



# City of Chicago



O2019-647

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	1/23/2019
<b>Sponsor(s):</b>	Burnett (27)
<b>Type:</b>	Ordinance
<b>Title:</b>	Sidewalk cafe(s) for Matchbox, The
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
THE MATCHBOX  
Acct. No. 15899 - 1  
Permit No. 1137903

*Be It Ordained by the City Council of the City of Chicago:*

Permission and authority are hereby given and granted to THE MATCHBOX upon the terms and subject to the conditions of this ordinance, to maintain and use a portion of the public right of way for a sidewalk cafe adjacent to its premises located at 770 N. Milwaukee Ave.. Said sidewalk cafe area #1 shall be thirty-two point seven five (32.75) feet in length and seven (7) feet in width, area #2 shall be forty-nine (49) feet in length and seven (7) feet in width, area #3 shall be fifteen point two five (15.25) feet in length and seven (7) feet in width for a total of six hundred seventy-nine (679) square feet and shall allow six (6) feet of clear space from the face of the curb/building line along N. OGDEN AVE.. The compensation for said space and the days and hours of operation for the sidewalk cafe shall be as follows:

Monday thru Sunday 4:00 p.m. to 12:00 midnight  
Compensation: \$746.90  
SEATING CAPACITY: 64

Sidewalk Cafe Permit and approved plan must be posted at all times.

This grant of privilege #1137903 for a sidewalk cafe shall be subject to the provisions of Section 10-28-800 though ~~10-28-885~~ of the Municipal Code of Chicago and the directions of the Commissioner of Department of Business Affairs and Consumer Protection, the Commissioner of Streets and Sanitation, and the Commissioner of Transportation.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority for the above named privilege is herein given and granted from and after March 01, 2019 through and including February 29, 2020.

Alderman



Walter Burnett Jr. 27<sup>th</sup> Ward