



City of Chicago



O2017-3644

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	4/19/2017
Sponsor(s):	Reilly (42)
Type:	Ordinance
Title:	Sidewalk cafe(s) for Naf Naf Grill - 14 S Clinton St
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
NAF NAF GRILL
Acct. No. 407491 - 1
Permit No. 1127633

Be It Ordained by the City Council of the City of Chicago:

Permission and authority are hereby given and granted to NAF NAF GRILL upon the terms and subject to the conditions of this ordinance, to maintain and use a portion of the public right of way for a sidewalk cafe adjacent to its premises located at 14 S. Clinton St.. Said sidewalk cafe area #1 shall be thirteen (13) feet in length and twenty-seven point seven five (27.75) feet in width for a total of three hundred sixty point seven five (360.75) square feet and shall allow six (6) feet of clear space from the face of the curb/building line along S. Clinton Street. The compensation for said space and the days and hours of operation for the sidewalk cafe shall be as follows:

Monday through Friday 10:30 a.m. to 8:00 p.m. Saturday and Sunday 11:00 a.m. to 8:00 p.m.
Compensation: \$600.00
SEATING CAPACITY: 12

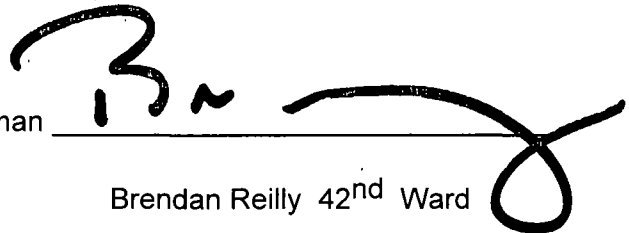
Sidewalk Cafe Permit and approved plan must be posted at all times.

This grant of privilege #1127633 for a sidewalk cafe shall be subject to the provisions of Section 10-28-800 through 10-28-885 of the Municipal Code of Chicago and the directions of the Commissioner of Department of Business Affairs and Consumer Protection, the Commissioner of Streets and Sanitation, and the Commissioner of Transportation.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority for the above named privilege is herein given and granted from and after March 1, 2017 through and including December 1, 2017.

Alderman



Brendan Reilly 42nd Ward

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