



Office of the Chicago City  
Clerk



O2012-3730

Office of the City Clerk

City Council Document Tracking Sheet

**Meeting Date:** 6/6/2012  
**Sponsor(s):** Mendoza, Susana A. (Clerk)  
**Type:** Ordinance  
**Title:** Zoning Reclassification App No. 17498 - 6943-6953 S South  
Chicago Ave  
**Committee(s) Assignment:** Committee on Zoning, Landmarks and Building Standards

**ORDINANCE**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:**

**SECTION 1. Title 17 of the Municipal Code of Chicago, the Chicago Zoning Ordinance is hereby amended by changing all of the M1-2, Limited Manufacturing/Business Park District symbols as shown on Map No. 16-E in the area bounded by:**

**A line 175 feet northwest of and parallel to East 69<sup>th</sup> Place; a public alley next northeast of and parallel to south South Chicago Avenue; a line 50 feet northwest of and parallel to east 69<sup>th</sup> Place; south South Chicago Avenue.**

**To those of a C1-2, Neighborhood Commercial District**

**SECTION 2. This Ordinance takes effect after its passage and approval.**

**Common address of property: 6943-53 S. South Chicago Ave., Chicago IL.**

#17498  
INT DATE:  
6-6-12

CITY OF CHICAGO  
APPLICATION FOR AN AMENDMENT TO  
THE CHICAGO ZONING ORDINANCE

1. ADDRESS of the property Applicant is seeking to rezone:

6943-53 S. SOUTH CHICAGO AVENUE, CHICAGO

2. Ward Number that property is located in: 6<sup>th</sup> Ward

3. APPLICANT South Chicago Janitorial, Inc.

ADDRESS 6947 S. South Chicago Ave.

CITY Chicago STATE Illinois ZIP CODE 60637

PHONE 312-859-1004 CONTACT PERSON Joseph Benson

4. Is the Applicant the owner of the property? YES  NO

If the Applicant is not the owner of the property, please provide the following information regarding the owner and attach written authorization from the owner allowing the Applicant to proceed.

OWNER South Chicago Janitorial, Inc.

ADDRESS 6947 S. South Chicago Ave.

CITY Chicago STATE IL ZIP CODE 60637

PHONE 312-859-1004 CONTACT PERSON Joseph Benson

5. If the Applicant/Owner of the property has obtained a lawyer as their representative for the rezoning, please provide the following information:

ATTORNEY Law Office of Mark J. Kupiec & Assoc.

ADDRESS 77 West Washington St. Ste. 1801

CITY Chicago STATE Illinois ZIP CODE 60602

PHONE 312-541-1878 FAX 312-641-1745

6. If the applicant is a legal entity (Corporation, LLC, Partnership, etc.) please provide the names of all owners disclosed on the Economic Disclosure Statements.

Joseph Benson – 100%

7. On what date did the owner acquire legal title to the subject property? May 2010

8. Has the present owner previously rezoned this property? If yes, when?  
NO

9. Present Zoning District M1-2 Proposed Zoning District C1-2

10. Lot size in square feet (or dimensions) 125' x 150'

11. Current Use of the property Janitorial contractor business

12. Reason for rezoning the property

To add a banquet hall and keep janitorial contractor business.

13. Describe the proposed use of the property after the rezoning. Indicate the number of dwelling units; number of parking spaces; approximate square footage of any commercial space; and height of the proposed building. (BE SPECIFIC)

To add a banquet hall; existing janitorial contractor business will remain; approximately 6,650 square feet of commercial space; required parking.

14. On May 14th, 2007, the Chicago City Council passes the Affordable Requirements Ordinance (ARO) that requires on-site affordable housing units or a financial contribution if residential housing projects receive a zoning change under certain circumstances. Based on the lot size of the project in question and the proposed zoning classification, is this project subject to the Affordable Requirements Ordinance? (See Fact Sheet for more information)

YES

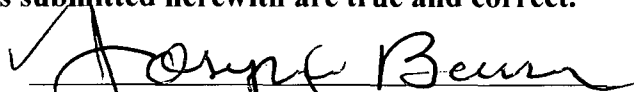
NO

X

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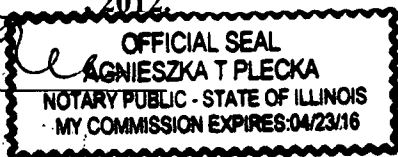
**COUNTY OF COOK  
STATE OF ILLINOIS**

Joseph Benson, being first duly sworn on oath, states that all of the above statements and the statements contained in the documents submitted herewith are true and correct.

  
Signature of Applicant

Subscribed and Sworn to before me this  
30th day of May, 2012.

  
Notary Public



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**For Office Use Only**

Date of Introduction: \_\_\_\_\_

File Number: \_\_\_\_\_

Ward: \_\_\_\_\_

## **Type 1 Zoning Analysis for 6943 - 53 S. South Chicago Ave.**

The subject property is improved with one story commercial building which currently houses a janitorial contractor business, currently holding a Limited Business License, issued by the City of Chicago. The Applicant intends to continue operating the existing janitorial business at the subject property and also establish a banquet hall within the existing building.

Lot Dimensions – 125.00' x 150'.00

Lot Area – 18,750 s.f.

Min. Lot Area per unit – C1-2 – none proposed

Current Zoning District – M1-2

Proposed Zoning District – C1-2

Floor Area Ratio – C1-2 = 2.2

Existing F.A.R. = 0.35 (no change proposed)

Proposed Use – To add a banquet hall; existing janitorial contractor business will remain

Maximum Building s.f. – 41,250 s.f. (Actual building s.f. = 6,620.04 – no change)

Proposed Lot Coverage - N/A – Existing to Remain

Proposed number of buildings per lot – 1 – Existing to Remain

Height – Existing Building is 18'-0" above grade Max. - No height modifications

Required Yards and Setbacks – **Commercial**

Front Yard – 0' Required / Actual = 16'-10" (Existing To Remain)

Rear Yard – 0' Required / Actual = 0' (Existing To Remain)

Side Yard – 0' Required / Actual = 25'+50' (combined total side setbacks)

Parking – 20 parking spaces

**AFFIDAVIT  
(Section 17-13-0107)**

Date: May 30, 2012

Honorable Daniel S. Solis  
Chairman, Committee on Zoning  
121 North LaSalle Street  
Room 304, City Hall  
Chicago, Illinois 60602

The undersigned, Mark J. Kupiec, being first duly sworn on oath, deposes and states the following:

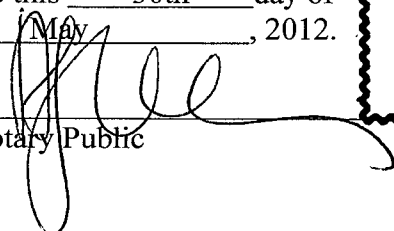
The undersigned certifies that he has complied with the requirements of Section 17-13-0107 of the Chicago Zoning Ordinance, by sending written notice to such property owners who appear to be the owners of the property within the subject area not solely owned by the applicant, and to the owners of all property within 250 feet in each direction of the lot line of the subject property, exclusive of public roads, streets, alleys, and other public ways, or a total distance limited to 400 feet. Said written notice was sent by First Class U.S. Mail, no more than 30 days before filling the application

The undersigned certifies that the notice contained the address of the property sought to be rezoned; a statement of the intended use of the property; the name and address of the applicant; the name and address of the owner; and a statement that the applicant intends to file the application for a change in zoning on approximately June 6, 2012.

The undersigned certifies that the applicant has made a bona fide effort to determine the addresses of the parties to be notified under Section 17-13-0107 of the Chicago Zoning Ordinance, and that the accompanying list of names and addresses of surrounding property owners within 250 feet of the subject site is a complete list containing the names and addresses of the people required to be served.

By: , Agent

Subscribed and Sworn to before  
me this 30th day of  
May, 2012.

  
Notary Public



LAW OFFICES  
**MARK J. KUPIEC & ASSOCIATES**  
SUITE 1801  
77 WEST WASHINGTON STREET  
CHICAGO, ILLINOIS 60602

TELEPHONE (312) 541-1878  
FACSIMILE (312) 641-1745

May 30, 2012

Re: 6943-53 S. South Chicago Avenue, Chicago, IL

Dear Property Owner:

In accordance with the requirements for an Amendment to the Chicago Zoning Ordinance, specifically Section 17-13-0107, please be informed that on or about June 6, 2012 the undersigned will file an Application for a change in zoning from M1-2, Limited Manufacturing/Business Park Zoning District to C1-2, Neighborhood Commercial Zoning District on behalf of the Applicant, South Chicago Janitorial, Inc., for the property located at 6943-53 S. South Chicago Avenue, Chicago, Illinois.

The subject property is currently improved with one story commercial building, which houses a janitorial contractor business. The Applicant needs a zoning change to establish a banquet hall within the existing building. Janitorial contractor business will remain.

The Applicant is the owner of the subject property. I am the Attorney for the Applicant and the contact person for this Application. My address is 77 West Washington Street, Chicago, Illinois, and my telephone number is (312) 541-1878.

Please note that the Applicant is not seeking to rezone or purchase your property. The Applicant is required by law to send this notice because you own property within 250 feet of the property to be rezoned.

Sincerely,

Mark J. Kupiec

MJK/ap



**CITY OF CHICAGO  
ECONOMIC DISCLOSURE STATEMENT  
AND AFFIDAVIT**

**SECTION I -- GENERAL INFORMATION**

A. Legal name of Disclosing Party submitting this EDS. Include d/b/a/ if applicable:

South Chicago Janitorial, Inc.

**Check ONE of the following three boxes:**

Indicate whether Disclosing Party submitting this EDS is:

1.  the Applicant

OR

2.  a legal entity holding a direct or indirect interest in the Applicant. State the legal name of the Applicant in which Disclosing Party holds an interest: \_\_\_\_\_

OR

3.  a legal entity with a right of control (see Section II.B.1.) State the legal name of the entity in which the Disclosing Party holds a right of control: \_\_\_\_\_

B. Business address of Disclosing Party: \_\_\_\_\_  
\_\_\_\_\_

C. Telephone: 312-859-1004 Fax: \_\_\_\_\_ Email: \_\_\_\_\_

D. Name of contact person: Joseph Benson

E. Federal Employer Identification No. (if you have one): N/A

F. Brief description of contract, transaction or other undertaking (referred to below as the "Matter") to which this EDS pertains. (Include project number and location of property, if applicable):

Zoning Change at 6943-53 S. South Chicago Avenue, Chicago

G. Which City agency or department is requesting this EDS? Dept. of Housing and Economic Development

If the Matter is a contract being handled by the City's Department of Procurement Services, please complete the following:

Specification # N/A and Contract # N/A

**SECTION II -- DISCLOSURE OF OWNERSHIP INTERESTS**

**A. NATURE OF DISCLOSING PARTY**

1. Indicate the nature of the Disclosing Party:

- Person
  - Publicly registered business corporation
  - Privately held business corporation
  - Sole proprietorship
  - General partnership
  - Limited partnership
  - Trust
  - Limited liability company
  - Limited liability partnership
  - Joint venture
  - Not-for-profit corporation
- (Is the not-for-profit corporation also a 501(c)(3))?
- Yes                       No
- Other (please specify)
- 

2. For legal entities, the state (or foreign country) of incorporation or organization, if applicable:

IL

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3. For legal entities not organized in the State of Illinois: Has the organization registered to do business in the State of Illinois as a foreign entity?

- Yes                       No                       N/A

**B. IF THE DISCLOSING PARTY IS A LEGAL ENTITY:**

1. List below the full names and titles of all executive officers and all directors of the entity.

**NOTE:** For not-for-profit corporations, also list below all members, if any, which are legal entities. If there are no such members, write "no members." For trusts, estates or other similar entities, list below the legal titleholder(s).

If the entity is a general partnership, limited partnership, limited liability company, limited liability partnership or joint venture, list below the name and title of each general partner, managing member, manager or any other person or entity that controls the day-to-day management of the Disclosing Party.

**NOTE:** Each legal entity listed below must submit an EDS on its own behalf.

Name	Title
Joseph Benson	President and Secretary (sole hareholder)

2. Please provide the following information concerning each person or entity having a direct or indirect beneficial interest (including ownership) in excess of 7.5% of the Disclosing Party. Examples of such an interest include shares in a corporation, partnership interest in a partnership or joint venture,

interest of a member or manager in a limited liability company, or interest of a beneficiary of a trust, estate or other similar entity. If none, state "None." **NOTE:** Pursuant to Section 2-154-030 of the Municipal Code of Chicago ("Municipal Code"), the City may require any such additional information from any applicant which is reasonably intended to achieve full disclosure.

Name	Business Address	Percentage Interest in the Disclosing Party
Joseph Benson	6947 S. South Chicago Ave., Chicago IL 60637	100%

**SECTION III - - BUSINESS RELATIONSHIPS WITH CITY ELECTED OFFICIALS**

Has the Disclosing Party had a "business relationship," as defined in Chapter 2-156 of the Municipal Code, with any City elected official in the 12 months before the date this EDS is signed?

Yes                       No

If yes, please identify below the name(s) of such City elected official(s) and describe such relationship(s):

\_\_\_\_\_ N/A \_\_\_\_\_  
\_\_\_\_\_

**SECTION IV -- DISCLOSURE OF SUBCONTRACTORS AND OTHER RETAINED PARTIES**

The Disclosing Party must disclose the name and business address of each subcontractor, attorney, lobbyist, accountant, consultant and any other person or entity whom the Disclosing Party has retained or expects to retain in connection with the Matter, as well as the nature of the relationship, and the total amount of the fees paid or estimated to be paid. The Disclosing Party is not required to disclose employees who are paid solely through the Disclosing Party's regular payroll.

“Lobbyist” means any person or entity who undertakes to influence any legislative or administrative action on behalf of any person or entity other than: (1) a not-for-profit entity, on an unpaid basis, or (2) himself. “Lobbyist” also means any person or entity any part of whose duties as an employee of another includes undertaking to influence any legislative or administrative action.

If the Disclosing Party is uncertain whether a disclosure is required under this Section, the Disclosing Party must either ask the City whether disclosure is required or make the disclosure.

Name (indicate whether retained or anticipated to be retained)	Business Address	Relationship to Disclosing Party (subcontractor, attorney, lobbyist, etc.)	Fees (indicate whether paid or estimated.) <b>NOTE:</b> "hourly rate" or "t.b.d" is not an acceptable response.
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Kupiec & Assoc.	77 West Washington St. Ste. 1801, Chicago Chicago IL 60602	Attorneys	\$3,900
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(Add sheets if necessary)

Check here if the Disclosing party has not retained, nor expects to retain, any such persons or entities.

**SECTION V – CERTIFICATIONS**

**A. COURT-ORDERED CHILD SUPPORT COMPLIANCE**

Under Municipal Code Section 2-92-415, substantial owners of business entities that contract with the City must remain in compliance with their child support obligations throughout the contract’s term.

Has any person who directly or indirectly owns 10% or more of the Disclosing Party been declared in arrearage on any child support obligations by any Illinois court of competent jurisdiction?

Yes       No       No person directly or indirectly owns 10% or more of the Disclosing Party.

If “Yes,” has the person entered into a court-approved agreement for payment of all support owed and is the person in compliance with that agreement?

Yes       No

**B. FURTHER CERTIFICATIONS**

1. Pursuant to Municipal Code Chapter 1-23, Article I (“Article I”) (which the Applicant should consult for defined terms (e.g., “doing business”) and legal requirements), if the Disclosing Party Submitting this EDS is the Applicant and is doing business with the City, then the Disclosing Party Certified as follows: (i) neither the Applicant nor any controlling person is currently indicted or charged With, or has admitted guilt of, or has ever been convicted of, or placed under supervision for, any criminal offense involving actual, attempted, or conspiracy to commit bribery, theft, fraud, forgery, perjury, dishonesty, or deceit against an officer or employee of the City or any sister agency; and (ii) the Applicant understands and acknowledges that compliance with Article I is a continuing requirement for doing business with the City. **NOTE:** If Article I applies to the Applicant, the permanent compliance timeframe in Article I supersedes some five-year compliance timeframes in certifications 2 and 3 below.

2. The Disclosing Party and, if the Disclosing Party is a legal entity, all of those persons or entities identified in Section II.B.1. of this EDS:
  - a. are not presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from any transactions by any federal, state or local unit of government;
  - b. have not, within a five-year period preceding the date of this EDS, been convicted of a criminal offense, adjudged guilty, or had a civil judgment rendered against them in connection with: obtaining, attempting to obtain, or performing a public (federal, state or local) transaction or contract under a public transaction; a violation of federal or state antitrust statutes; fraud; embezzlement; theft; forgery; bribery; falsification; or destruction of records; making false statements; or receiving stolen property;
  - c. are not presently indicted for or criminally or civilly charged by, a governmental entity (federal, state or local) with committing any of the offenses set forth in clause B.2.b. of this Section V;
  - d. have not, within a five-year period preceding the date of this EDS, had one or more public transactions (federal, state or local) terminated for cause or default; and
  - e. have not, within a five-year period preceding the date of this EDS, been convicted, adjudged guilty, or found liable in a civil proceeding, or in any criminal or civil action, including actions concerning environmental violations, instituted by the City or by the federal government, any state, or any other unit of local government.
3. The certifications in subparts 3, 4 and 5 concern:
  - the Disclosing Party;
  - any "Contractor" (meaning any contractor or subcontractor used by the Disclosing Party in Connection with the Matter, including but not limited to all persons or legal entities disclosed under Section IV, "Disclosure of Subcontractors and Other Retained Parties");
  - any "Affiliated Entity" (meaning a person or entity that, directly or indirectly: controls the Disclosing Party, is controlled by the Disclosing Party, or is, with the Disclosing Party, under common control of another person or entity. Indicia of control include, without limitation: interlocking management or ownership; identity of interests among family members, shared facilities and equipment; common use of employees; or organization of a business entity following the ineligibility of a business entity to do business with federal or state or local government, including the City, using substantially the same management, ownership, or principals as the ineligible entity); with respect to Contractors, the term Affiliated Entity means a person or entity that directly or indirectly controls the Contractor, is controlled by it, or, with the Contractor, is under common control of another person or entity;
  - any responsible official of the Disclosing Party, any Contractor or any Affiliated Entity or any other official, agent or employee of the Disclosing Party, any Contractor or any Affiliated Entity, acting pursuant to the direction or authorization of a responsible official of the Disclosing Party, any Contractor or any Affiliated Entity (collectively "Agents").

Neither the Disclosing Party, nor any Contractor, nor any Affiliated Entity of either the Disclosing Party or any Contractor nor any Agents have, during the five years before the date this EDS is signed, or, with respect to a Contractor, an Affiliated Entity, or an Affiliated Entity of a Contractor during the five years before the date of such Contractor's or Affiliated Entity's contract or engagement in connection with the Matter:

- a. bribed or attempted to bribe, or been convicted or adjudged guilty of bribery or attempting to bribe, a public officer or employee of the City, the State of Illinois, or any agency of the federal government or of any state or local government in the United States of America, in that officer's or employee's official capacity;
- b. agreed or colluded with other bidders or prospective bidders, or been a party to any such agreement, or been convicted or adjudged guilty of agreement or collusion among bidders or prospective bidders, in restraint of freedom of competition by agreement to bid a fixed price or otherwise; or
- c. made an admission of such conduct described in a. or b. above that is a matter of record, but have not been prosecuted for such conduct; or
- d. violated the provisions of Municipal Code Section 2-92-610 (Living Wage Ordinance).

4. Neither the Disclosing Party, Affiliated Entity or Contractor, or any of their employees, officials, agents or partners, is barred from contracting with any unit of state or local government as a result of engaging in or being convicted of (1) bid-rigging in violation of 720 ILCS 5/33E-3; (2) bid-rotating in violation of 720 ILCS 5/33E-4; or (3) any similar offense of any state or of the United States of America that contains the same elements as the offense of bid-rigging or bid-rotating.

5. Neither the Disclosing Party nor any Affiliated Entity is listed on any of the following lists maintained by the Office of Foreign Assets Control of the U.S. Department of the Treasury or the Bureau of Industry and Security of the U.S. Department of Commerce or their successors: the Specially Designated Nationals List, the Denied Persons List, the Unverified List, the Entity List and the Debarred List.

6. The Disclosing Party understands and shall comply with (1) the applicable requirements of Chapters 2-55 (Legislative Inspector General), 2-56 (Inspector General) and 2-156 (Governmental Ethics) of the Municipal Code.

7. If the Disclosing Party is unable to certify to any of the above statements in this Part B (Further Certifications), the Disclosing Party must explain below:

N/A

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If the letters "NA," the word "None," or no response appears on the lines above, it will be conclusively presumed that the Disclosing Party certified to the above statements.

8. To the best of the Disclosing Party's knowledge after reasonable inquiry, the following is a complete list of all current employees of the Disclosing Party who were, at any time during the 12-month period preceding the execution date of this EDS, an employee, or elected or appointed official, of the City of Chicago (if none, indicate with "N/A" or "none"). N/A

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9. To the best of the Disclosing Party's knowledge after reasonable inquiry, the following is a complete list of all gifts that the Disclosing Party has given or caused to be given, at any time during the 12-month period preceding the execution date of this EDS, to an employee, or elected or appointed official, of the City of Chicago. For purposes of this statement, a "gift" does not include: (i) anything made generally available to City employees or to the general public, or (ii) food or drink provided in the course of official City business and having a retail value of less than \$20 per recipient (if none, indicate with "N/A" or "none"). As to any gift listed below, please also list the name of the City recipient. N/A

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### C. CERTIFICATION OF STATUS AS FINANCIAL INSTITUTION

1. The Disclosing Party certifies that the Disclosing Party (check one)

is  is not

a "financial institution" as defined in Section 2-32-455(b) of the Municipal Code.

2. If the Disclosing Party IS a financial institution, then the Disclosing Party pledges:

"We are not and will not become a predatory lender as defined in Chapter 2-32 of the Municipal Code. We further pledge that none of our affiliates is, and none of them will become, a predatory lender as defined in Chapter 2-32 of the Municipal Code. We understand that becoming a predatory lender or becoming an affiliate of a predatory lender may result in the loss of the privilege of doing business with the City."

If the Disclosing Party is unable to make this pledge because it or any of its affiliates (as defined in Section 2-32-455(b) of the Municipal Code) is a predatory lender within the meaning of Chapter 2-32 of the Municipal Code, explain here (attach additional pages if necessary):

N/A

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If the letters "NA," the word "None," or no response appears on the lines above, it will be conclusively presumed that the Disclosing Party certified to the above statements.

**D. CERTIFICATION REGARDING INTEREST IN CITY BUSINESS**

Any words or terms that are defined in Chapter 2-156 of the Municipal Code have the same meanings when used in this Part D.

1. In accordance with Section 2-156-110 of the Municipal Code: Does any official or employee of the City have a financial interest in his or her own name or in the name of any other person or entity in the Matter?

Yes                       No

NOTE: If you checked "Yes" to Item D.1., proceed to Items D.2. and D.3. If you checked "No" to Item D.1., proceed to Part E.

2. Unless sold pursuant to a process of competitive bidding, or otherwise permitted, no City elected official or employee shall have a financial interest in his or her own name or in the name of any other person or entity in the purchase of any property that (i) belongs to the City, or (ii) is sold for taxes or assessments, or (iii) is sold by virtue of legal process at the suit of the City (collectively, "City Property Sale"). Compensation for property taken pursuant to the City's eminent domain power does not constitute a financial interest within the meaning of this Part D.

Does the Matter involve a City Property Sale?

Yes                       No

3. If you checked "Yes" to Item D.1., provide the names and business addresses of the City officials or employees having such interest and identify the nature of such interest:

Name	Business Address	Nature of Interest
_____	_____	_____
_____	_____	_____
_____	_____	_____

4. The Disclosing Party further certifies that no prohibited financial interest in the Matter will be acquired by any City official or employee.

**E. CERTIFICATION REGARDING SLAVERY ERA BUSINESS**

Please check either 1. or 2. below. If the Disclosing Party checks 2., the Disclosing Party must disclose below or in an attachment to this EDS all information required by paragraph 2. Failure to



comply with these disclosure requirements may make any contract entered into with the City in connection with the Matter voidable by the City

X 1. The Disclosing Party verifies that the Disclosing Party has searched any and all records of the Disclosing Party and any and all predecessor entities regarding records of investments or profits from slavery, or slaveholder insurance policies during the slavery era (including insurance policies issued to slaveholders that provided coverage for damage to or injury or death of their slaves), and the Disclosing Party has found no such records.

2. The Disclosing Party verifies that, as a result of conducting the search in step 1 above, the Disclosing Party has found records of investments or profits from slavery or slaveholder insurance policies. The Disclosing Party verifies that the following constitutes full disclosure of all such records, including the names of any and all slaves or slaveholders described in those records:

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**SECTION VI - - CERTIFICATIONS FOR FEDERALLY FUNDED MATTERS**

**NOTE: If the Matter is federally funded, complete this Section VI. If the Matter is not federally funded, proceed to Section VII. For purposes of this Section VI, tax credits allocated by the City and proceeds of debt obligations of the City are not federal funding.**

**A. CERTIFICATION REGARDING LOBBYING**

1. List below the names of all persons or entities registered under the federal Lobbying Disclosure Act of 1995 who have made lobbying contacts on behalf of the Disclosing Party with respect to the Matter: (Add sheets if necessary):

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(If no explanation appears or begins on the lines above, or if the letters "NA" or if the word "None" appear, it will be conclusively presumed that the Disclosing Party means that NO persons or entities registered under the Lobbying Disclosure Act of 1995 have made lobbying contacts on behalf of the Disclosing Party with respect to the Matter.)

2. The Disclosing Party has not spent and will not expend any federally appropriated funds to pay any person or entity listed in Paragraph A.1. above for his or her lobbying activities or to pay any person or entity to influence or attempt to influence an officer or employee of any agency, as defined by applicable federal law, a member of Congress, an officer or employee of Congress, or an employee of a member of Congress, in connection with the award of any federally funded contract, making any federally funded grant or loan, entering into any cooperative agreement, or to extend, continue, renew, amend, or modify any federally funded contract, grant, loan, or cooperative agreement.

3. The Disclosing Party will submit an updated certification at the end of each calendar quarter in which there occurs any event that materially affects the accuracy of the statements and information set forth in paragraphs A.1. and A.2. above.

4. The Disclosing Party certifies that either: (i) it is not an organization described in section 501(c)(4) of the Internal Revenue Code of 1986; or (ii) it is an organization described in section 501(c)(4) of the Internal Revenue Code of 1986 but has not engaged and will not engage in "Lobbying Activities".

5. If the Disclosing Party is the Applicant, the Disclosing Party must obtain certifications equal in form and substance to paragraphs A.1. through A.4. above from all subcontractors before it awards any subcontract and the Disclosing Party must maintain all such subcontractors' certifications for the duration of the Matter and must make such certifications promptly available to the City upon request.

#### B. CERTIFICATION REGARDING EQUAL EMPLOYMENT OPPORTUNITY

If the Matter is federally funded, federal regulations require the Applicant and all proposed subcontractors to submit the following information with their bids or in writing at the outset of negotiations.

Is the Disclosing Party the Applicant?

Yes                       No

If "Yes," answer the three questions below:

1. Have you developed and do you have on file affirmative action programs pursuant to applicable federal regulations? (See 41 CFR Part 60-2.)

Yes                       No

2. Have you filed with the Joint Reporting Committee, the Director of the Office of Federal Contract Compliance Programs, or the Equal Employment Opportunity Commission all reports due under the applicable filing requirements?

Yes                       No

3. Have you participated in any previous contracts or subcontracts subject to the equal opportunity clause?

Yes                       No

If you checked "No" to question 1. or 2. above, please provide an explanation:

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## **SECTION VII - - ACKNOWLEDGMENTS, CONTRACT INCORPORATION, COMPLIANCE, PENALTIES, DISCLOSURE**

The Disclosing Party understands and agrees that:

A. The certifications, disclosures, and acknowledgments contained in this EDS will become part of any Contract or other agreement between the Applicant and the City in connection with the Matter, whether Procurement, City assistance, or other City action, and are material inducements to the City's execution of any contract or taking other action with respect to the Matter. The Disclosing Party understands that it must comply with all statutes, ordinances, and regulations on which this EDS is based.

B. The City's Governmental Ethics and Campaign Financing Ordinances, Chapters 2-156 and 2-164 of the Municipal Code, impose certain duties and obligations on persons or entities seeking City contracts, work, business, or transactions. The full text of these ordinances and a training program is available on line at [www.cityofchicago.org/Ethics](http://www.cityofchicago.org/Ethics), and may also be obtained from the City's Board of Ethics, 740 N.

Sedgwick St., Suite 500, Chicago, IL 60610, (312) 744-9660. The Disclosing Party must comply fully with the applicable ordinances.

C. If the City determines that any information provided in this EDS is false, incomplete or inaccurate, any contract or other agreement in connection with which it is submitted may be rescinded or be void or voidable, and the City may pursue any remedies under the contract or agreement (if not rescinded or void), at law, or in equity, including terminating the Disclosing Party's participation in the Matter and/or declining to allow the Disclosing Party to participate in other transactions with the City. Remedies at law for a false statement of material fact may include incarceration and an award to the City of treble damages.

D. It is the City's policy to make this document available to the public on its Internet site and/or upon request. Some or all of the information provided on this EDS and any attachments to this EDS may be made available to the public on the Internet, in response to a Freedom of Information Act request, or otherwise. By completing and signing this EDS, the Disclosing Party waives and releases any possible rights or claims which it may have against the City in connection with the public release of information contained in this EDS and also authorizes the City to verify the accuracy of any information submitted in this EDS.

E. The information provided in this EDS must be kept current. In the event of changes, the Disclosing Party must supplement this EDS up to the time the City takes action on the Matter. If the Matter is a contract being handled by the City's Department of Procurement Services, the Disclosing Party must update this EDS as the contract requires. **NOTE:** With respect to Matters subject to Article I of Chapter 1-23 of the Municipal Code (imposing **PERMANENT INELIGIBILITY** for certain specified offenses), the information provided herein regarding eligibility must be kept current for a longer period, as required by Chapter 1-23 and Section 2-154-020 of the Municipal Code.

The Disclosing Party represents and warrants that:

F.1. The Disclosing Party is not delinquent in the payment of any tax administered by the Illinois Department of Revenue, nor are the Disclosing Party or its Affiliated Entities delinquent in paying any fine, fee, tax or other charge owed to the City. This includes, but is not limited to, all water charges, sewer charges, license fees, parking tickets, property taxes or sales taxes.

F.2. If the Disclosing Party is the Applicant, the Disclosing Party and its Affiliated Entities will not use, nor permit their subcontractors to use, any facility listed by the U.S. E.P.A. on the federal Excluded Parties List System ("EPLS") maintained by the U.S. General Services Administration.

F.3. If the Disclosing Party is the Applicant, the Disclosing Party will obtain from any contractors/subcontractors hired or to be hired in connection with the Matter certifications equal in form and substance to those in F.1. and F.2. above and will not, without the prior written consent of the City, use any such contractor/subcontractor that does not provide such certifications or that the Disclosing Party has reason to believe has not provided or cannot provide truthful certifications.

NOTE: If the Disclosing Party cannot certify as to any of the items in F.1., F.2. or F.3. above, an explanatory statement must be attached to this EDS.

**CERTIFICATION**

Under penalty of perjury, the person signing below: (1) warrants that he/she is authorized to execute this EDS and Appendix A (if applicable) on behalf of the Disclosing Party, and (2) warrants that all certifications and statements contained in this EDS and Appendix A (if applicable) are true, accurate and complete as of the date furnished to the City.

South Chicago Janitorial, Inc.

(Print or type name of Disclosing Party)

By: Joseph Benson  
(Sign here)

Joseph Benson

(Print or type name of person signing)

Owner – Applicant

(Print or type title of person signing)

Signed and sworn to before me on (date) 5/30/12

at Cook County, IL (state).

[Signature] Notary Public.

Commission expires: 4/23/16.



**CITY OF CHICAGO  
ECONOMIC DISCLOSURE STATEMENT AND AFFIDAVIT  
APPENDIX A**

**FAMILIAL RELATIONSHIPS WITH ELECTED CITY OFFICIALS AND DEPARTMENT HEADS**

**This Appendix is to be completed only by (a) the Applicant, and (b) any legal entity which has a direct ownership interest in the Applicant exceeding 7.5 percent. It is not to be completed by any legal entity which has only an indirect ownership interest in the Applicant.**

Under Municipal Code Section 2-154-015, the Disclosing Party must disclose whether such Disclosing Party or any "Applicable Party" or any Spouse or Domestic Partner thereof currently has a "familial relationship" with any elected city official or department head. A "familial relationship" exists if, as of the date this EDS is signed, the Disclosing Party or any "Applicable Party" or any Spouse or Domestic Partner thereof is related to the mayor, any alderman, the city clerk, the city treasurer or any city department head as spouse or domestic partner or as any of the following, whether by blood or adoption: parent, child, brother or sister, aunt or uncle, niece or nephew, grandparent, grandchild, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepfather or stepmother, stepson or stepdaughter, stepbrother or stepsister or half-brother or half-sister.

"Applicable Party" means (1) all executive officers of the Disclosing Party listed in Section II.B.1.a., if the Disclosing Party is a corporation; all partners of the Disclosing Party, if the Disclosing Party is a general partnership; all general partners and limited partners of the Disclosing Party, if the Disclosing Party is a limited partnership; all managers, managing members and members of the Disclosing Party, if the Disclosing Party is a limited liability company; (2) all principal officers of the Disclosing Party; and (3) any person having more than a 7.5 percent ownership interest in the Disclosing Party. "Principal officers" means the president, chief operating officer, executive director, chief financial officer, treasurer or secretary of a legal entity or any person exercising similar authority.

Does the Disclosing Party or any "Applicable Party" or any Spouse or Domestic Partner thereof currently have a "familial relationship" with an elected city official or department head?

Yes

No

If yes, please identify below (1) the name and title of such person, (2) the name of the legal entity to which such person is connected; (3) the name and title of the elected city official or department head to whom such person has a familial relationship, and (4) the precise nature of such familial relationship.

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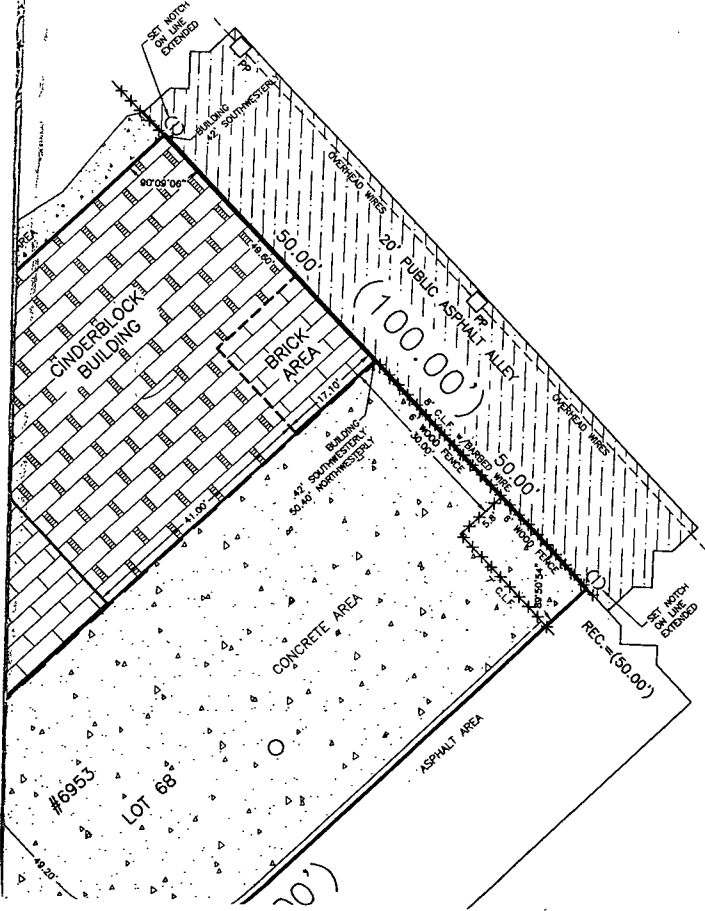
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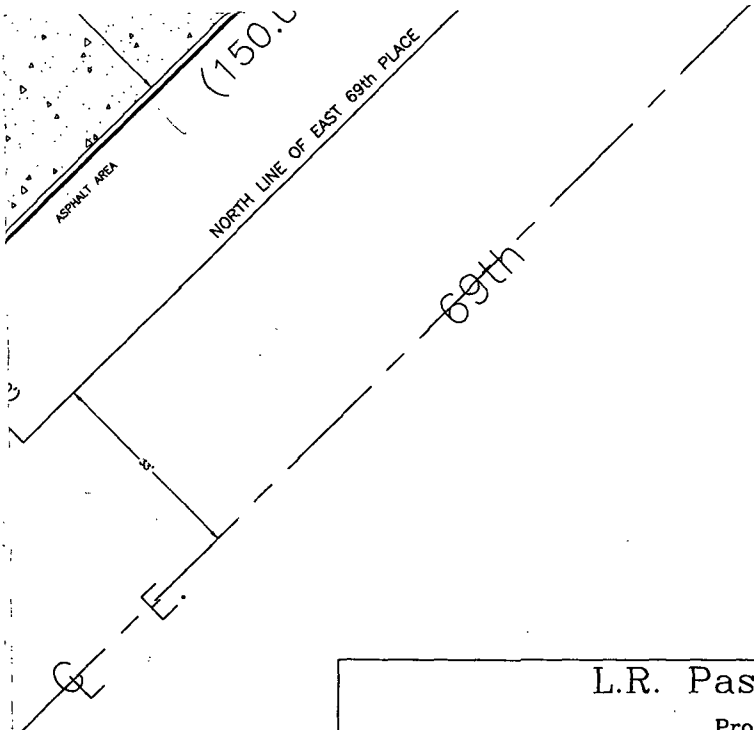
# LAND TITLE SURVEY

Associates, P.C.  
 Surveyors

Plat of Surveys  
 Topography  
 Mortgage Inspection  
 Condominiums  
 Land Development  
 Legal Descriptions



LEGEND	
MH	MAN HOLE
CB	CATCH BASIN
○	CWW
⊙	GAS
⊕	WATER VALVE
⊗	TELEPHONE
●	LIGHT POLE
PP	POWER POLE w/ LIGHT
PP	POWER POLE
□	INLET
⊞	SIGN
⊞	BILLBOARD
CE	COMMONWEALTH EDISON



- TREE
- HEDGES/BUSHES
- STREET SIGN
- MAILBOX
- STONE STRUCTURE
- PARKING METER
- FIRE HYDRANT

- LEGEND**
- "MAG" NAIL SET
  - SET IRON PIPE
  - IRON PIPE FOUND
  - CUT CROSS- FOUND OR SET
  - PROPERTY LINE
  - (140.45) RECORDED DATA
  - 140.45 MEASURED DIMENSION
  - NOTCH
  - WIRE FENCE
  - WOOD FENCE
  - X CHAIN LINK FENCE (C.L.F.)
  - WROUGHT IRON FENCE (W.I.F.)
  - 5 NAILS (SET)

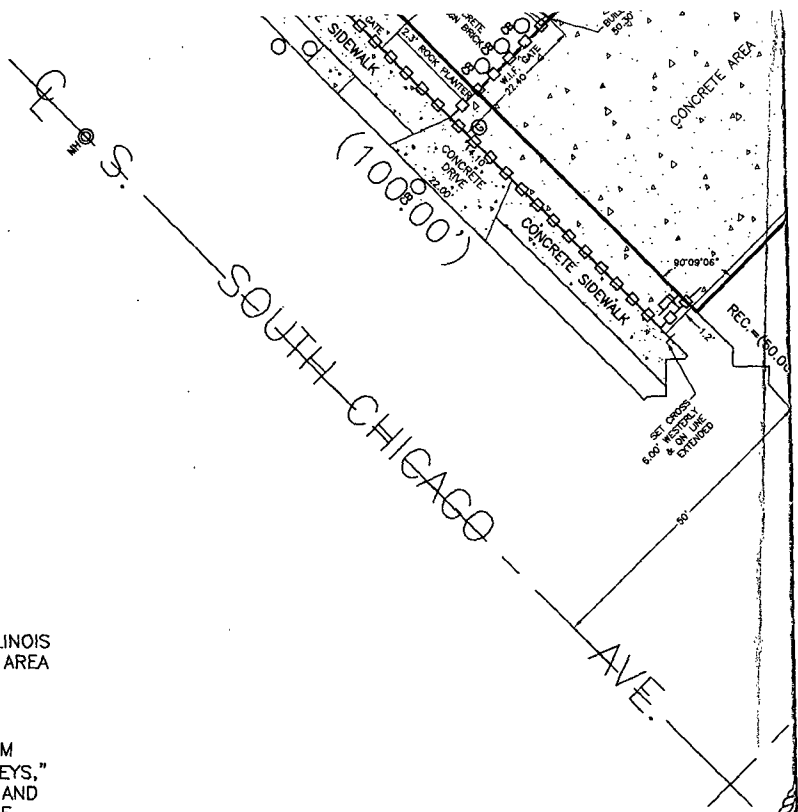


DO HEREBY SURVEYED THE ABOVE TO THE BEST OF OUR AND BELIEF, THE PLAT REPRESENTATION OF SAID

AND SEAL THIS  
 11/30/10

<b>L.R. Pass &amp; Associates, P.C.</b>				
Professional Land Surveyors P.O. Box 43559				
Tel.: (773) 779-1700 Chicago, Illinois 60643 Fax: (773) 779-9143 E-mail: lrpassassoc@yahoo.com				
<b>B &amp; R Investments, Corp.</b>				
6921 S. South Chicago Avenue				
Tel.: (773) 643-3000 Chicago, Illinois 60637 Fax: (773) 643-3001				
			DRAWN BY: J.A.	DATE: 5/25/10
			CHECKED BY: D.L.P.	DATE: 5/25/10
			BOOK NO.: G.P.	SURVEYOR: R.A.P.
			PROJECT NO.: 10MAY-264	SCALE: 1"=20'
NO.	DATE	BY	DESCRIPTION	APPR.
REVISIONS				
SHEET NO.: 1 OF 1				





CERTIFY TO:  
 -South Chicago Janitorial, Inc.  
 -Northern Trust Bank

FLOOD CERTIFICATE:  
 ACCORDING TO FLOOD INSURANCE RATE MAP OF COOK COUNTY, ILLINOIS OF AUGUST 19, 2008, THIS PROPERTY IS IN A MINIMUM FLOODING AREA AND IS DESIGNATED AS "X" ZONE 17031C0540J.

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA, AND NSPS IN 2005, AND INCLUDES ITEMS 1, 3, 4, 7a, 7b1, 11a & 14 OF TABLE A THEREOF. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA AND NSPS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT IN MY PROFESSIONAL OPINION, AS A LAND SURVEYOR REGISTERED IN THE STATE OF ILLINOIS, THE RELATIVE POSITIONAL ACCURACY OF THIS SURVEY DOES NOT EXCEED THAT WHICH IS SPECIFIED THEREIN.

ALLOWED RELATIVE POSITIONAL ACCURACY FOR MEASUREMENTS CONTROLLING LAND BOUNDARIES ON ALTA/ACSM LAND TITLE SURVEYS

0.07 FEET (or 20mm) + 50 ppm

DATED: MAY 26th, 2010

SIGNED: [Signature]  
 PROFESSIONAL ILLINOIS LAND SURVEYOR No. 3083

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS OF PRACTICE APPLICABLE TO BOUNDARY SURVEYS ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-0003083

STATE OF ILLINOIS }  
 COUNTY OF COOK } S.S.

WE, L.R. PASS & ASSOCIATES, CERTIFY THAT WE HAVE SURVEYED THE DESCRIBED PROPERTY, AND TO THE BEST OF OUR KNOWLEDGE, INFORMATION AND BELIEF, THE HEREON DRAWN IS A REPRESENTATIVE SURVEY.

GIVEN UNDER MY HAND AND SEAL THIS 26th DAY OF MAY, 2010

LICENSE EXPIRATION DATE: \_\_\_\_\_

OFFICE:  
P.O. Box 43559  
Tel: (773) 779-1700  
Fax: (773) 779-9143  
E-mail: lrpassassoc@yahoo.com

# ALTA/A.U.S.M. IA

L.R. Pass & Associates  
Professional Land

PARCEL 1:

LOT 69 AND THE NORTHWESTERLY 25 FEET OF LOT 68 (AS MEASURED ALONG FRONT AND REAR LINES) IN SUPERIOR COURT PARTITION SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT RAILROAD RIGHT OF WAY) OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

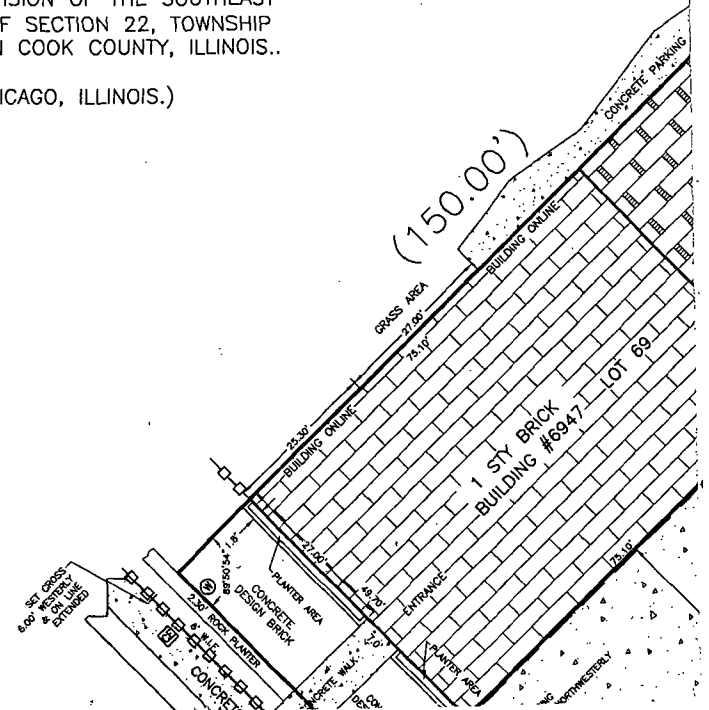
PARCEL 2:

LOT 68 (EXCEPT THE NORTHWESTERLY 25 FEET, AS MEASURED ALONG THE FRONT AND REAR LINES THEREOF OF LOT 68) IN SUPERIOR COURT PARTITION SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT RAILROAD RIGHT OF WAY) OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..

(COMMONLY KNOWN AS: 6947-53 S. SOUTH CHICAGO AVENUE.; CHICAGO, ILLINOIS.)

(PROPERTY INDEX NUMBER: 20-22-418-012-0000  
20-22-418-058-0000  
20-22-418-059-0000.)

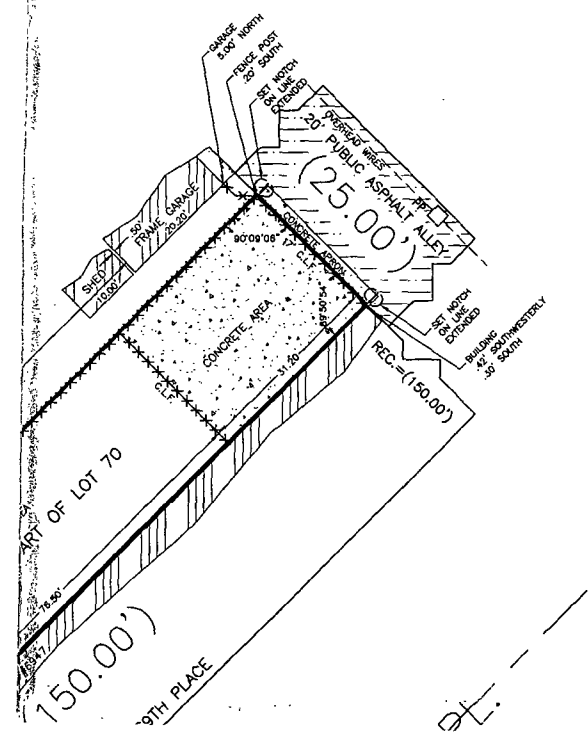
PERIMETER= 500.00 ft. (more or less)  
AREA= 15000.00 sq. ft. (more or less)  
ACRES= 0.3444 (more or less)



# AND TITLE SURVEY

Associates, P.C.  
Surveyors

Plat of Surveys  
Topography  
Mortgage Inspection  
Condominiums  
Land Development  
Legal Descriptions



LEGEND	
MH	MAN HOLE
CB	CATCH BASIN
○	CWW
⊙	GAS
⊕	WATER VALVE
⊙	TELEPHONE
●	LIGHT POLE
PP-⊙	POWER POLE w/ LIGHT
PP-□	POWER POLE
□	INLET
▭	SIGN
▭	BILLBOARD
CE	COMMONWEALTH EDISON
12' ○	TREE

OFFICE:  
P.O. Box 43559  
Tel: (773) 779-1700  
Fax: (773) 779-9143  
E-mail: lrpassassoc@yahoo.com

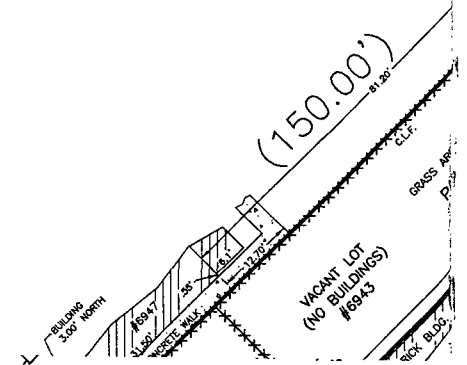
# AITA/A.U.S.M. IA

L.R. Pass & As  
Professional Land

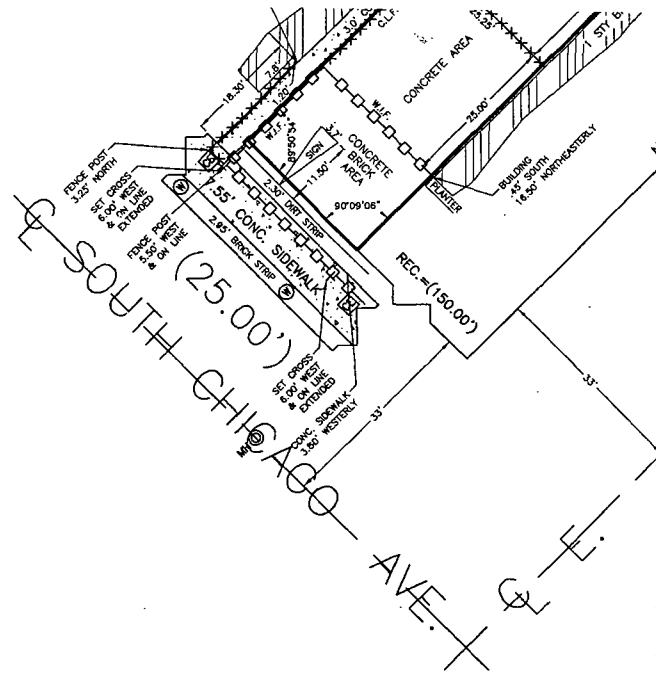
THE SOUTHEASTERLY 25 FEET OF LOT 70 IN SUPERIOR COURT PARTITION SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT RAILROAD RIGHT OF WAY) OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(COMMONLY KNOWN AS: 6943 S. SOUTH CHICAGO AVENUE.; CHICAGO, ILLINOIS.)  
(PROPERTY INDEX NUMBER: 20-22-418-011-0000.)

PERIMETER= 350.00 ft. (more or less)  
AREA= 3750.00 sq. ft. (more or less)  
ACRES= 0.0861 (more or less)



HEDGES/BUSHES



**CERTIFY TO:**

-South Chicago Janitorial, Inc.  
 -Northern Trust Bank

**FLOOD CERTIFICATE:**

ACCORDING TO FLOOD INSURANCE RATE MAP OF COOK COUNTY, ILLINOIS OF AUGUST 19, 2008, THIS PROPERTY IS IN A MINIMUM FLOODING AREA AND IS DESIGNATED AS "X" ZONE 17031C0540J.

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS," JOINTLY ESTABLISHED AND ADOPTED BY ALTA, AND NSPS IN 2005, AND INCLUDES ITEMS 1, 3, 4, 7a, 7b1, 11g & 14 OF TABLE A THEREOF. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA AND NSPS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT IN MY PROFESSIONAL OPINION, AS A LAND SURVEYOR REGISTERED IN THE STATE OF ILLINOIS, THE RELATIVE POSITIONAL ACCURACY OF THIS SURVEY DOES NOT EXCEED THAT WHICH IS SPECIFIED THEREIN.

ALLOWED RELATIVE POSITIONAL ACCURACY FOR MEASUREMENTS CONTROLLING LAND BOUNDARIES ON ALTA/ACSM LAND TITLE SURVEYS

0.07 FEET (or 20mm) + 50 ppm

DATED: MAY 26th, 2010

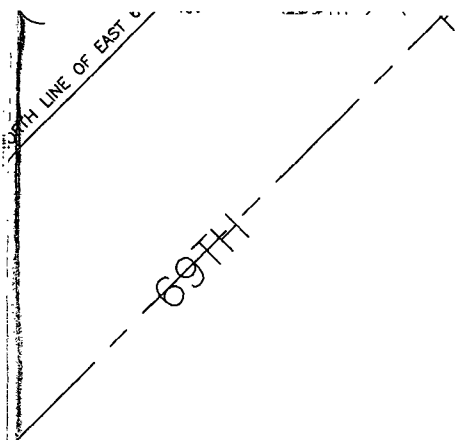
SIGNED: *[Signature]*  
 PROFESSIONAL ILLINOIS LAND SURVEYOR No. 3083

THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS OF PRACTICE APPLICABLE TO BOUNDARY SURVEYS ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-0003083

STATE OF ILLINOIS  
 COUNTY OF COOK } S.

WE, L.R. PASS  
 CERTIFY THAT WE HAVE  
 DESCRIBED PROPERTY  
 KNOWLEDGE, INFORMATION  
 HEREON DRAWN IS A  
 SURVEY.

GIVEN UNDER  
 26th DAY OF MAY,  
*[Signature]*  
 LICENSE EXPIRATION



	HEDGES/BUSHES
	STREET SIGN
	MAILBOX
	STONE STRUCTURE
	PARKING METER
	FIRE HYDRANT
LEGEND	
	"MAG" NAIL SET
	SET IRON PIPE
	IRON PIPE FOUND
	CUT CROSS- FOUND OR SET
	PROPERTY LINE
(140.45)	RECORDED DATA
140.45	MEASURED DIMENSION
	NOTCH
	WIRE FENCE
	WOOD FENCE
	CHAIN LINK FENCE (C.L.F.)
	WROUGHT IRON FENCE (W.I.F.)
	5 NAILS (SET)

**L.R. Pass & Associates, P.C.**

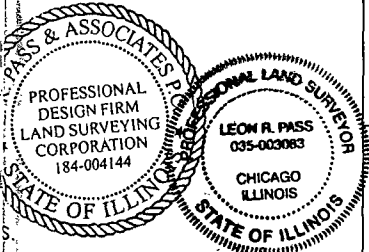
Professional Land Surveyors  
P.O. Box 43559

Tel.: (773) 233-8510 Chicago, Illinois 60643 Fax: (773) 233-0849  
E-mail: lrpassassoc@yahoo.com

**B & R Investments**

6921 S. South Chicago Avenue

Tel.: (773) 643-3000 Chicago, Illinois 60637 Fax: (773) 643-3001



& ASSOCIATES, P.C., DO HEREBY  
E SURVEYED THE ABOVE  
AND TO THE BEST OF OUR  
ION AND BELIEF, THE PLAT  
REPRESENTATION OF SAID

Y HAND AND SEAL THIS  
010  
ATE: 11/30/10

					DRAWN BY: J.A.	DATE: 5/26/10
					CHECKED BY: D.L.P.	DATE: 5/26/10
					BOOK NO.: G.P.	SURVEYOR: K.G.
					PROJECT NO.: 10MAY-292	SCALE: 1"=20'
NO.	DATE	BY	DESCRIPTION	APPR.	SHEET NO.: 1 OF 1	
R E V I S I O N S						