



City of Chicago



O2018-8714

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	10/31/2018
Sponsor(s):	Reilly (42)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for Northwestern University - tunnels
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
Northwestern University
Acct. No. 69296 - 3
Permit No. 1136379

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to Northwestern University, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, five (5) Tunnel(s) under the public right-of-way adjacent to its premises known as 303 E. Superior St..

Said Tunnel(s) at East Huron Steet measure(s):

One (1) at five hundred thirty-two (532) feet in length, and five (5) feet in width for a total of two thousand six hundred sixty (2660) square feet.

Three (3) at nine point six seven (9.67) feet in length, and nine point six seven (9.67) feet in width for a total of two hundred eighty point five three (280.53) square feet.

One (1) at ten point eight three (10.83) feet in length, and ten point eight three (10.83) feet in width for a total of one hundred seventeen point two nine (117.29) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1136379 herein granted the sum of eight thousand six hundred eleven (\$8,611.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 11/13/2018.

Alderman B. Reilly
Brendan Reilly 42nd Ward

447

ALTA/ACSM LAND TITLE SURVEY 333 EAST SUPERIOR STREET, CHICAGO, ILLINOIS

LEGAL DESCRIPTION

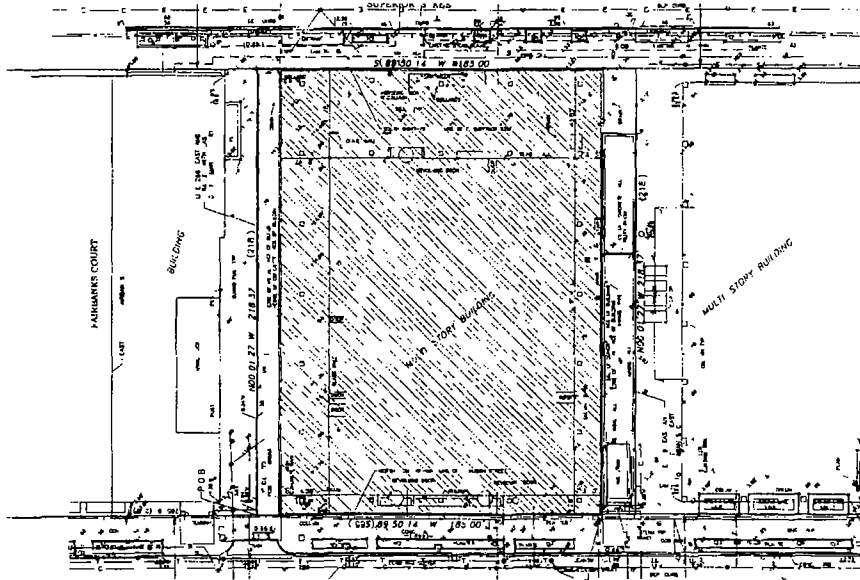
BEFORE ME, the undersigned authority, on this day personally appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed. My commission expires _____.

WITNESS my hand and seal of office this _____ day of _____, 20____.

Notary Public in and for the State of Illinois

UTILITY DETAILS

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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SYMBOLIC LEGEND

Symbol	Description
[Symbol]	Building
[Symbol]	Street
[Symbol]	Lot Line
[Symbol]	Survey Line
[Symbol]	Utility Line
[Symbol]	Other

LOCATION MAP



UTILITY STATEMENT

The undersigned authority has examined the utility records of the City of Chicago and has determined that the utility lines shown on the map are in accordance with the records of the City of Chicago.

NOTES

1. The survey was made in accordance with the provisions of the Illinois Surveying Act of 1900.

HORIZONTAL CONTROL

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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VERTICAL CONTROL

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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WITNESSED AND SUBSCRIBED my hand and seal of office this _____ day of _____, 20____.

SANCHEZ & ASSOCIATES P.C.
LAND SURVEYING