



City of Chicago



O2021-3765

Office of the City Clerk

Document Tracking Sheet

| | |
|---------------------------------|---|
| Meeting Date: | 9/14/2021 |
| Sponsor(s): | Gardiner (45) |
| Type: | Ordinance |
| Title: | Grant(s) of privilege in public way for Northwestern Memorial Hospital - bicycle rack(s) |
| Committee(s) Assignment: | Committee on Transportation and Public Way |

ORDINANCE

NORTHWESTERN MEMORIAL HOSPITAL

Acct. No.: 85392 - 20

Permit No: BACP1537028

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to NORTHWESTERN MEMORIAL HOSPITAL upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use eleven (11) Bicycle Rack(s) on the public right-of-way adjacent to its premises known as 4445 W IRVING PARK RD.

Said Bicycle Rack(s) at W Irving Park Rd measure(s):

Eleven (11) at thirty (30) feet in length and two point three three (2.33) feet in width for a total of seven hundred sixty-eight point nine (768.9) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP 1537028 herein granted the sum of Zero (\$0.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

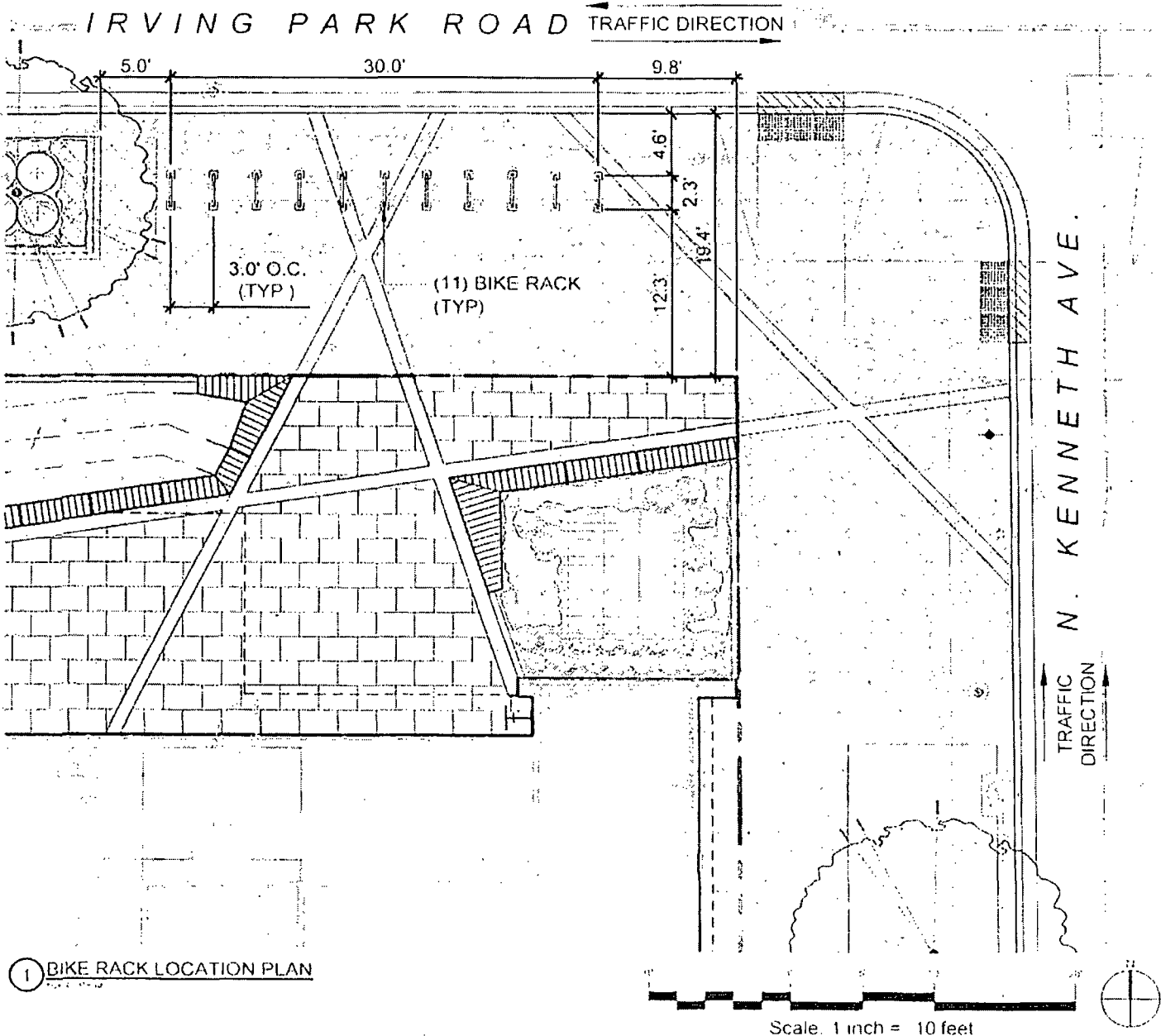
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman:

James Gardiner 45th Ward

PROPERTY ADDRESS:
OWNER:



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GRANT OF PRIVILEGE SKETCH
2021.04.01


LSK01

METER 140
Product Data Sheet



Ride™ Bike Rack

- Capacity: 2 bikes
- **Weight:** 10 lbs. (4.5 kg)
- **Dimensions:** 18" H x 18" W x 18" D
- **Features:** Easy to install, no tools required. No drilling or concrete work required.
- **Light:** Equipped with a light that can be turned on or off.
- **Color:** Available in black, white, and silver.

| | DEPTH | WIDTH | HEIGHT | PRODUCT WEIGHT |
|---|-------|-------|--------|----------------|
|  | 18" | 18" | 18" | 10 lbs. |

Hi-Glo™ Pedestrian Light and Lo-Glo™ Path Light

For more information, please visit www.lightstapleforms.com

Connect™ Shelter

For more information, please visit www.lightstapleforms.com

To Specify

For more information, please visit www.lightstapleforms.com

Designed by BMW Group Designworks
 For more information, please visit www.lightstapleforms.com
 Lightstaple Forms, Inc. 10000 15th Street, Suite 100, San Diego, CA 92161
 Phone: (619) 444-1111 Fax: (619) 444-1112
 Email: info@lightstapleforms.com
 Website: www.lightstapleforms.com



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800, Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

09/14/2021

Alderman James Gardiner
Ward # 45
City of Chicago
City Hall, Room 800
121 N. LaSalle Street
Chicago, IL 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **11 Bicycle Rack(s)** for **NORTHWESTERN MEMORIAL HOSPITAL**, adjacent to the premises known as **4445 W IRVING PARK RD.**

Dear Alderman **James Gardiner**:

The applicant referenced above has requested the use of the public right-of-way for **Bicycle Rack(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection