



# Office of Chicago City Clerk



Or2011-355

Office of the City Clerk

## City Council Document Tracking Sheet

<b>Meeting Date:</b>	4/13/2011
<b>Sponsor(s):</b>	Balcer, James (11)
<b>Type:</b>	Order
<b>Title:</b>	Issuance of Permit(s) for Sign(s)/Signboard(s) at 3145 S Ashland Ave
<b>Committee(s) Assignment:</b>	Committee on Buildings

CITY COUNCIL MEETING:  
Introduced April 13, 2011

Ordered, That the commissioner of buildings is hereby authorized and directed to issue

A sign permit to: **AD DELUXE SIGN COMPANY INC.**  
**5540 W. HARRISON ST.**  
**CHICAGO, IL 60644**

For the erection of a sign/signboard over 24 feet in height and /over 100 square feet

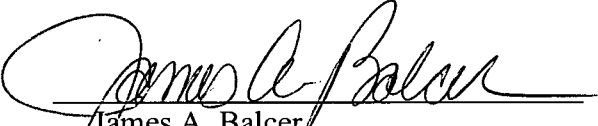
(in area of one face) at: **Anna's Linens**  
**3145 S. Ashland Ave., Chicago, IL 60608**

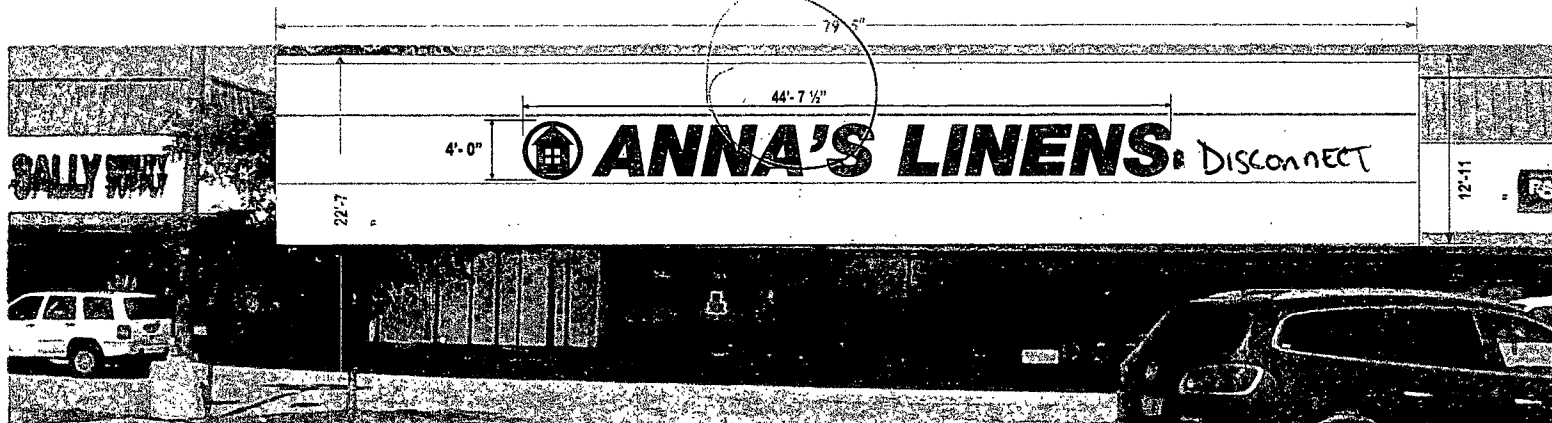
Dimensions: Length **44'7.5"** Height **4'0"**

Height above grade/roof to top of sign **18'0**

TOTAL SQUARE FOOT AREA **178'5"**

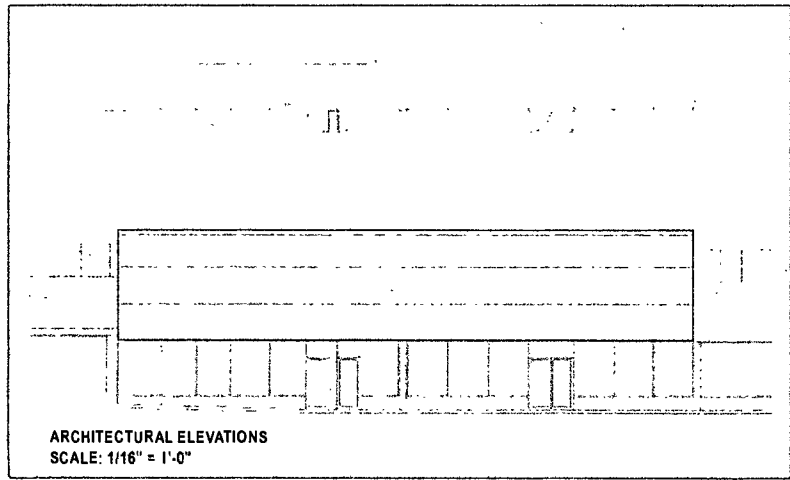
Such sign(s) shall comply with all applicable provisions of TITLE 17 of the Chicago Zoning Ordinance and all other applicable provisions of the Municipal Code of the City of Chicago governing the construction and maintenance of outdoor signs, signboards and structures.

  
James A. Balcer  
Alderman, 11<sup>th</sup> Ward



CENTER SIGN HORIZONTALLY ON MIDDLE ACCENT BAND

**1 PROPOSED CONDITIONS - CHANNEL LETTERS - PWM**  
 SCALE: 1/8" = 1'-0"



ARCHITECTURAL ELEVATIONS  
 SCALE: 1/16" = 1'-0"

**LANDLORD SPECS:**  
 48" MAX., 36" MIN. HEIGHT  
 ROHM & HAAS RED w/ BRONZE JEWELITE  
 3 1/2" MAX. STROKE  
 5" LETTER DEPTH

Customer Info  
 3550 Hyland Ave  
 Costa Mesa CA 92626  
 714-850-0504

These designs are the original works of Bergen Sign Company, Inc. and are intended for your personal use in connection with the project we are working on for you. They are not to be copied, reproduced or exhibited to anyone outside your organization without the express written consent of Bergen Sign Company, Inc.

**CUSTOMER INFORMATION:**

ANNA'S LINENS  
 3550 HYLAND AVENUE  
 COSTA MESA, CA  
 92626

SALES PERSONNEL: T. SCHNEIDER, A. RYAN, M. MURPHY, R. WALKER

**JOB ADDRESS: W# 8261**

ANNAS RIVERSIDE SQUARE  
 3145 5TH ASHLAND AVE  
 CHICAGO IL

ARTWORK: ( ) DESIGN ( ) SURVEY ( )

**DRAWING TITLE:**

EXTERIOR SIGNAGE FOR NEW  
 STORE FRONT LOCATION

DATE: 1-13-11 DRAWN BY: JLA CHECKED BY: AS NOTED

**TECHNICAL INFORMATION:**

FACE: SF / DP  
 SIZE-THICKNESS: XX' X XX' 3/8"  
 MATERIAL: LEX-PLEX-FLEX ALUM  
 COLOR: WHITE W/ VINYL

TRIM-MOLDINGS:  
 SIZE-THICKNESS: 040-063-080-125  
 MATERIAL: ALUM-1" TRIMCAP  
 COLOR: PAINTED - COLOR

RETURN-CASING:  
 SIZE-THICKNESS: 4" - 16" DEEP  
 MATERIAL: 040 - 125 ALUM  
 COLOR: PAINTED - COLOR

GRAPHICS:  
 COLOR 1: TRANS WHITE ACRYLIC  
 COLOR 2: 3M 3630-XXXX  
 COLOR 3: 3M 3630-XXXX  
 COLOR 4: 3M 3630-XXXX  
 COLOR S: PC NACH RAL XXXXX  
 COLOR S: PC NACH RAL XXXXX

INSTALL NOTES:  
 WALL MATERIAL:  
 POWER LINES:  
 CRANE ACCESS:  
 HOURS OF OP:  
 VOLTAGE: 110 / 277  
 OTHER:  
 ADDITIONAL NOTES:  
 X

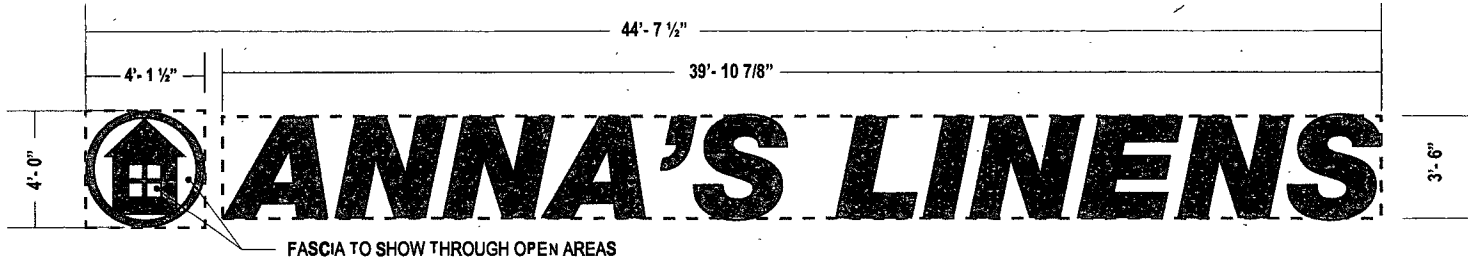
PROJECT FILE NAME:  
 (CUSTOMER COMPANY) (ADDRESS) (CITY) (STATE) (ZIP) (DATE)

APPROVAL:  
 \_\_\_\_\_ DATE: \_\_\_\_\_

REVISIONS: SHEET:  

NO.	DATE	DESCRIPTION	BY	NO.
				3
				6

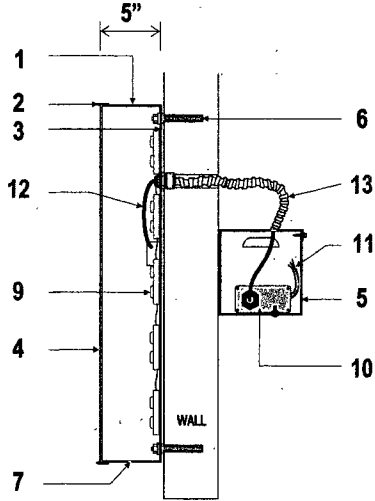
UL LISTED AND LABELED



FASCIA TO SHOW THROUGH OPEN AREAS

Face-Lit Channel Letters (Flush Mounted) - Front View  
 Scale: 1/4" = 1'-0"

LOGO	LETTERS	TOTAL
Square Footage	Square Footage	Square Footage
16.5	139.67	156.17



**Fabrication & Color Specifications for Letters & Logo** Face-Lit Neon

ITEM #	DESCRIPTION	SIZE	EXTERIOR COLOR	INTERIOR COLOR
1	5" DEEP ALUM RETURNS (Letters & Logo)	.040"	PRE-FINISH BLACK	WHITE
2	TRIMCAP (Letters & Logo)	1"	BLACK	N/A
3	ALUMINUM CHANNEL BACKS	.063"	N/A	WHITE
4	ACRYLITE FLEX FACES (Letters)	.1675"	2793 RED ACRYLIC	

**Other Specifications**

ITEM #	DESCRIPTION	SIZE	COLOR	MODEL	OTHER INFO:
8	GALVANIZED TRANSFORMER BOX	N/A	N/A	N/A	WEATHERPROOF ENCLOSURE
6	NON-CORROSIVE FASTENERS	3/8"	N/A	N/A	N/A
7	WEEP HOLE	1/4"	N/A	N/A	MIN 2 PER LETTER

**Electrical Specifications\*\***

ITEM #	DESCRIPTION	SIZE	QUAN.	COLORS	AMPS TOTAL	CIRCUITS	VOLTS
9	LED	**	**	RED	N/A	N/A	N/A
10	POWER SUPPLY	**	N/A	**	**	1/CONE 20 AMP	120
11	PRIMARY ELEC. AT J-BOX (BY OTHERS)	STD.	N/A	N/A	N/A	N/A	N/A
12	GA CABLE	16	N/A	N/A	N/A	N/A	N/A
13	FLEXIBLE CONDUIT	STD.	N/A	N/A	N/A	N/A	N/A

\*\*Production to provide this information

**SECTION-EXTERIOR CHANNEL LETTER - LED - FLUSH MOUNT**  
 NOT TO SCALE

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**CUSTOMER INFORMATION:**  
 ANNA'S LINENS  
 3550 HYLAND AVENUE  
 COSTA MESA, CA  
 92626  
 (SUPERVISOR: T BOCHNER - A RYAN - M MURPHY - R WALKER)

**JOB ADDRESS: WO# 8261**  
 ANNAS RIVERSIDE SQUARE  
 3145 5TH ASHLAND AVE  
 CHICAGO IL

**DRAWING TITLE:**  
 EXTERIOR SIGNAGE FOR NEW STORE FRONT LOCATION

**DATE:** 1-13-11 **DESIGNER:** JLA **SCALE:** AS NOTED

**TECHNICAL INFORMATION:**  
 FACE: SF / DF  
 SIZE-THICKNESS: XX' X XX' 3DC  
 MATERIAL: LEX-PLEX-FLEX-ALUM  
 COLOR: WHITE W/VINYL  
 TRIM-HOLDINGS:  
 SIZE-THICKNESS: 040 063-090-125  
 MATERIAL: ALUM-1" TRIMCAP  
 COLOR: PAINTED - COLOR  
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 SIZE-THICKNESS: 4" - 16" DEEP  
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 COLOR 2: 3M 3830-XXXX  
 COLOR 3: 3M 3830-XXXX  
 COLOR 4: 3M 3830-XXXX  
 COLOR 5: PC NACH RAL XXXXXX  
 COLOR 6: PC NACH RAL XXXXXX

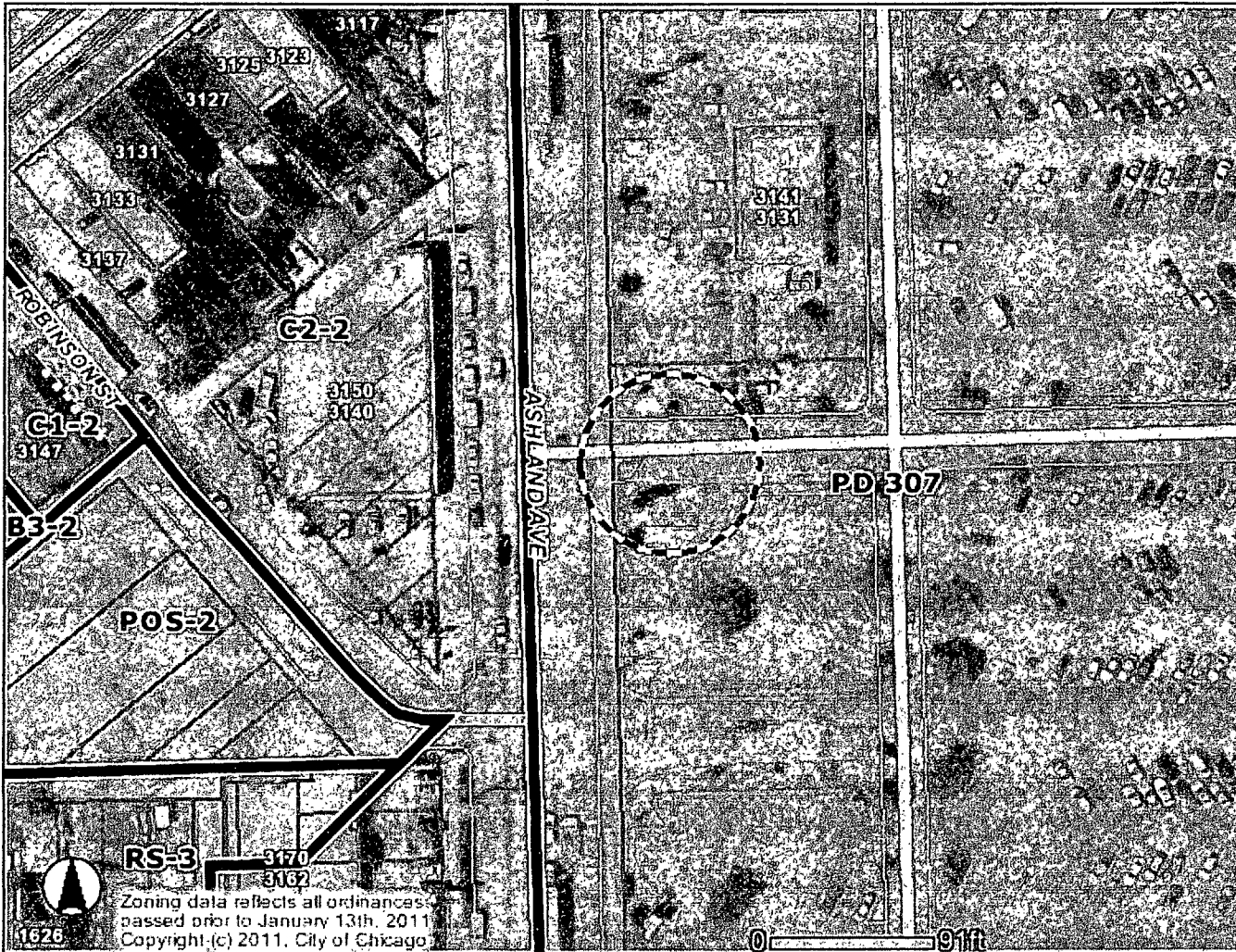
**INSTALL NOTES:**  
 WALL MATERIAL:  
 POWER LINES:  
 CRANE ACCESS:  
 HOURS OF OP:  
 VOLTAGE: 110 / 277  
 OTHER:  
 ADDITIONAL NOTES:  
 X

**APPROVAL:**  
 PROJECT: \_\_\_\_\_ DATE: \_\_\_\_\_  
 REVISIONS: \_\_\_\_\_ SHEET: \_\_\_\_\_

**UL** ALL ELECTRIC SIGNS ARE UL LISTED AND LABELED

# Zoning Map

Created on: 3/16/2011 8:53 A.M.



## Address

3145 S ASHLAND AVE

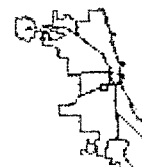
### Zoning

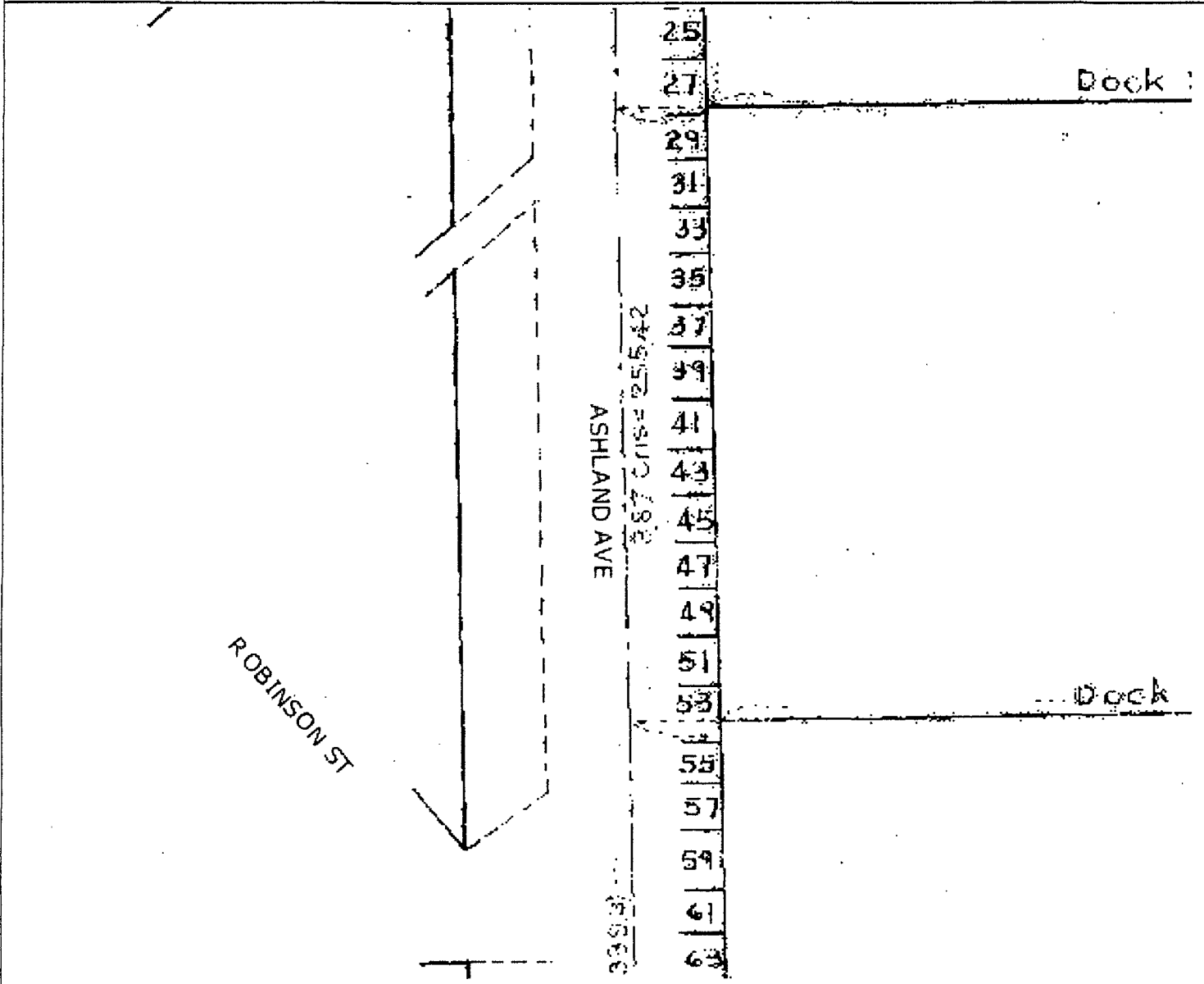
- Business
- Commercial
- Manufacturing
- Residential
- Planned Development
- Planned Manufacturing
- Downtown Core
- Downtown Service
- Downtown Mixed
- Downtown Residential
- Transportation
- Parks & Open Space
- Zoning Boundaries

### Historic Preservation

- CHICAGO LANDMARKS**
- Chicago Landmarks
  - Landmark Districts
- Chicago Historic Resources Survey - Buildings subject to Demolition-Delay Ordinance**
- Red
  - Orange
  - Water
  - Cemetery

- Lakefront
- Pedestrian Streets
- Buildings
- Parcels
- Streets
- Curbs
- Forest Preserve
- Aerials (April 2008)





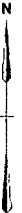
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City of Chicago  
Richard M. Daley  
Mayor

Department of Business Affairs and  
Consumer Protection  
Public Way Use Unit  
121 N. LaSalle Street, Room 805  
Chicago, IL 60602

13. Describe your business activity. Please mention all product or service lines offered by your business.

Chain store, Soft textiles for Bath, Bed,  
Kitchen + windows

14. Who is the primary contact person for this business?

Ken Chica  
First Middle Last

15. What is the primary contact person's telephone number?

773-754-2069

16. What is the primary contact person's mailing address?

5613 W. 99th St  
Street Number City Street Name Suite/Apt# Floor Number  
Oak Lawn IL 60453  
City State Zip Code

17. What is the phone number for this site?

773-754-2069

18. What is the FAX number for this site?

19. What is the e-mail address for this site?

ken.chica@annashinens.com

20. What is your property identification number for the location where your business transactions or public way use occur?

21. Please mark the following box with an "X" if this property is held in trust.   
(If no: in trust, please continue with question 22.)

22. If trust, what is the name of the trust beneficiary?  
(If individual, please indicate First, Middle and Last Name.)



City of Chicago  
 Richard M. Daley  
 Mayor

Department of Business Affairs and  
 Consumer Protection  
 Public Way Use Unit  
 121 N. LaSalle Street, Room 805  
 Chicago, IL 60602

23. Please mark the following box with an 'X' if this business is an existing business that you purchased.

**Ownership Information**

**Section 1 - Owner Details**

1. \_\_\_\_\_  
 First Middle Last

Title (check one)

- President
- Secretary
- VP
- Principal Officer
- Treasurer
- Share Holder
- Partner
- General Partner
- Limited Partner
- Member
- Managing Member
- Beneficiary
- Spouse
- Not Applicable
- Other

Birth Date \_\_\_\_\_ Social Security Number \_\_\_\_\_ Percentage of Ownership \_\_\_\_\_ %

Street Number \_\_\_\_\_ Dir \_\_\_\_\_ Street Name \_\_\_\_\_ Suite/Apts \_\_\_\_\_ Floor Number \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone Number \_\_\_\_\_ FAX Number \_\_\_\_\_ E-mail Address \_\_\_\_\_

2. \_\_\_\_\_  
 First Middle Last

Title (check one)

- President
- Secretary
- VP
- Principal Officer
- Treasurer
- Share Holder
- Partner
- General Partner
- Limited Partner
- Member
- Managing Member
- Beneficiary
- Spouse
- Not Applicable
- Other

Birth Date \_\_\_\_\_ Social Security Number \_\_\_\_\_ Percentage of Ownership \_\_\_\_\_ %

Street Number \_\_\_\_\_ Dir \_\_\_\_\_ Street Name \_\_\_\_\_ Suite/Apts \_\_\_\_\_ Floor Number \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_



City of Chicago  
Richard M. Daley  
Mayor

Department of Business Affairs and  
Consumer Protection  
Public Way Use Unit  
121 N. LaSalle Street, Room 805  
Chicago, IL 60602

Phone Number \_\_\_\_\_ FAX Number \_\_\_\_\_ E-mail Address \_\_\_\_\_

Section II - Legal Entity Owner:

What is the legal name of your Corporation, Partnership, Limited Partnership or Limited Liability Company?

Anna's Linens Company

What is your Legal Entity Type?

- Corporation
- Partnership
- Limited Partnership
- Limited Liability Company

What is your File Number with the State of Illinois?  
(If Corporation, Not-For-Profit Club, LLC or Limited Partnership)

64392786

What is your FEIN Number?

[REDACTED]

What is your IBT Number?

35305282

In what state did you incorporate?  
(If Corporation or LLC)

DE

What state did you incorporate?  
(If Corporation or LLC)

DE

Percentage of Ownership \_\_\_\_\_ %

100