

## City of Chicago

## Office of the City Clerk **Document Tracking Sheet**



**Meeting Date:** Sponsor(s): Type: Title: Committee(s) Assignment: 4/22/2020 Reilly (42) Ordinance Awning(s) for Weber Grill Restaurant Committee on Transportation and Public Way ORDINANCE WEBER GRILL RESTAURANT Acct. No. 222093 - 1 Permit No. 1144610

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to WEBER GRILL RESTAURANT, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, fourteen (14) Awning(s) projecting over the public right-of-way adjacent to its premises known as 539 N. State St..

Said Awning(s) at N. State measure(s):

One (1) at ten point two (10.2) feet in length, and two (2) feet in width for a total of twenty point four (20.4) square feet.

One (1) at four point four (4.4) feet in length, and two (2) feet in width for a total of eight point eight (8.8) square feet. One (1) at twelve point seven five (12.75) feet in length, and two (2) feet in width for a total of twenty-five point five (25.5) square feet.

Four (4) at nineteen point three three (19.33) feet in length, and two (2) feet in width for a total of one hundred fiftyfour point six four (154.64) square feet.

One (1) at twelve point seven two (12.72) feet in length, and three (3) feet in width for a total of thirty-eight point one six (38.16) square feet.

One (1) at four point four (4.4) feet in length, and three (3) feet in width for a total of thirteen point two (13.2) square feet.

One (1) at ten point two (10.2) feet in length, and three (3) feet in width for a total of thirty point six (30.6) square feet.

Said Awning(s) at Grand measure(s):

One (1) at eleven point four (11.4) feet in length, and three (3) feet in width for a total of thirty-four point two (34.2) square feet.

One (1) at twenty-three point seven (23.7) feet in length, and three (3) feet in width for a total of seventy-one point one (71.1) square feet.

Said Awning(s) at Ohio measure(s):

One (1) at twenty-three point seven (23.7) feet in length, and two (2) feet in width for a total of forty-seven point four (47.4) square feet.

One (1) at eleven point four two (11.42) feet in length, and two (2) feet in width for a total of twenty-two point eight four (22.84) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1144610 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

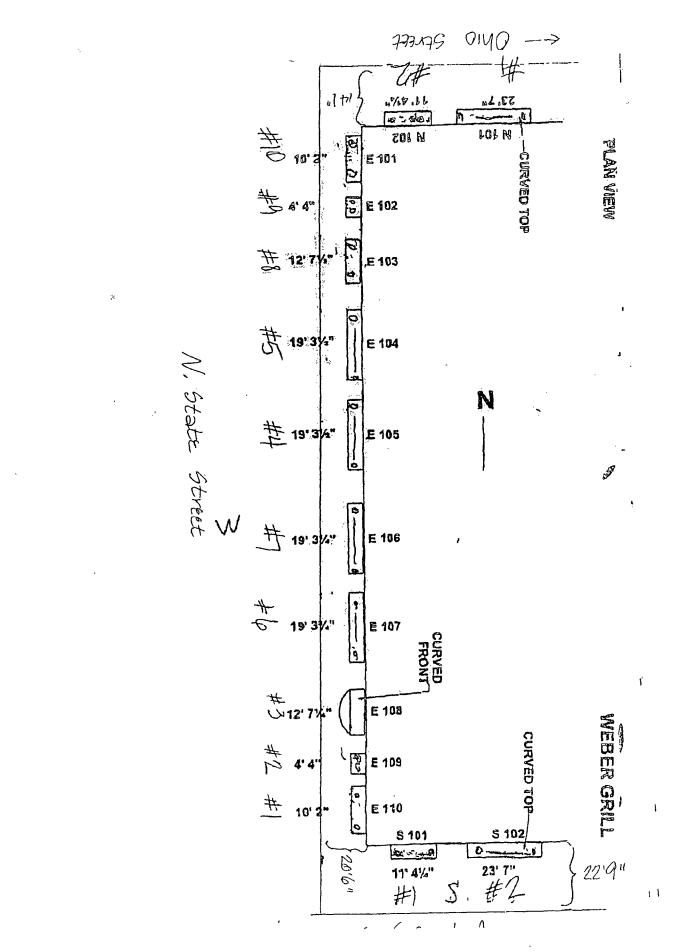
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 03/14/2020.

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An 13 8 Alderman

Brendan Reilly 42nd Ward





## 03/18/2020

Alderman Brendan Reilly Ward # 42 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **fourteen (14) awning(s)** for **WEBER GRILL RESTAURANT**, adjacent to the premises known as **539 N. State St**.

Dear Alderman Brendan Reilly:

The applicant referenced above has requested the use of the public right-of-way for a **awning(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

## **Department of Business Affairs and Consumer Protection**