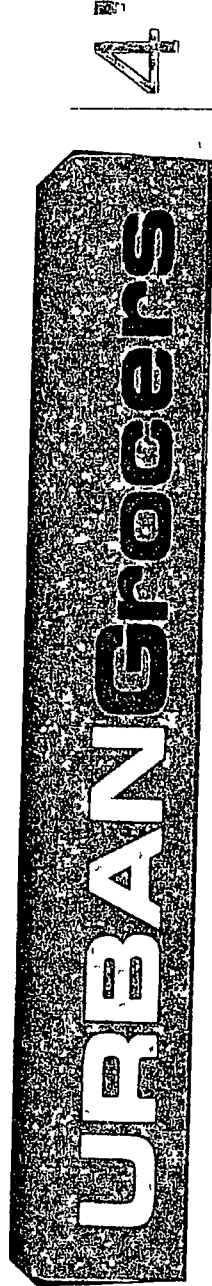
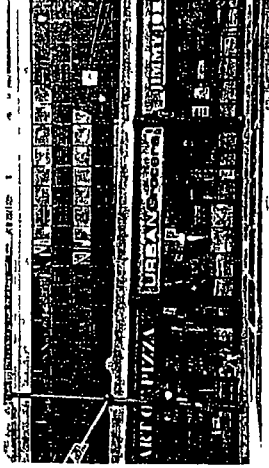
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

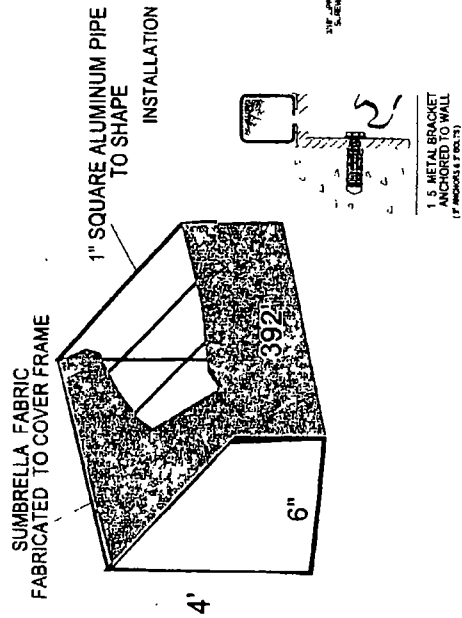
Alderman _____

Sophia King 4th Ward

AH-777 STATE LLC
747 S. STATE ST
CHICAGO IL 60605
847-269-0216



23' 6"



- * **4' X 24' AWNING**
- * **14' SIDEWALK**
- * **12' FROM GRADE**
- * **2' PROJECTION**



01/15/2020

Alderman Sophia King
Ward # 04
City of Chicago
City Hall, Room 305
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) awning(s)** for **AH-777 STATE LLC**, adjacent to the premises known as **729 S. State St.**

Dear Alderman **Sophia King**:

The applicant referenced above has requested the use of the public right-of-way for a **awning(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection