



# City of Chicago



O2016-6158

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	9/8/2016
<b>Sponsor(s):</b>	Hopkins (2)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Homeworks of Ohio - Privilege No. 1124164
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
HOMEWORKS OF OHIO  
Acct. No. 323304 - 1  
Permit No. 1124164

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to HOMEWORKS OF OHIO, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, five (5) Banner(s) projecting over the public right-of-way adjacent to its premises known as 1980 N. Clybourn Ave..

Said Banner(s) at N. CLYBOURN measure(s):

Five (5) at four point five (4.5) feet in length, and twelve point five (12.5) feet in width for a total of two hundred eighty-one point two five (281.25) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1124164 herein granted the sum of eighty-seven dollars and fifty cents (\$87.50) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 11/13/2012.

Alderman \_\_\_\_\_

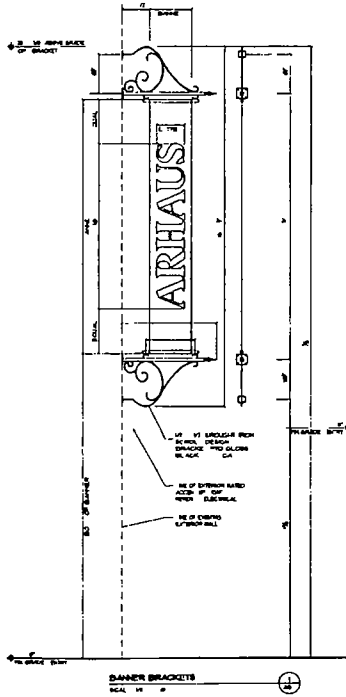
Brian Hopkins 2nd Ward



RDL ARCHITECTS  
1512 Capra Blvd Ste 206  
San Jose, CA 95128  
Telephone 415-734-7392  
Fax 415-734-7393  
www.rdlarch.com

**ARRHAUS  
FURNITURE**

FURNITURE  
BY RDL

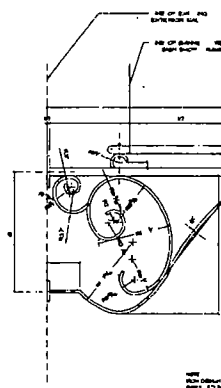


**FABRIC BANNER NOTES**

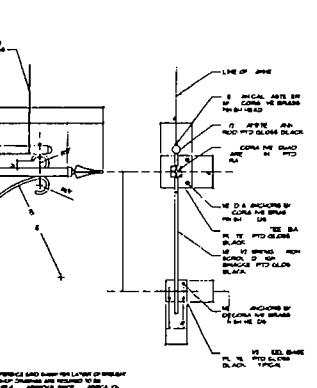
1. FIVE OR MORE LETTERS IN A ROW MUST BE IN ONE COLOR.  
2. NO MORE THAN ONE COLOR CHANGE PER CHARACTER.  
3. ALL CHARACTERS MUST BE CAPITAL LETTERS.  
4. NO MORE THAN ONE COLOR CHANGE PER CHARACTER.  
5. ALL CHARACTERS MUST BE CAPITAL LETTERS.

**FABRIC BANNER MESSAGE CALCULATION**

ARRHAUS BANNER MESSAGE SQUARE FOOTAGE 804 SQFT  
TOTAL 8 CHARACTERS 2 SIDES 16 SFT SQUARE FOOTAGE  
SQUARE FOOTAGE OF SIGN AREAS DETERMINED AS AN OUTLINE  
AROUND THE LETTER POINT OF 8 HEIGHT AND OF THE  
ACTUAL SIGN LETTERS IF CALCULATED BY BANNER USE 2  
SQFT PER SIDE OF BANNER (16 SQFT TOTAL)



BRACKET SIDE ELEVATION



BRACKET FRONT ELEVATION

TOWN BUILD-OUT  
ARRHAUS FURNITURE  
FURNITURE  
BY RDL



**ISSUE**  
A. 01/11/2011  
B. 02/11/2011  
C. 03/11/2011  
D. 04/11/2011  
E. 05/11/2011  
F. 06/11/2011  
G. 07/11/2011  
H. 08/11/2011  
I. 09/11/2011  
J. 10/11/2011  
K. 11/11/2011  
L. 12/11/2011

ELEVATION &  
SIGNAGE DETAILS  
SCALE AS NOTED

Revision table with columns for revision number, date, and description.

A52



Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

07/20/2016

Alderman **Brian Hopkins**  
Ward # 02  
City of Chicago  
City Hall, Room 200  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **five (5) banner(s)** for **HOMEWORKS OF OHIO**, adjacent to the premises known as **1980 N. Clybourn Ave.**.

Dear Alderman **Brian Hopkins**:

The applicant referenced above has requested the use of the public right-of-way for a **banner(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**