

# City of Chicago



## Office of the City Clerk

### **Document Tracking Sheet**

**Meeting Date:** 

9/6/2017

Sponsor(s):

Cappleman (46)

Type:

Ordinance

Title:

Grant(s) of privilege in public way for Master Wireless

Uptown - Boost Mobile

Committee(s) Assignment:

Committee on Transportation and Public Way

ORDINANCE Master Wireless Uptown - Boost Mobile Acct. No. 403161 - 1

Permit No. 1128513

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to Master Wireless Uptown - Boost Mobile, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 4538 N. Broadway.

Said sign structure(s) measures as follows; along N. Broadway:
One (1) at fifteen (15) feet in length, two (2) feet in height and twelve (12) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1128513 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

James Cappleman 46<sup>th</sup> Ward

### Boostmobile 4538 N. broadway, Chicago, IL.

1 wide Black trim cap Tangerine translucent Vinyl #3630 84 Vinyl

Black translucent Vinyl #3630 22 Vinyl

White diffuser vinyl #3630 70 Vinyl (2nd surface)

Front-Lit Back-Lit Channel Letters , Raceway Mounted • Front View A) FORTI-LII BACK-LII ORIGINIO EXISTS | SCALE 0/0 = 1 0 For Production / For Presentation

#### INTERNALLY ILLUMINATED PLASTIC FACE CHANNEL LETTERS

QUANTITY ONE (1) Overall Height 1 94 Overall Length 14 84 Total Sq Ft 28 79 saft

Returns Black Trimcap Black White Face

First surface translucent vinvi 3M-2634-222 Dual Color Film | 3M 3630 84 Tangerine Translucent Film

Illumination Led White

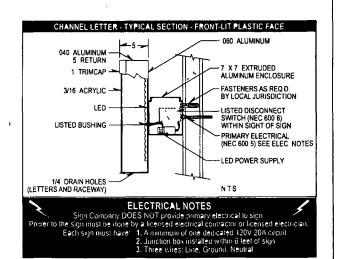
Raceway Aluminum painted to match the color of the building

NOTES

Customer to provide electrical

WHITE interiors for increased illumination

All paint two stage automotive acrylic



5500 N Kedzie Ave Chicago IL 60625 773-267-6007 sales@tfasigns.com

Client Name Boostmobile

Location

4538 N broadway Chicago IL

Start Date 00/00/0000 Last Revision 00/00/0000

Job# 00000

Drawing# 00000a v1 s1 / e1

Page 1 of 2

Client Approval

Landlord Approval

Sales Rep Seung Park Designer Seung Park

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Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit City Hall - 121 N. LaSalle Street. Room 800 • Chicago, IL 60602 312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY) http://www.cityofchicago.org/bacp

#### 09/06/2017

Alderman James Cappleman Ward # 46 City of Chicago City Hall, Room 200 121 North LaSalle Street Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) sign(s) for Master Wireless Uptown - Boost Mobile, adjacent to the premises known as 4538 N. Broadway.

#### Dear Alderman James Cappleman:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center-Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**