



Office of the Chicago City
Clerk



O2012-2204

Office of the City Clerk

City Council Document Tracking Sheet

Meeting Date:	4/18/2012
Sponsor(s):	Mendoza, Susana A. (Clerk)
Type:	Ordinance
Title:	Zoning Reclassification App No. 17473
Committee(s) Assignment:	Committee on Zoning, Landmarks and Building Standards

ORDINANCE

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:

SECTION 1. That the Chicago Zoning Ordinance be amended by changing all of the Institutional Planned Development No. 158 symbols and indications as shown on Map No. 5-F and on Map No. 7-G in the area bounded by:

A line 211 feet north of and parallel to West Fullerton Parkway; North Orchard Street; North Lincoln Avenue; a line from a point 151.2 feet northwest of West Belden Avenue along the southwest line of North Lincoln Avenue to a point 211.9 feet west of North Lincoln Avenue along the north line of West Belden Avenue; the alley next southwest of and parallel to North Lincoln Avenue; a line from a point 350 feet northwest of West Belden Avenue along the northeast line of the alley next southwest of and parallel to North Lincoln Avenue to a point 501.2 feet northwest of West Belden Avenue along the southwest line of North Lincoln Avenue; a line 656.2 feet northwest of West Belden Avenue along the southwest line of North Lincoln Avenue and perpendicular to North Lincoln Avenue; a line 60 feet southwest of and parallel to North Lincoln Avenue; a line 457.16 feet northwest of West Belden Avenue along the northeast line of the alley next southwest of North Lincoln Avenue and perpendicular to that alley; West Fullerton Parkway; a line 142.5 feet west of North Orchard Street; the alley next north of and parallel to West Fullerton Parkway; the alley next west of and parallel to North Orchard Street

To the designation of Institutional Planned Development No. 158, as amended, which is hereby established in the area above described, subject to such Use and Bulk Regulations as are set forth in the Planned Development Statements and Exhibits herewith attached and made a part hereof and to no others.

SECTION 2. Further, that the Chicago Zoning Ordinance be amended by changing all of the Institutional Planned Development No. 158 symbols and indications as shown on Map No. 5-F in the area bounded by:

The north right-of-way line of West Belden Avenue; the east right-of-way line of North Burling Street or the line thereof extended; the south right-of-way line of West Belden Avenue; the alley next east of and parallel to North Halsted Street; a line 143 feet south of and parallel to West Belden Street; and North Halsted Street

to those of B3-3 Community Shopping District and a corresponding use district is hereby established in the area above described.

SECTION 3. Further, that the Chicago Zoning Ordinance be amended by changing all of the Institutional Planned Development No. 158 symbols and indications as shown on Map No. 7-G in the area bounded by:

West Altgeld Avenue; North Halsted Street; West Fullerton Parkway; North Lincoln Avenue; a line from a point 201.45 feet northwest of West Fullerton Parkway, as measured from the east right-of-way line of North Lincoln Avenue to a point 201.54 feet north of West Fullerton Parkway and 82.88 feet west of North Halsted Street; a line 201.54 feet north of West Fullerton Parkway; a line from a point 201.54 feet north of West Fullerton Parkway and 80 feet west of North Halsted Street to a point 243.54 feet north of West Fullerton Parkway and 90 feet west of North Halsted Street; the alley next north of West Fullerton Parkway; and the alley next west of North Halsted Street

to those of B3-3 Community Shopping District and a corresponding use district is hereby established in the area above described.

SECTION 4. This ordinance shall be in force and effect from and after its passage and due publication.

#7473
INT-DATE
4-18-12

CITY OF CHICAGO

APPLICATION FOR AN AMENDMENT TO
THE CHICAGO ZONING ORDINANCE

1. ADDRESS of the property Applicant is seeking to rezone:
2301-2417 N. Lincoln Ave., 2316-2346 N. Lincoln Ave., 2368-2376 N. Lincoln Ave.,
2400-2458 N. Halsted St., 749-759 W. Belden Ave., 2247-2259 N. Halsted St., 2337-2353 N. Halsted St.
701-756 W. Fullerton Ave., 2304-2416 N. Orchard St.

2. Ward Number that property is located in: 43

3. APPLICANT Children's Memorial Hospital

ADDRESS 2300 Children's Plaza CITY Chicago

STATE IL ZIP CODE 60614 PHONE 773-880-3798

EMAIL nborders@childrensmemorial.org CONTACT PERSON Nancy Borders

4. Is the applicant the owner of the property? YES NO
If the applicant is not the owner of the property, please provide the following information
regarding the owner and attach written authorization from the owner allowing the application to
proceed.

OWNER _____

ADDRESS _____ CITY _____

STATE _____ ZIP CODE _____ PHONE _____

EMAIL _____ CONTACT PERSON _____

5. If the Applicant/Owner of the property has obtained a lawyer as their representative for the
rezoning, please provide the following information:

ATTORNEY John J. George

ADDRESS 20 S. Clark St., Suite 400

CITY Chicago STATE IL ZIP CODE 60603

PHONE 312-726-8797 FAX 312-726-8819 EMAIL jgeorge@daleygeorge.com

6. If the applicant is a legal entity (Corporation, LLC, Partnership, etc.) please provide the names of all owners as disclosed on the Economic Disclosure Statements.

N/A

7. On what date did the owner acquire legal title to the subject property? Various dates.

8. Has the present owner previously rezoned this property? If yes, when?

Yes, 1993.

9. Present Zoning District IPD No. 158 Proposed Zoning District IPD No. 158 and B3-3

10. Lot size in square feet (or dimensions) 318,020 s.f.

11. Current Use of the property Medical, research, and related uses.

12. Reason for rezoning the property To remove Subarea L and M from boundaries of PD 158.

13. Describe the proposed use of the property after the rezoning. Indicate the number of dwelling units; number of parking spaces; approximate square footage of any commercial space; and height of the proposed building. (BE SPECIFIC)

No changes to the property shall be made. See PD Statements for details.

14. On May 14th, 2007, the Chicago City Council passed the Affordable Requirements Ordinance (ARO) that requires on-site affordable housing units or a financial contribution if residential housing projects receive a zoning change under certain circumstances. Based on the lot size of the project in question and the proposed zoning classification, is this project subject to the Affordable Requirements Ordinance? (See Fact Sheet for more information)

YES _____ NO X

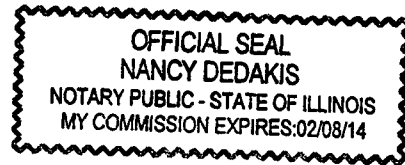
COUNTY OF COOK
STATE OF ILLINOIS

Michelle Stephenson, being first duly sworn on oath, states that all of the above statements and the statements contained in the documents submitted herewith are true and correct.

Michelle Stephenson
Signature of Applicant

Subscribed and Sworn to before me this
6th day of March, 2012.

Nancy Dedakis
Notary Public



For Office Use Only

Date of Introduction: _____

File Number: _____

Ward: _____

**CITY OF CHICAGO
ECONOMIC DISCLOSURE STATEMENT
AND AFFIDAVIT**

SECTION I -- GENERAL INFORMATION

A. Legal name of the Disclosing Party submitting this EDS. Include d/b/a/ if applicable:

The Children's Memorial Hospital

Check ONE of the following three boxes:

Indicate whether the Disclosing Party submitting this EDS is:

1. the Applicant
OR
2. a legal entity holding a direct or indirect interest in the Applicant. State the legal name of the Applicant in which the Disclosing Party holds an interest: _____
OR
3. a legal entity with a right of control (see Section II.B.1.) State the legal name of the entity in which the Disclosing Party holds a right of control: _____

B. Business address of the Disclosing Party: 2300 Children's Plaza (Box 261)
Chicago, IL 60614

C. Telephone: 773-880-3934 Fax: 773-880-3529 Email: dwetzer@childrensmemorial.org

D. Name of contact person: Donna Wetzler

E. Federal Employer Identification No. (if you have one): 36-2170833

F. Brief description of contract, transaction or other undertaking (referred to below as the "Matter") to which this EDS pertains. (Include project number and location of property, if applicable):

Application to amend Institutional Planned Development No. 158 * see attached list of addresses.

G. Which City agency or department is requesting this EDS? Dept. of Housing & Economic Development

If the Matter is a contract being handled by the City's Department of Procurement Services, please complete the following:

Specification # _____ and Contract # _____

SECTION II -- DISCLOSURE OF OWNERSHIP INTERESTS

A. NATURE OF THE DISCLOSING PARTY

1. Indicate the nature of the Disclosing Party:

- | | |
|---|---|
| <input type="checkbox"/> Person | <input type="checkbox"/> Limited liability company |
| <input type="checkbox"/> Publicly registered business corporation | <input type="checkbox"/> Limited liability partnership |
| <input type="checkbox"/> Privately held business corporation | <input type="checkbox"/> Joint venture |
| <input type="checkbox"/> Sole proprietorship | <input checked="" type="checkbox"/> Not-for-profit corporation |
| <input type="checkbox"/> General partnership | (Is the not-for-profit corporation also a 501(c)(3))? |
| <input type="checkbox"/> Limited partnership | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| <input type="checkbox"/> Trust | <input type="checkbox"/> Other (please specify) |
-

2. For legal entities, the state (or foreign country) of incorporation or organization, if applicable:

Illinois

3. For legal entities not organized in the State of Illinois: Has the organization registered to do business in the State of Illinois as a foreign entity?

- Yes No N/A

B. IF THE DISCLOSING PARTY IS A LEGAL ENTITY:

1. List below the full names and titles of all executive officers and all directors of the entity.

NOTE: For not-for-profit corporations, also list below all members, if any, which are legal entities. If there are no such members, write "no members." For trusts, estates or other similar entities, list below the legal titleholder(s).

If the entity is a general partnership, limited partnership, limited liability company, limited liability partnership or joint venture, list below the name and title of each general partner, managing member, manager or any other person or entity that controls the day-to-day management of the Disclosing Party.

NOTE: Each legal entity listed below must submit an EDS on its own behalf.

Name	Title
<u>See attached.</u>	
<u>No members.</u>	
<hr/>	
<hr/>	

2. Please provide the following information concerning each person or entity having a direct or indirect beneficial interest (including ownership) in excess of 7.5% of the Disclosing Party. Examples of such an interest include shares in a corporation, partnership interest in a partnership or joint venture,

interest of a member or manager in a limited liability company, or interest of a beneficiary of a trust, estate or other similar entity. If none, state "None." **NOTE:** Pursuant to Section 2-154-030 of the Municipal Code of Chicago ("Municipal Code"), the City may require any such additional information from any applicant which is reasonably intended to achieve full disclosure.

Name	Business Address	Percentage Interest in the Disclosing Party
N/A		

SECTION III -- BUSINESS RELATIONSHIPS WITH CITY ELECTED OFFICIALS

Has the Disclosing Party had a "business relationship," as defined in Chapter 2-156 of the Municipal Code, with any City elected official in the 12 months before the date this EDS is signed?

Yes No

If yes, please identify below the name(s) of such City elected official(s) and describe such relationship(s):

SECTION IV -- DISCLOSURE OF SUBCONTRACTORS AND OTHER RETAINED PARTIES

The Disclosing Party must disclose the name and business address of each subcontractor, attorney, lobbyist, accountant, consultant and any other person or entity whom the Disclosing Party has retained or expects to retain in connection with the Matter, as well as the nature of the relationship, and the total amount of the fees paid or estimated to be paid. The Disclosing Party is not required to disclose employees who are paid solely through the Disclosing Party's regular payroll.

"Lobbyist" means any person or entity who undertakes to influence any legislative or administrative action on behalf of any person or entity other than: (1) a not-for-profit entity, on an unpaid basis, or (2) himself. "Lobbyist" also means any person or entity any part of whose duties as an employee of another includes undertaking to influence any legislative or administrative action.

If the Disclosing Party is uncertain whether a disclosure is required under this Section, the Disclosing Party must either ask the City whether disclosure is required or make the disclosure.

Name (indicate whether retained or anticipated to be retained)	Business Address	Relationship to Disclosing Party (subcontractor, attorney, lobbyist, etc.)	Fees (indicate whether paid or estimated.) NOTE: "hourly rate" or "t.b.d." is not an acceptable response.
John J. George	20 S. Clark St. Suite 400 Chicago, IL 60603	Attorney	Est. \$10,000.00

(Add sheets if necessary)

Check here if the Disclosing Party has not retained, nor expects to retain, any such persons or entities.

SECTION V -- CERTIFICATIONS

A. COURT-ORDERED CHILD SUPPORT COMPLIANCE

Under Municipal Code Section 2-92-415, substantial owners of business entities that contract with the City must remain in compliance with their child support obligations throughout the contract's term.

Has any person who directly or indirectly owns 10% or more of the Disclosing Party been declared in arrearage on any child support obligations by any Illinois court of competent jurisdiction?

Yes No No person directly or indirectly owns 10% or more of the Disclosing Party.

If "Yes," has the person entered into a court-approved agreement for payment of all support owed and is the person in compliance with that agreement?

Yes No

B. FURTHER CERTIFICATIONS

1. Pursuant to Municipal Code Chapter 1-23, Article I ("Article I")(which the Applicant should consult for defined terms (e.g., "doing business") and legal requirements), if the Disclosing Party submitting this EDS is the Applicant and is doing business with the City, then the Disclosing Party certifies as follows: (i) neither the Applicant nor any controlling person is currently indicted or charged with, or has admitted guilt of, or has ever been convicted of, or placed under supervision for, any criminal offense involving actual, attempted, or conspiracy to commit bribery, theft, fraud, forgery, perjury, dishonesty or deceit against an officer or employee of the City or any sister agency; and (ii) the Applicant understands and acknowledges that compliance with Article I is a continuing requirement for doing business with the City. NOTE: If Article I applies to the Applicant, the permanent compliance timeframe in Article I supersedes some five-year compliance timeframes in certifications 2 and 3 below.

2. The Disclosing Party and, if the Disclosing Party is a legal entity, all of those persons or entities identified in Section II.B.1. of this EDS:

- a. are not presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from any transactions by any federal, state or local unit of government;
- b. have not, within a five-year period preceding the date of this EDS, been convicted of a criminal offense, adjudged guilty, or had a civil judgment rendered against them in connection with: obtaining, attempting to obtain, or performing a public (federal, state or local) transaction or contract under a public transaction; a violation of federal or state antitrust statutes; fraud; embezzlement; theft; forgery; bribery; falsification or destruction of records; making false statements; or receiving stolen property;
- c. are not presently indicted for, or criminally or civilly charged by, a governmental entity (federal, state or local) with committing any of the offenses set forth in clause B.2.b. of this Section V;
- d. have not, within a five-year period preceding the date of this EDS, had one or more public transactions (federal, state or local) terminated for cause or default; and
- e. have not, within a five-year period preceding the date of this EDS, been convicted, adjudged guilty, or found liable in a civil proceeding, or in any criminal or civil action, including actions concerning environmental violations, instituted by the City or by the federal government, any state, or any other unit of local government.

3. The certifications in subparts 3, 4 and 5 concern:

- the Disclosing Party;
- any "Contractor" (meaning any contractor or subcontractor used by the Disclosing Party in connection with the Matter, including but not limited to all persons or legal entities disclosed under Section IV, "Disclosure of Subcontractors and Other Retained Parties");
- any "Affiliated Entity" (meaning a person or entity that, directly or indirectly: controls the Disclosing Party, is controlled by the Disclosing Party, or is, with the Disclosing Party, under common control of another person or entity. Indicia of control include, without limitation: interlocking management or ownership; identity of interests among family members, shared facilities and equipment; common use of employees; or organization of a business entity following the ineligibility of a business entity to do business with federal or state or local government, including the City, using substantially the same management, ownership, or principals as the ineligible entity); with respect to Contractors, the term Affiliated Entity means a person or entity that directly or indirectly controls the Contractor, is controlled by it, or, with the Contractor, is under common control of another person or entity;
- any responsible official of the Disclosing Party, any Contractor or any Affiliated Entity or any other official, agent or employee of the Disclosing Party, any Contractor or any Affiliated Entity, acting pursuant to the direction or authorization of a responsible official of the Disclosing Party, any Contractor or any Affiliated Entity (collectively "Agents").

Neither the Disclosing Party, nor any Contractor, nor any Affiliated Entity of either the Disclosing Party or any Contractor nor any Agents have, during the five years before the date this EDS is signed, or, with respect to a Contractor, an Affiliated Entity, or an Affiliated Entity of a Contractor during the five years before the date of such Contractor's or Affiliated Entity's contract or engagement in connection with the Matter:

- a. bribed or attempted to bribe, or been convicted or adjudged guilty of bribery or attempting to bribe, a public officer or employee of the City, the State of Illinois, or any agency of the federal government or of any state or local government in the United States of America, in that officer's or employee's official capacity;
- b. agreed or colluded with other bidders or prospective bidders, or been a party to any such agreement, or been convicted or adjudged guilty of agreement or collusion among bidders or prospective bidders, in restraint of freedom of competition by agreement to bid a fixed price or otherwise; or
- c. made an admission of such conduct described in a. or b. above that is a matter of record, but have not been prosecuted for such conduct; or
- d. violated the provisions of Municipal Code Section 2-92-610 (Living Wage Ordinance).

4. Neither the Disclosing Party, Affiliated Entity or Contractor, or any of their employees, officials, agents or partners, is barred from contracting with any unit of state or local government as a result of engaging in or being convicted of (1) bid-rigging in violation of 720 ILCS 5/33E-3; (2) bid-rotating in violation of 720 ILCS 5/33E-4; or (3) any similar offense of any state or of the United States of America that contains the same elements as the offense of bid-rigging or bid-rotating.

5. Neither the Disclosing Party nor any Affiliated Entity is listed on any of the following lists maintained by the Office of Foreign Assets Control of the U.S. Department of the Treasury or the Bureau of Industry and Security of the U.S. Department of Commerce or their successors: the Specially Designated Nationals List, the Denied Persons List, the Unverified List, the Entity List and the Debarred List.

6. The Disclosing Party understands and shall comply with the applicable requirements of Chapters 2-55 (Legislative Inspector General), 2-56 (Inspector General) and 2-156 (Governmental Ethics) of the Municipal Code.

7. If the Disclosing Party is unable to certify to any of the above statements in this Part B (Further Certifications), the Disclosing Party must explain below:

If the letters "NA," the word "None," or no response appears on the lines above, it will be conclusively presumed that the Disclosing Party certified to the above statements.

8. To the best of the Disclosing Party's knowledge after reasonable inquiry, the following is a complete list of all current employees of the Disclosing Party who were, at any time during the 12-month period preceding the execution date of this EDS, an employee, or elected or appointed official, of the City of Chicago (if none, indicate with "N/A" or "none").

N/A

9. To the best of the Disclosing Party's knowledge after reasonable inquiry, the following is a complete list of all gifts that the Disclosing Party has given or caused to be given, at any time during the 12-month period preceding the execution date of this EDS, to an employee, or elected or appointed official, of the City of Chicago. For purposes of this statement, a "gift" does not include: (i) anything made generally available to City employees or to the general public, or (ii) food or drink provided in the course of official City business and having a retail value of less than \$20 per recipient (if none, indicate with "N/A" or "none"). As to any gift listed below, please also list the name of the City recipient.

N/A

C. CERTIFICATION OF STATUS AS FINANCIAL INSTITUTION

1. The Disclosing Party certifies that the Disclosing Party (check one)

is is not

a "financial institution" as defined in Section 2-32-455(b) of the Municipal Code.

2. If the Disclosing Party IS a financial institution, then the Disclosing Party pledges:

"We are not and will not become a predatory lender as defined in Chapter 2-32 of the Municipal Code. We further pledge that none of our affiliates is, and none of them will become, a predatory lender as defined in Chapter 2-32 of the Municipal Code. We understand that becoming a predatory lender or becoming an affiliate of a predatory lender may result in the loss of the privilege of doing business with the City."

If the Disclosing Party is unable to make this pledge because it or any of its affiliates (as defined in Section 2-32-455(b) of the Municipal Code) is a predatory lender within the meaning of Chapter 2-32 of the Municipal Code, explain here (attach additional pages if necessary):

If the letters "NA," the word "None," or no response appears on the lines above, it will be conclusively presumed that the Disclosing Party certified to the above statements.

D. CERTIFICATION REGARDING INTEREST IN CITY BUSINESS

Any words or terms that are defined in Chapter 2-156 of the Municipal Code have the same meanings when used in this Part D.

1. In accordance with Section 2-156-110 of the Municipal Code: Does any official or employee of the City have a financial interest in his or her own name or in the name of any other person or entity in the Matter?

Yes No

NOTE: If you checked "Yes" to Item D.1., proceed to Items D.2. and D.3. If you checked "No" to Item D.1., proceed to Part E.

2. Unless sold pursuant to a process of competitive bidding, or otherwise permitted, no City elected official or employee shall have a financial interest in his or her own name or in the name of any other person or entity in the purchase of any property that (i) belongs to the City, or (ii) is sold for taxes or assessments, or (iii) is sold by virtue of legal process at the suit of the City (collectively, "City Property Sale"). Compensation for property taken pursuant to the City's eminent domain power does not constitute a financial interest within the meaning of this Part D.

Does the Matter involve a City Property Sale?

Yes No

3. If you checked "Yes" to Item D.1., provide the names and business addresses of the City officials or employees having such interest and identify the nature of such interest:

Name	Business Address	Nature of Interest

4. The Disclosing Party further certifies that no prohibited financial interest in the Matter will be acquired by any City official or employee.

E. CERTIFICATION REGARDING SLAVERY ERA BUSINESS

Please check either 1. or 2. below. If the Disclosing Party checks 2., the Disclosing Party must disclose below or in an attachment to this EDS all information required by paragraph 2. Failure to

comply with these disclosure requirements may make any contract entered into with the City in connection with the Matter voidable by the City.

X 1. The Disclosing Party verifies that the Disclosing Party has searched any and all records of the Disclosing Party and any and all predecessor entities regarding records of investments or profits from slavery or slaveholder insurance policies during the slavery era (including insurance policies issued to slaveholders that provided coverage for damage to or injury or death of their slaves), and the Disclosing Party has found no such records.

___ 2. The Disclosing Party verifies that, as a result of conducting the search in step 1 above, the Disclosing Party has found records of investments or profits from slavery or slaveholder insurance policies. The Disclosing Party verifies that the following constitutes full disclosure of all such records, including the names of any and all slaves or slaveholders described in those records:

SECTION VI -- CERTIFICATIONS FOR FEDERALLY FUNDED MATTERS

NOTE: If the Matter is federally funded, complete this Section VI. If the Matter is not federally funded, proceed to Section VII. For purposes of this Section VI, tax credits allocated by the City and proceeds of debt obligations of the City are not federal funding.

A. CERTIFICATION REGARDING LOBBYING

1. List below the names of all persons or entities registered under the federal Lobbying Disclosure Act of 1995 who have made lobbying contacts on behalf of the Disclosing Party with respect to the Matter: (Add sheets if necessary):

(If no explanation appears or begins on the lines above, or if the letters "NA" or if the word "None" appear, it will be conclusively presumed that the Disclosing Party means that NO persons or entities registered under the Lobbying Disclosure Act of 1995 have made lobbying contacts on behalf of the Disclosing Party with respect to the Matter.)

2. The Disclosing Party has not spent and will not expend any federally appropriated funds to pay any person or entity listed in Paragraph A.1. above for his or her lobbying activities or to pay any person or entity to influence or attempt to influence an officer or employee of any agency, as defined by applicable federal law, a member of Congress, an officer or employee of Congress, or an employee of a member of Congress, in connection with the award of any federally funded contract, making any federally funded grant or loan, entering into any cooperative agreement, or to extend, continue, renew, amend, or modify any federally funded contract, grant, loan, or cooperative agreement.

3. The Disclosing Party will submit an updated certification at the end of each calendar quarter in which there occurs any event that materially affects the accuracy of the statements and information set forth in paragraphs A.1. and A.2. above.

4. The Disclosing Party certifies that either: (i) it is not an organization described in section 501(c)(4) of the Internal Revenue Code of 1986; or (ii) it is an organization described in section 501(c)(4) of the Internal Revenue Code of 1986 but has not engaged and will not engage in "Lobbying Activities".

5. If the Disclosing Party is the Applicant, the Disclosing Party must obtain certifications equal in form and substance to paragraphs A.1. through A.4. above from all subcontractors before it awards any subcontract and the Disclosing Party must maintain all such subcontractors' certifications for the duration of the Matter and must make such certifications promptly available to the City upon request.

B. CERTIFICATION REGARDING EQUAL EMPLOYMENT OPPORTUNITY

If the Matter is federally funded, federal regulations require the Applicant and all proposed subcontractors to submit the following information with their bids or in writing at the outset of negotiations.

Is the Disclosing Party the Applicant?

Yes No

If "Yes," answer the three questions below:

1. Have you developed and do you have on file affirmative action programs pursuant to applicable federal regulations? (See 41 CFR Part 60-2.)

Yes No

2. Have you filed with the Joint Reporting Committee, the Director of the Office of Federal Contract Compliance Programs, or the Equal Employment Opportunity Commission all reports due under the applicable filing requirements?

Yes No

3. Have you participated in any previous contracts or subcontracts subject to the equal opportunity clause?

Yes No

If you checked "No" to question 1. or 2. above, please provide an explanation:

SECTION VII -- ACKNOWLEDGMENTS, CONTRACT INCORPORATION, COMPLIANCE, PENALTIES, DISCLOSURE

The Disclosing Party understands and agrees that:

A. The certifications, disclosures, and acknowledgments contained in this EDS will become part of any contract or other agreement between the Applicant and the City in connection with the Matter, whether procurement, City assistance, or other City action, and are material inducements to the City's execution of any contract or taking other action with respect to the Matter. The Disclosing Party understands that it must comply with all statutes, ordinances, and regulations on which this EDS is based.

B. The City's Governmental Ethics and Campaign Financing Ordinances, Chapters 2-156 and 2-164 of the Municipal Code, impose certain duties and obligations on persons or entities seeking City contracts, work, business, or transactions. The full text of these ordinances and a training program is available on line at www.cityofchicago.org/Ethics, and may also be obtained from the City's Board of Ethics, 740 N.

Sedgwick St., Suite 500, Chicago, IL 60610, (312) 744-9660. The Disclosing Party must comply fully with the applicable ordinances.

C. If the City determines that any information provided in this EDS is false, incomplete or inaccurate, any contract or other agreement in connection with which it is submitted may be rescinded or be void or voidable, and the City may pursue any remedies under the contract or agreement (if not rescinded or void), at law, or in equity, including terminating the Disclosing Party's participation in the Matter and/or declining to allow the Disclosing Party to participate in other transactions with the City. Remedies at law for a false statement of material fact may include incarceration and an award to the City of treble damages.

D. It is the City's policy to make this document available to the public on its Internet site and/or upon request. Some or all of the information provided on this EDS and any attachments to this EDS may be made available to the public on the Internet, in response to a Freedom of Information Act request, or otherwise. By completing and signing this EDS, the Disclosing Party waives and releases any possible rights or claims which it may have against the City in connection with the public release of information contained in this EDS and also authorizes the City to verify the accuracy of any information submitted in this EDS.

E. The information provided in this EDS must be kept current. In the event of changes, the Disclosing Party must supplement this EDS up to the time the City takes action on the Matter. If the Matter is a contract being handled by the City's Department of Procurement Services, the Disclosing Party must update this EDS as the contract requires. **NOTE:** With respect to Matters subject to Article I of Chapter 1-23 of the Municipal Code (imposing **PERMANENT INELIGIBILITY** for certain specified offenses), the information provided herein regarding eligibility must be kept current for a longer period, as required by Chapter 1-23 and Section 2-154-020 of the Municipal Code.

The Disclosing Party represents and warrants that:

F.1. The Disclosing Party is not delinquent in the payment of any tax administered by the Illinois Department of Revenue, nor are the Disclosing Party or its Affiliated Entities delinquent in paying any fine, fee, tax or other charge owed to the City. This includes, but is not limited to, all water charges, sewer charges, license fees, parking tickets, property taxes or sales taxes.

F.2 If the Disclosing Party is the Applicant, the Disclosing Party and its Affiliated Entities will not use, nor permit their subcontractors to use, any facility listed by the U.S. E.P.A. on the federal Excluded Parties List System ("EPLS") maintained by the U. S. General Services Administration.

F.3 If the Disclosing Party is the Applicant, the Disclosing Party will obtain from any contractors/subcontractors hired or to be hired in connection with the Matter certifications equal in form and substance to those in F.1. and F.2. above and will not, without the prior written consent of the City, use any such contractor/subcontractor that does not provide such certifications or that the Disclosing Party has reason to believe has not provided or cannot provide truthful certifications.

NOTE: If the Disclosing Party cannot certify as to any of the items in F.1., F.2. or F.3. above, an explanatory statement must be attached to this EDS.

CERTIFICATION

Under penalty of perjury, the person signing below: (1) warrants that he/she is authorized to execute this EDS and Appendix A (if applicable) on behalf of the Disclosing Party, and (2) warrants that all certifications and statements contained in this EDS and Appendix A (if applicable) are true, accurate and complete as of the date furnished to the City.

The Children's Memorial Hospital
(Print or type name of Disclosing Party)

By: Michelle Stephenson
(Sign here)

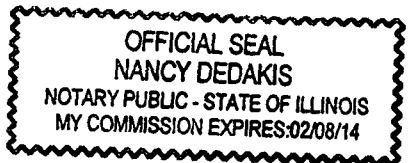
Michelle Stephenson
(Print or type name of person signing)

Chief of Case Officer/CWE
(Print or type title of person signing)

Signed and sworn to before me on (date) March 6, 2012,
at Cook County, Illinois (state).

Nancy Dedakis Notary Public.

Commission expires: 2/8/14



**CITY OF CHICAGO
ECONOMIC DISCLOSURE STATEMENT AND AFFIDAVIT
APPENDIX A**

FAMILIAL RELATIONSHIPS WITH ELECTED CITY OFFICIALS AND DEPARTMENT HEADS

This Appendix is to be completed only by (a) the Applicant, and (b) any legal entity which has a direct ownership interest in the Applicant exceeding 7.5 percent. It is not to be completed by any legal entity which has only an indirect ownership interest in the Applicant.

Under Municipal Code Section 2-154-015, the Disclosing Party must disclose whether such Disclosing Party or any "Applicable Party" or any Spouse or Domestic Partner thereof currently has a "familial relationship" with any elected city official or department head. A "familial relationship" exists if, as of the date this EDS is signed, the Disclosing Party or any "Applicable Party" or any Spouse or Domestic Partner thereof is related to the mayor, any alderman, the city clerk, the city treasurer or any city department head as spouse or domestic partner or as any of the following, whether by blood or adoption: parent, child, brother or sister, aunt or uncle, niece or nephew, grandparent, grandchild, father-in-law, mother-in-law, son-in-law, daughter-in-law, stepfather or stepmother, stepson or stepdaughter, stepbrother or stepsister or half-brother or half-sister.

"Applicable Party" means (1) all executive officers of the Disclosing Party listed in Section II.B.1.a., if the Disclosing Party is a corporation; all partners of the Disclosing Party, if the Disclosing Party is a general partnership; all general partners and limited partners of the Disclosing Party, if the Disclosing Party is a limited partnership; all managers, managing members and members of the Disclosing Party, if the Disclosing Party is a limited liability company; (2) all principal officers of the Disclosing Party; and (3) any person having more than a 7.5 percent ownership interest in the Disclosing Party. "Principal officers" means the president, chief operating officer, executive director, chief financial officer, treasurer or secretary of a legal entity or any person exercising similar authority.

Does the Disclosing Party or any "Applicable Party" or any Spouse or Domestic Partner thereof currently have a "familial relationship" with an elected city official or department head?

Yes

No

If yes, please identify below (1) the name and title of such person, (2) the name of the legal entity to which such person is connected; (3) the name and title of the elected city official or department head to whom such person has a familial relationship, and (4) the precise nature of such familial relationship.

February 21, 2012

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BOARD OF DIRECTORS
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*Northwestern University
Feinberg School of Medicine

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Exhibit A → List of Addresses

LAW OFFICES

DALEY AND GEORGE, LTD.

TWO FIRST NATIONAL PLAZA

SUITE 400

20 SOUTH CLARK STREET

CHICAGO, ILLINOIS 60603-1835

MICHAEL DALEY
JOHN J. GEORGE

CHRIS A. LEACH
RICHARD A. TOTH
KATHLEEN A. DUNCAN
ADAM J. PENKHUS

TELEPHONE
(312) 726-8797

FACSIMILE
(312) 726-8819

April 10, 2012

USPS – REGULAR MAIL

Re: 2301-2417 N. Lincoln Ave., 2316-2346 N. Lincoln Ave., 2368-2376 N. Lincoln Ave.,
2400-2458 N. Halsted St., 749-759 W. Belden Ave., 2247-2259 N. Halsted St., 2337-
2353 N. Halsted St., 701-756 W. Fullerton Ave., 2304-2416 N. Orchard St., Chicago,
Illinois
Amendment to Institutional Planned Development No. 158

LAW OFFICES
DALEY AND GEORGE, LTD.

TWO FIRST NATIONAL PLAZA
SUITE 400
20 SOUTH CLARK STREET
CHICAGO, ILLINOIS 60603-1835

TELEPHONE
(312) 726-8797

FACSIMILE
(312) 726-8819

MICHAEL DALEY
JOHN J. GEORGE
CHRIS A. LEACH
RICHARD A. TOTH
KATHLEEN A. DUNCAN
ADAM J. PENKHUS

April 10, 2012

Chairman, Committee on Zoning
Room 304 - City Hall
Chicago, Illinois 60602


In re: The Children's Memorial Hospital
Institutional Planned Development No. 158 as amended
Chicago, Illinois

The undersigned, John J. George, being first duly sworn on oath, deposes and says the following:

The undersigned certifies that he has complied with the requirements of Sec. 17-13-0107 of the Chicago Zoning Ordinance, by sending written notice to such property owners who appear to be the owners of property within the subject area not solely owned by the Applicant, and to the owners of all property within 250 feet in each direction of the lot line of the subject property, exclusive of public roads, streets, alleys and other public ways, or a total distance limited to 400 feet. Said "written notice" was sent by USPS First Class Mail, no more than 30 days prior to filing the application.

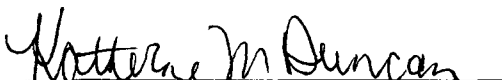
The undersigned certifies that the notice contained: generally, the address of the property sought to be rezoned; a statement of intended use of said property; the name and address of the applicant; the name and address of the owner; and a statement that the applicant intends to file an application for a change in zoning on approximately April 10, 2012.

The undersigned certifies that he has made a bonafide effort to determine the addresses of the parties to be notified under Section 17-13-0107 of the Chicago Zoning Ordinance, and that the accompanying list of names and addresses of surrounding property owners within 250 feet of the subject site is a complete list containing the names and addresses of the people required to be served.

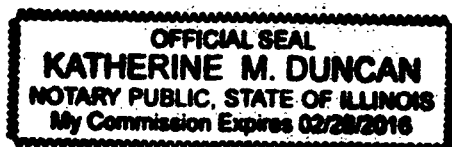


John J. George

Subscribed and sworn to
before me this 10th day of
April, 2012



Notary Public



LAW OFFICES
DALEY AND GEORGE, LTD.

TWO FIRST NATIONAL PLAZA
SUITE 400
20 SOUTH CLARK STREET
CHICAGO, ILLINOIS 60603-1835

TELEPHONE
(312) 726-8797

FACSIMILE
(312) 726-8819

MICHAEL DALEY
JOHN J. GEORGE

CHRIS A. LEACH
RICHARD A. TOTH
KATHLEEN A. DUNCAN
ADAM J. PENKHUS

April 10, 2012

USPS – REGULAR MAIL

Re: 2301-2417 N. Lincoln Ave., 2316-2346 N. Lincoln Ave., 2368-2376 N. Lincoln Ave.,
2400-2458 N. Halsted St., 749-759 W. Belden Ave., 2247-2259 N. Halsted St., 2337-
2353 N. Halsted St., 701-756 W. Fullerton Ave., 2304-2416 N. Orchard St., Chicago,
Illinois
Amendment to Institutional Planned Development No. 158

Dear Property Owner or Resident:

In accordance with the requirements for an Amendment to the Chicago Zoning Ordinance, for an approval under the Chicago Zoning Ordinance and an application for planned development, please be informed that on or about April 10, 2012, I, the undersigned attorney, will file an application on behalf of the Applicant, The Children's Memorial Hospital, for a change in zoning from Institutional Planned Development No. 158 to Institutional Planned Development No. 158, *as amended*, and B3-3 Community Shopping District, for the property commonly known as, 2301-2417 N. Lincoln Ave., 2316-2346 N. Lincoln Ave., 2368-2376 N. Lincoln Ave., 2400-2458 N. Halsted St., 749-759 W. Belden Ave., 2247-2259 N. Halsted St., 2337-2353 N. Halsted St., 701-756 W. Fullerton Ave., 2304-2416 N. Orchard St., Chicago, Illinois and generally bounded by the attached boundary descriptions.

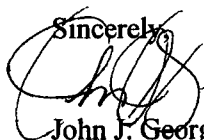
The Applicant proposes to remove property located at 2401-2417 N. Lincoln Ave., 2400-2458 N. Halsted St., and 749-759 W. Belden Ave., 2247-2259 N. Halsted St. from the boundaries of the planned development and to rezone said property to B3-3 Community Shopping District. No significant exterior physical changes and no construction of additional floor area are proposed for any of the properties. The interior of 749-759 West Belden Avenue will be reconfigured for college and university office and classroom use.

The Applicant is The Children's Memorial Hospital, whose address is 2300 Children's Plaza, Chicago, Illinois.

The owner of the property is The Children's Memorial Hospital, whose address is 2300 Children's Plaza, Chicago, Illinois.

I am the attorney for the Applicant. My address is 20 S. Clark St., Suite 400, Chicago, Illinois 60603.

Please note that the Applicant is not seeking to purchase or rezone your property. The Applicant is required by law to send you this notice because you own property located within 250 feet of the proposed development.

Sincerely,

John J. George

BOUNDARY DESCRIPTIONS

1. To be rezoned from Institutional Planned Development No. 158 to Institutional Planned Development No. 158, as amended

A line 211 feet north of and parallel to West Fullerton Parkway; North Orchard Street; North Lincoln Avenue; a line from a point 151.2 feet northwest of West Belden Avenue along the southwest line of North Lincoln Avenue to a point 211.9 feet west of North Lincoln Avenue along the north line of West Belden Avenue; the alley next southwest of and parallel to North Lincoln Avenue; a line from a point 350 feet northwest of West Belden Avenue along the northeast line of the alley next southwest of and parallel to North Lincoln Avenue to a point 501.2 feet northwest of West Belden Avenue along the southwest line of North Lincoln Avenue; a line 656.2 feet northwest of West Belden Avenue along the southwest line of North Lincoln Avenue and perpendicular to North Lincoln Avenue; a line 60 feet southwest of and parallel to North Lincoln Avenue; a line 457.16 feet northwest of West Belden Avenue along the northeast line of the alley next southwest of North Lincoln Avenue and perpendicular to that alley; West Fullerton Parkway; a line 142.5 feet west of North Orchard Street; the alley next north of and parallel to West Fullerton Parkway; the alley next west of and parallel to North Orchard Street.

2. To be rezoned from Institutional Planned Development No. 158 to B3-3 Community Shopping District

The north right-of-way line of West Belden Avenue; the east right-of-way line of North Burling Street or the line thereof extended; the south right-of-way line of West Belden Avenue; the alley next east of and parallel to North Halsted Street; a line 143 feet south of and parallel to West Belden Avenue; and North Halsted Street.

3. To be rezoned from Institutional Planned Development No. 158 to B3-3 Community Shopping District

West Altgeld Avenue; North Halsted Street; West Fullerton Parkway; North Lincoln Avenue; a line from a point 201.45 feet northwest of West Fullerton Parkway, as measured from the east right-of-way line of North Lincoln Avenue to a point 201.54 feet north of West Fullerton Parkway and 82.88 feet west of North Halsted Street; a line 201.54 feet north of West Fullerton Parkway; a line from a point 201.54 feet north of West Fullerton Parkway and 80 feet west of North Halsted Street to a point 243.54 feet north of West Fullerton Parkway and 90 feet west of North Halsted Street; the alley next north of West Fullerton Parkway; and the alley next west of North Halsted Street.

**INSTITUTIONAL PLANNED DEVELOPMENT NO. 158, AS AMENDED
PLAN OF DEVELOPMENT
STATEMENTS**

1. The area delineated herein as Institutional Planned Development No. 158, as amended, consists of approximately 244,795 square feet (5.92 acres) which is depicted on the attached Planned Development Boundary and Property Line Map (the "Property") and is owned or controlled by the Applicant, The Children's Memorial Hospital.
2. Off-street parking and loading facilities will be provided in compliance with this Plan of Development.
3. Applicant, its successors or assignees shall obtain all required official reviews, approvals or permits in connection with this Plan of Development. Any application to the City for an amendment to this Planned Development or any other modification or change thereto (administrative, legislative or otherwise) shall be made by or authorized by all of the owners of the property located in the Planned Development.
4. Any dedication or vacation of streets and alleys or easements, or adjustments of rights-of-way or consolidation or resubdivision of parcels shall require a separate submittal on behalf of Applicant or its successors and approval by the City Council.
5. Any service drives or any other ingress or egress shall be adequately designed and paved in accordance with the regulations of the Department of Transportation and in compliance with the Municipal Code of Chicago, to provide ingress and egress for motor vehicles, including emergency vehicles; there shall be no parking within such paved areas. Fire lanes, if required, shall be adequately designed and paved in compliance with the Municipal Code of Chicago and

APPLICANT: THE CHILDREN'S MEMORIAL HOSPITAL
ADDRESS: 2301-2376 N. LINCOLN AVE., 2316-2346 N. LINCOLN AVE., 2368-
2376 N. LINCOLN AVE., 2337-2353 N. HALSTED ST., 701-756 W.
FULLERTON PKWY., 2304-2416 N. ORCHARD ST.
DATE: APRIL 10, 2012
REVISED:

shall have a minimum width of 18 feet to provide ingress and egress for emergency vehicles.

There shall be no parking within such fire lanes.

6. This Plan of Development consists of sixteen (16) Statements; a Table of Use and Bulk Regulations and Data; an Existing Zoning Map; a General Land Use Plan; a Property Line Map; architectural elevations of the Lincoln Avenue Parking Facility by Desman and Associates dated January 2, 1992; a Landscaping Plan of the Lincoln Avenue Parking Facility by Solomon, Cordwell, Buenz & Associates dated March 18, 1992. The Planned Development is applicable to the area delineated herein and these and no other controls shall apply. The Planned Development conforms to the intent and purpose of the Chicago Zoning Ordinance, Title 17, Chapter 194A of the Municipal Code of Chicago, and all requirements thereof, and satisfies the established criteria for approval as a planned development.

7. Uses. The following uses shall be permitted within the area delineated herein as Institutional Planned Development No. 158: medical and related uses, research and educational facilities, doctors' offices, nurses' housing, temporary housing for parents, and accessory and non-accessory off-street parking, and ground floor retail uses, subject to the following:

A. Main Bedtower Helicopter Landing Pad (Subarea D): In addition to other uses specified herein, the roof of the Main Bedtower (Subarea D) may be used for an emergency medical helicopter helistop or landing pad to receive patients being transported thereto by helicopter under the following conditions:

1. The Landing Pad will be used only by The Children's Memorial Hospital;

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2. Helicopter transports will be used only for medical and surgical emergencies;
3. Helicopter transports to or from The Children's Memorial Hospital will be made only during the following circumstances:
 - a. When patients require immediate transport for surgery or medical care in an intensive care unit;
 - b. When the patient meets the medical criteria stated above, and when travel distance is more than 40 miles away;

Or

Less than 40 miles away, but ground traffic or weather conditions would delay the transport and threaten the life of the patient;
4. The decision to transfer a patient by air or ambulance will strictly remain a decision between the referring physician and the intensive care unit attending staff at The Children's Memorial Hospital. Although The Children's Memorial Hospital does intend to inform other health care providers of its transport team services, it will not emphasize the helicopter portion of this service;
5. The Children's Memorial Hospital will not own or operate a helicopter transport business and will not base, store, fuel or service (except in the case of a mechanical emergency) a helicopter at its landing pad.

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C. Skybridges: Skybridges connecting structures or facilities located within this Planned Development shall be subject to the review and approval of the Commissioner of the Department of Housing and Economic Development.

8. Height Limitations: The following height limitations and additional subarea controls shall apply to any building included in said Institutional Planned Development:

A. Height limitations as certified on Form F.A.A. 117, or successor forms involving the same subject matter, and approved by the Federal Aviation Administration.

B. Airport zoning regulations as established by the Department of Housing and Economic Development, Department of Aviation, Department of Law, and approved by the City Council.

C. The following are the height limitations for existing buildings and any additions thereto and for any new building to be constructed in each of the subareas within the Planned Development:

a. Subarea A: Buildings or additions thereto on the site of the present J.Deering and N.A. Black Buildings shall be limited to 90 feet in height;

b. Subarea B: Buildings or additions thereto on the site of the present Research Building shall be limited to 78.2 feet in height;

c. Subarea C: Buildings or additions thereto on the site of the present M. Wilson Memorial Building shall be limited to 78.2 feet in height.

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d. Subarea D: Buildings or additions thereto on the site of the Main Bedtower (excluding the emergency landing pad) shall be limited to 123 feet in height and the area located above 123 feet may be used as provided in Statement Number 7C;

e. Subarea E: Buildings or additions thereto on the site of the T.D. Jones Memorial Building shall be limited to 78.2 feet in height;

f. Subarea F: Buildings or additions thereto on the site of the present Kroc Building at the northwest corner of North Orchard Street and North Lincoln Avenue shall be limited to 78.2 feet in height;

g. Subarea G: Buildings or additions thereto on the site of the present Power Plant and Laundry shall be limited to 78.2 feet in height;

h. Subarea H: Buildings or additions thereto on the site of the Bigler Auditorium shall be limited to 78.2 feet in height;

i. Subarea I: The parking facility and any additions thereto on the southwesterly side of North Lincoln Avenue shall be limited to 76.6 feet in height (which shall accommodate a total of seven levels of parking);

j. Subarea J: Buildings or additions thereto on the site of the Old Bank Building shall be limited to 78.2 feet in height in the area defined by a line from a point 75 feet east of the Fullerton/Lincoln corner measured along Fullerton Avenue to a point 75 feet southeast of that corner measured along Lincoln Avenue;

k. Subarea K: Buildings or additions thereto on the site of the Resale Shop Building shall be limited to 78.2 feet in height in the area defined by a line from a point 75

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feet southeast of the Fullerton/Lincoln corner measured along Lincoln Avenue to a point 75 feet south of that corner measured along Halsted Street.

All height limitations set forth herein are measured from 18.1 feet above Chicago City Datum to the top of the parapet wall. Penthouses and spaces for mechanical equipment located on the roof of any building are not included in the computation of height limitations, and no building erected within the Institutional Planned Development shall be deemed to violate height limitations stated herein on account of such penthouses or projections for mechanical equipment

9. **Setbacks:** The following are the minimum setback limitations for existing buildings and any additions thereto and for any new building to be constructed within the Planned Development:

A. North Lincoln Avenue south of West Fullerton Parkway, as presently existing.

B. North Orchard Street south of West Fullerton Parkway, as presently existing.

C. North Orchard Street from West Fullerton Parkway to a point 211 feet north of West Fullerton Parkway: 11 feet.

D. West Fullerton Parkway (north frontage) from North Orchard Street to a point 142.5 feet west of North Orchard Street: 10 feet.

E. South side of West Fullerton Parkway: 0 feet.

F. North Halsted Street (subareas J and K): 0 feet.

10. **Loading Docks:** All loading docks shall be located in such a way that delivery trucks shall not block any alley, sidewalk or street.

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DATE: APRIL 10, 2012
REVISED:

11. Landscaping: All improvements and landscaping shall be developed and maintained in substantial conformity with the Site/Landscape Plans attached to the Planned Development.
12. Parking: The Parking Facilities located on the southwest side of North Lincoln Avenue (subarea I) are adequate for the Planned Development. 46 parking spaces within the Parking Facility are hereby reserved for use by the property commonly known as 759 West Belden Avenue (the "Belden Property"). The total number of required parking spaces for this Planned Development shall not be impacted by this reservation of spaces for the Belden Property. Additionally, the Parking Facility may be used by neighborhood residents and businesses, their employees and patrons for a fee in the evenings and on the weekends.
13. Future Site Plan Approval: A site plan for any new building or park/plaza to be constructed within this Planned Development shall be submitted to the Commissioner of the Department of Housing and Economic Development for site plan and Part II approval pursuant to the Chicago Zoning Ordinance. Site plan approval is intended to assure that specific development proposals conform with the Planned Development Ordinance and to assist the City in monitoring ongoing development.

If a site plan substantially conforms with the provisions of this Planned Development Ordinance, the Commissioner shall approve the site plan and shall issue written approval thereof to the Applicant within thirty (30) days of submission of the completed application. If the Commissioner determines within said thirty (30) day period that the site plan does not substantially conform with the provisions of this Planned Development Ordinance, the Commissioner shall advise the Applicant in writing regarding the specific reasons for such

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adverse determination and the specific areas in which the site plan does not conform to the provisions of this Planned Development Ordinance within fourteen (14) days from the expiration of said thirty (30) day period. The Commissioner shall thereafter review any resubmission within fourteen (14) days and make a final written determination within said period. Following approval of the site plan by the Commissioner, the site plan shall be kept on permanent file with the Commissioner and shall be deemed to be an integral part of this Planned Development Ordinance.

After the Commissioner approves the site plan, the approved site plan may be changed or modified pursuant to the provisions of this Planned Development Ordinance. In the event of any inconsistency between an approved site plan and the terms of the Planned Development Ordinance in effect at the time of approval of such site plan or of the modification thereto, the terms of the Planned Development Ordinance shall govern.

The site plan for a new building to be constructed within the boundaries of Institutional Planned Development No. 158 shall, at a minimum, provide the following information:

- Building footprint;
- Dimensions of all setbacks;
- Location and depiction of all on-site parking spaces (including relevant dimensions);
- Location and depiction of all loading berths (including relevant dimensions);
- All building elevations; and

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DATE: APRIL 10, 2012
REVISED:

- Statistics regarding the new building or buildings to be constructed in Institutional Planned Development No. 158, including:

1. Floor area and floor area ratio as presented on submitted drawings;
2. Number of parking spaces provided;
3. Number of loading berths provided;
4. The uses to occur in the building;
5. Maximum building height;
6. Setbacks and vertical setbacks, required and provided; and
7. Traffic Generation Data to update and supplement previously

submitted traffic impact studies, if the Chicago Department of Transportation deems it necessary.

14. Identification Signs: Business and business identification signs are permitted within Institutional Planned Development No. 158. Off-premises advertising signs are not permitted within this Plan of Development.

15. The Applicant acknowledges that it is in the public interest to design, construct and renovate all buildings in a manner that provides healthier environments, reduces operating costs and conserves energy and resources. The Applicant shall use best and reasonable efforts to design, construct and maintain all buildings located within this Planned Development in an energy efficient manner.

16. Department of Housing and Economic Development Regulations: The Plan of Development hereby attached shall be subject to the "Rules, Regulations and Procedures in

APPLICANT: THE CHILDREN'S MEMORIAL HOSPITAL
ADDRESS: 2301-2376 N. LINCOLN AVE., 2316-2346 N. LINCOLN AVE., 2368-
2376 N. LINCOLN AVE., 2337-2353 N. HALSTED ST., 701-756 W.
FULLERTON PKWY., 2304-2416 N. ORCHARD ST.
DATE: APRIL 10, 2012
REVISED:

Relation to Planned Developments,” as promulgated by the Commissioner of Housing and Economic Development.

APPLICANT: THE CHILDREN'S MEMORIAL HOSPITAL
ADDRESS: 2301-2376 N. LINCOLN AVE., 2316-2346 N. LINCOLN AVE., 2368-
2376 N. LINCOLN AVE., 2337-2353 N. HALSTED ST., 701-756 W.
FULLERTON PKWY., 2304-2416 N. ORCHARD ST.
DATE: APRIL 10, 2012
REVISED:

Institutional Planned Development No. 158

(As Amended)

Use and Bulk Regulations and Data.

Subareas	Net Site Area	General Description Of Land Use	Maximum Floor area Ratio	Maximum Percentage of Land Covered
	<u>Square Feet</u> Acres			
A—J	<u>233,466</u> 5.36	Medical and Related Uses (See Statement No. 7)	3.0	72.3% (which includes 18.6% for parking structure)
K	<u>11,329</u> 0.36	Medical and Related Uses (See Statement No. 7)	3.0	100%
TOTAL:	<u>244,795</u> 5.92	As above	3.0	See above

Maximum Permitted FAR: 3.0

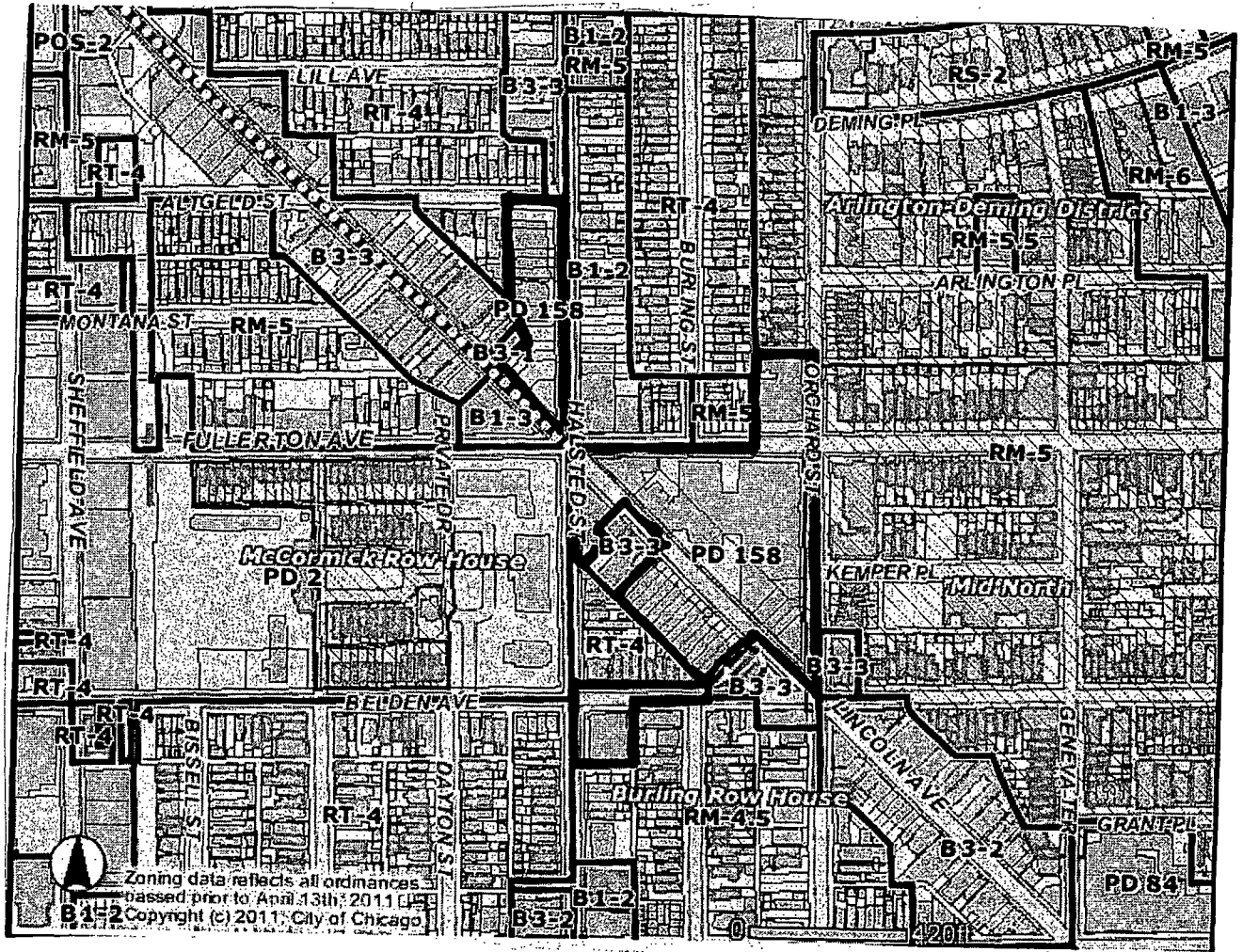
Maximum Number of Off-Street Parking Spaces:	850
Parking Spaces for IPD No. 158:	804
Parking reserved for Belden Property:	46

Population:

- | | | |
|----|----------------------------------|-------|
| 1. | Number of beds: | 265 |
| 2. | Number of staff doctors: | 115 |
| 3. | Number of employees, peak shift: | 1,400 |

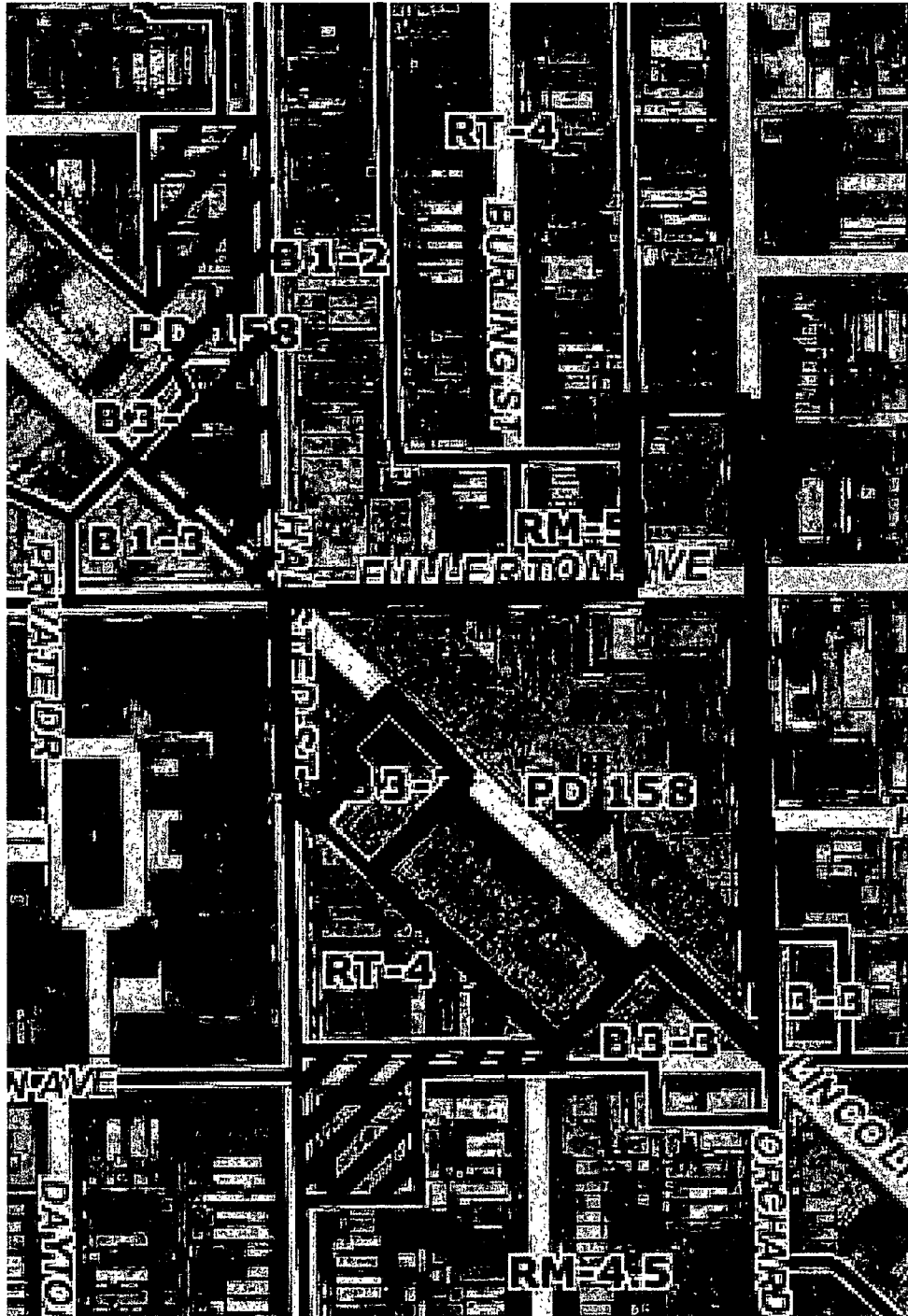
The above regulations relate to the ultimate development within the Plan of Development Area. Interim stages of development may exceed these permitted standards, subject to the approval of the Department of Housing and Economic Development.

EXISTING ZONING MAP



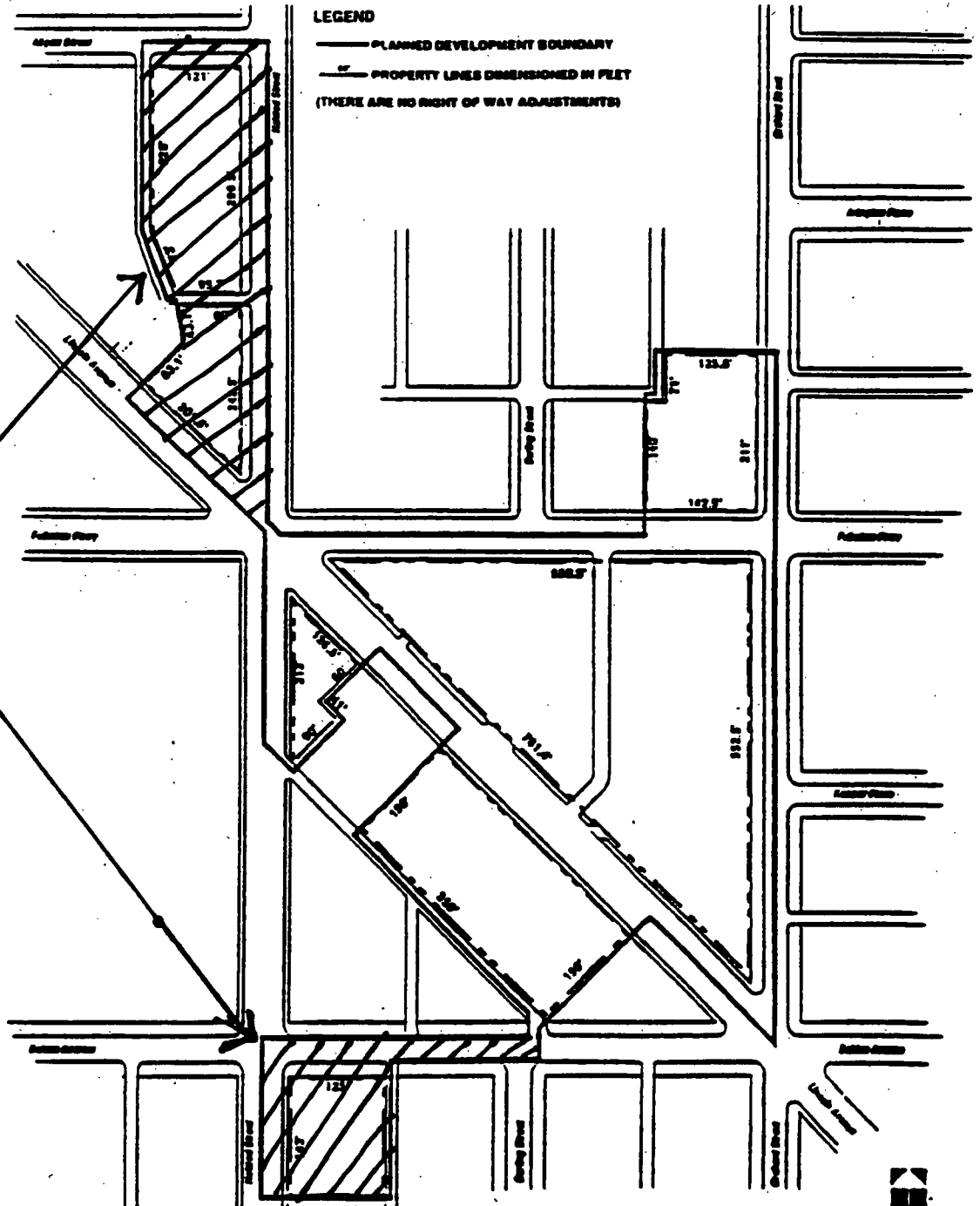
<p>APPLICANT:</p> <p>ADDRESS:</p> <p>DATE:</p> <p>REVISED:</p>	<p>THE CHILDREN'S MEMORIAL HOSPITAL</p> <p>2301-2376 N. LINCOLN AVE., 2316-2346 N. LINCOLN AVE., 2368-2376 N. LINCOLN AVE., 2337-2353 N. HALSTED ST., 701-756 W. FULLERTON PKWY., 2304-2416 N. ORCHARD ST.</p> <p>MARCH 7, 2012</p>
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GENERAL LAND USE PLAN



APPLICANT: THE CHILDREN'S MEMORIAL HOSPITAL
ADDRESS: 2301-2376 N. LINCOLN AVE., 2316-2346 N. LINCOLN AVE., 2368-
2376 N. LINCOLN AVE., 2337-2353 N. HALSTED ST., 701-756 W.
FULLERTON PKWY., 2304-2416 N. ORCHARD ST.
DATE: MARCH 7, 2012
REVISED:

PROPERTY LINE MAP



"Subarea L" and
 "Subarea M"
 removed pursuant to
 amendment to Planned
 Development No. 158.
 See attached Ordinance,
 section 2 and 3.

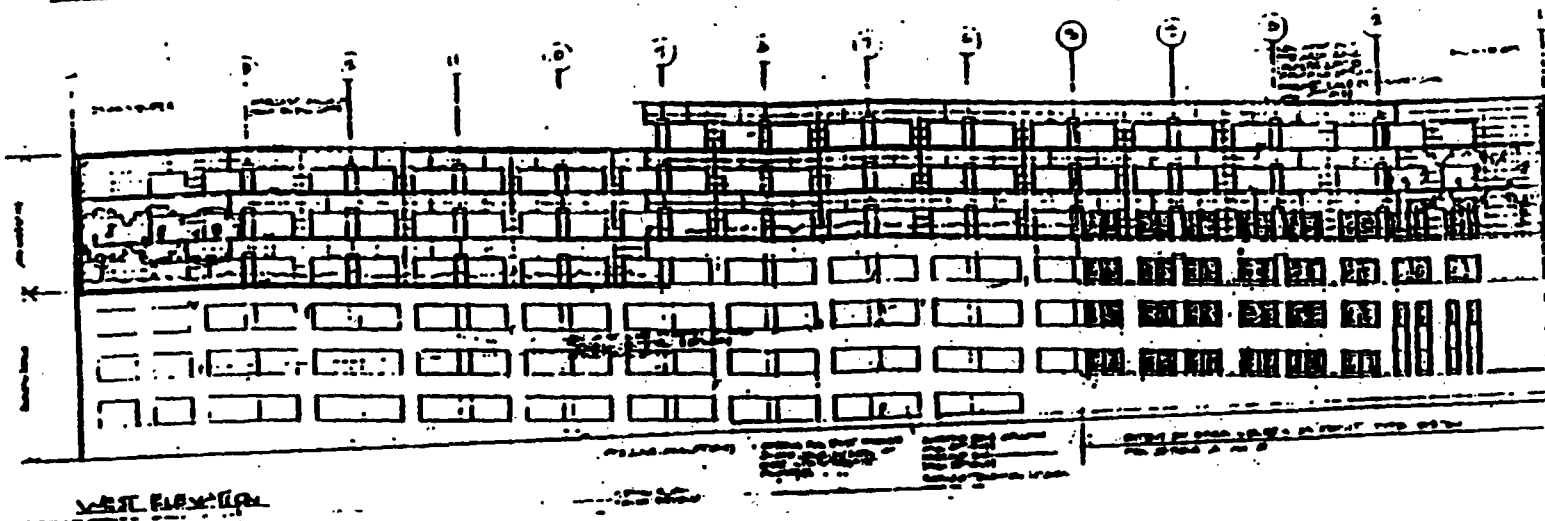
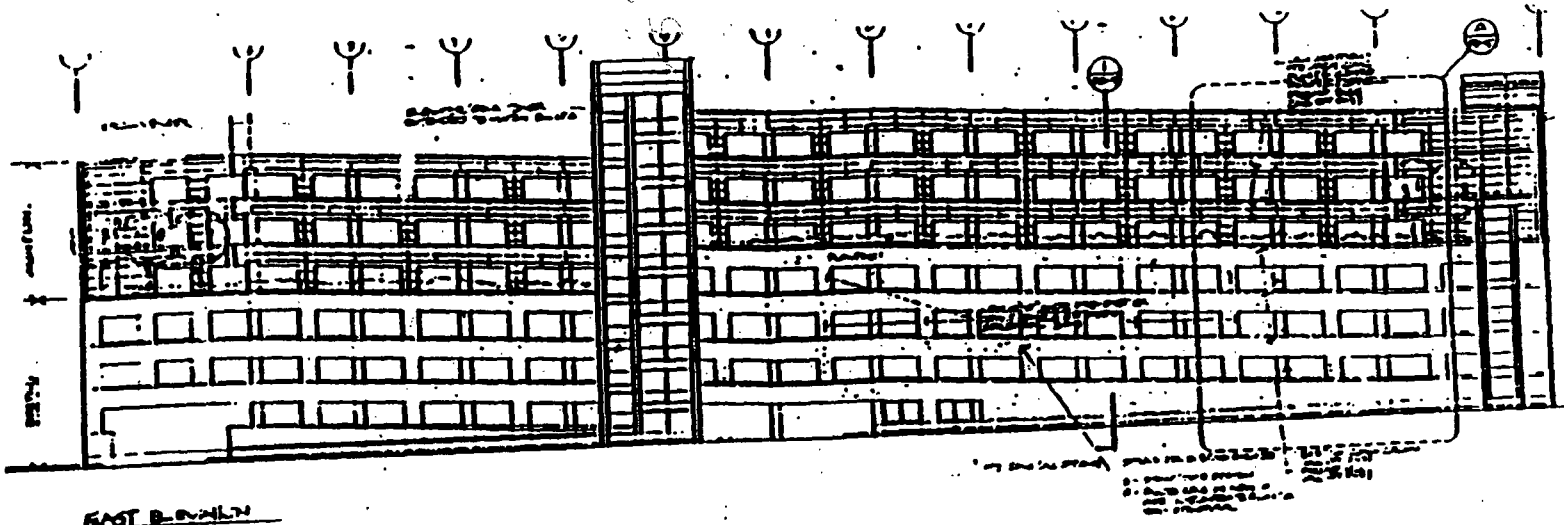
APPLICANT:
 ADDRESS:

THE CHILDREN'S MEMORIAL HOSPITAL
 2301-2376 N. LINCOLN AVE., 2316-2346 N. LINCOLN AVE., 2368-2376 N.
 LINCOLN AVE., 2337-2353 N. HALSTED ST., 701-756 W. FULLERTON
 PKWY., 2304-2416 N. ORCHARD ST.

DATE:
 REVISED:

MARCH 7, 2012

ARCHITECTURAL ELEVATIONS OF THE LINCOLN AVENUE PARKING FACILITY

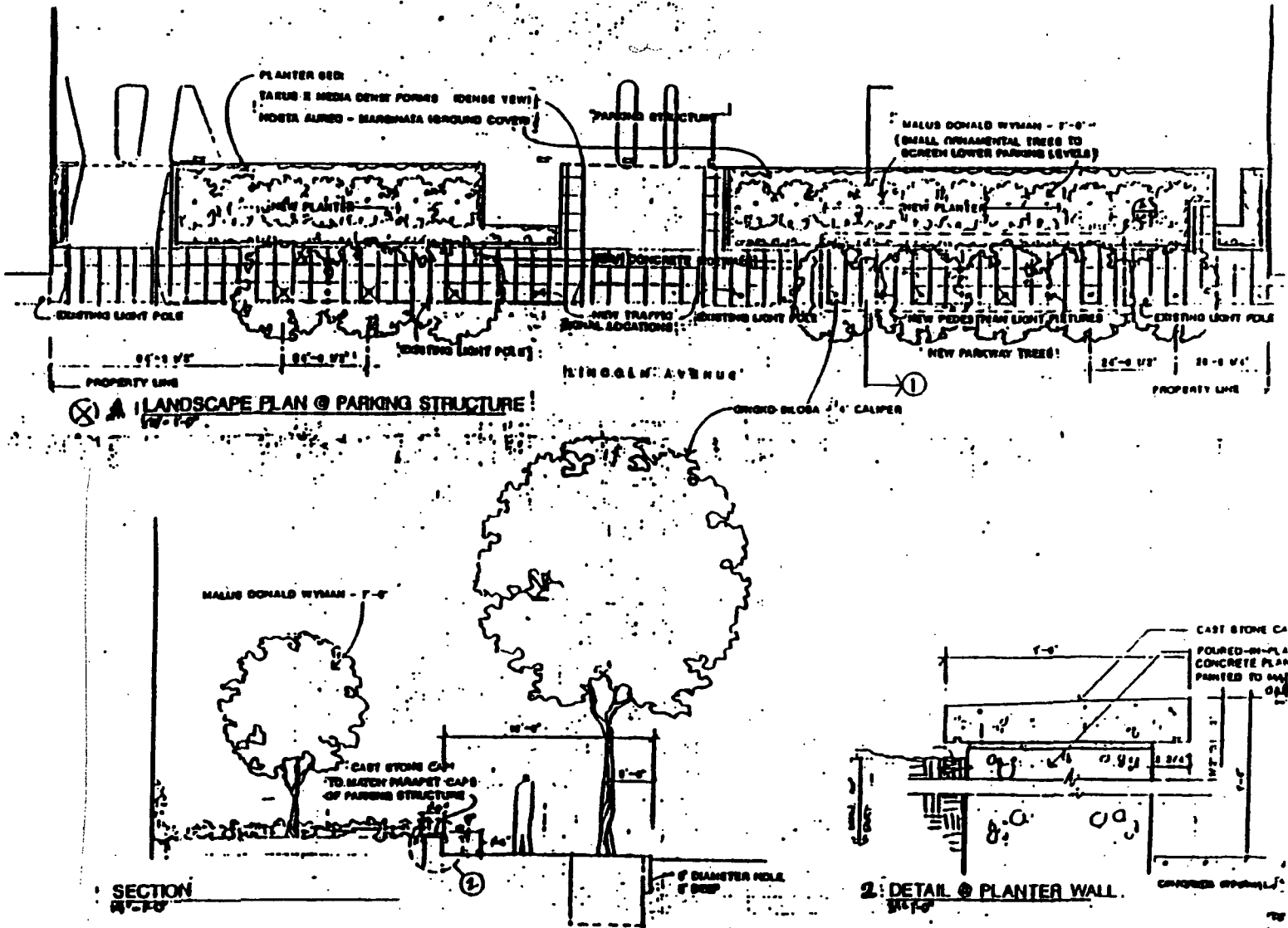


APPLICANT:
ADDRESS:

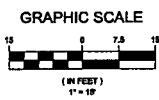
THE CHILDREN'S MEMORIAL HOSPITAL
2301-2376 N. LINCOLN AVE., 2316-2346 N. LINCOLN AVE., 2368-2376 N.
LINCOLN AVE., 2337-2353 N. HALSTED ST., 701-756 W. FULLERTON
PKWY., 2304-2416 N. ORCHARD ST.
MARCH 7, 2012

DATE:
REVISED:

LANDSCAPING PLAN FOR THE LINCOLN AVENUE PARKING FACILITY



APPLICANT: THE CHILDREN'S MEMORIAL HOSPITAL
 ADDRESS: 2301-2376 N. LINCOLN AVE., 2316-2346 N. LINCOLN AVE., 2368-2376 N.
 LINCOLN AVE., 2337-2353 N. HALSTED ST., 701-756 W. FULLERTON
 PKWY., 2304-2416 N. ORCHARD ST.
 DATE: MARCH 7, 2012
 REVISED:



Legend:

⊙	Water MH
⊕	Utility Pole
⊗	Electric Light Pole
⊙	Gas Meter
⊕	Sign Post
⊙	Bumper Post
⊕	Bike Rack
⊙	Unclassified Manhole
⊕	Auto Sprinkler

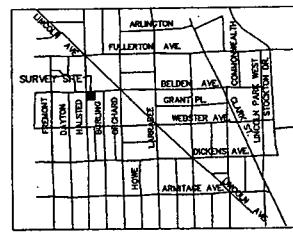
CHICAGO GUARANTEE SURVEY COMPANY
 A DIVISION OF
PLCS Corporation
 LICENSE No. 18-00532
 PROFESSIONAL LAND SURVEYORS

4505 NORTH ELSTON AVENUE, CHICAGO, IL 60630
 TELEPHONE: (312) 986-9445 FAX: (312) 986-9679 EMAIL: INFO@PLCS-SURVEY.COM

ALTA / ACSM Land Title Survey

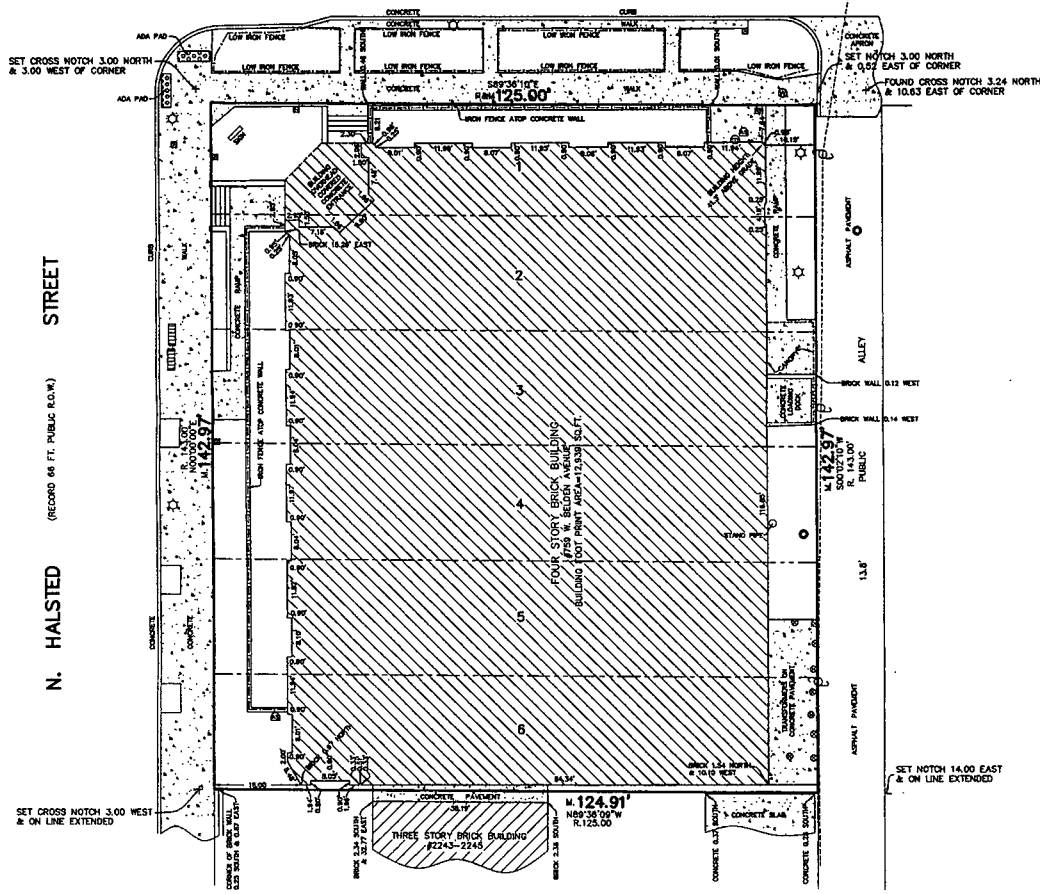
LOTS 1, 2, 3, 4, 5, & 8 IN HITCHCOCK'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 9 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY AREA= 17,864 SQ.FT. OR 0.41 ACRES MORE OR LESS



VICINITY MAP (NOT TO SCALE)

W. BELDEN AVENUE (RECORD 66 FT. PUBLIC R.O.W.)



N. HALSTED STREET (RECORD 66 FT. PUBLIC R.O.W.)

SURVEY NOTES:

This Survey was prepared based on Chicago Title Insurance Company Commitment Order No.: 1401 00886903 02 Effective Date: November 8, 2011 as to matters of record.
 Surveyor's license expires November 30, 2012.

PROPERTY APPEARS IN "OTHER AREAS" ZONE X, AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN, PER FLOOD INSURANCE RATE MAP COOK COUNTY, ILLINOIS, MAP NO. 17031C 04174, EFFECTIVE DATE AUGUST 19, 2008.

Note R. & M. denotes Record and Measured distances respectively.
 Distances are marked in feet and decimal parts thereof. Compare all points BEFORE building by same and at once report any differences BEFORE garbage is done.
 For easements, building lines and other restrictions not shown on survey plat refer to your abstract, deed, contract, city policy and local building line regulations.

No dimensions shall be assumed by scale measurement upon this plat.
 Unless otherwise noted hereon the Bearing Basis, Elevation Datum and Coordinate Datum if used is ASSUMED.

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This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2011 Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys, duly established and adopted by ALTA and NSPS, and includes Items 1, 2, 3, 4, 7(a), 7(b)(1), 7(c), 8, 9, and 11(e) of Table A thereto.

The field work was completed on November 11, 2011.

Date of Plat Nov. 29, 2011

By: *Robert G. Biederman*

Robert G. Biederman
 Professional Illinois Land Surveyor No. 2802



ORDERED BY: DRINKER RIDDLE & REATH LLP	ORDERED: DRIVING
ADDRESS: 759 W. BELDEN AVENUE	PL
CHICAGO GUARANTEE SURVEY COMPANY	
PLCS Corporation License No. 18-00532 Professional Land Surveyors 4505 North Elston Avenue, Chicago, IL 60630	
Telephone: (312) 986-9445 Fax: (312) 986-9679 Email: INFO@PLCS-SURVEY.COM	
ORDER NO. 2011-15826-001	DATE: NOVEMBER 11, 2011
SCALE: 1"=66' ±	PAGE NO. 1 of 1

©:\DAO\2011\2011-15826\2011-15826-001.dwg

Legend:

- Storm MH
- Storm CB
- Storm Inlet
- Storm Inlet
- San MH
- San Clean Out
- Water Valve Vault
- Water MH
- Water Buffalo Box
- Water Hand Hole
- Water Meter
- Water Fire Hydrant
- Telephone MH
- Telephone Vault
- Telephone Pedestal
- Public Telephone
- Combination Pedestal
- Utility Pole
- Electric Manhole
- Electric MH
- Electric Vault
- Electric Meter
- Electric Pad
- Electric Pedestal
- Electric Light Pole
- Electric Traffic Signal
- Electric Light Pole with Traffic Signal
- Electric Traffic Control Box
- Electric Traffic Vault
- Electric Ground Light
- Gas Buffalo Box
- Gas Hand Hole
- Gas Meter
- Gas Valve
- Gas MH
- Gas Vault
- Cable TV Pedestal
- Tree - Deciduous
- Tree - Evergreen
- Parking Meter
- Sign Post

A DIVISION OF
PLCS Corporation

LICENSE No. 184-005322

PROFESSIONAL LAND SURVEYORS

4505 NORTH ELSTON AVENUE, CHICAGO, IL 60630

TELEPHONE: (312) 986-9445 FAX: (312) 986-9679 EMAIL: INFO@PLCS-SURVEY.COM

ALTA / ACSM Land Title Survey

PARCEL 1:
 LOTS 1 THROUGH 29, IN W. G. DOW'S SUBDIVISION OF BLOCK 7 IN CANAL TRUSTEES SUBDIVISION OF THE NORTH HALF AND THE NORTH HALF OF THE SOUTHWESTERLY LINE OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1848 AND RE-RECORDED SEPTEMBER 24, 1877 AS DOCUMENT NUMBER 151621, IN COOK COUNTY, ILLINOIS.

CONTAINING 152,034 SQ.FT. OR 3.49 ACRES, MORE OF LESS.

PARCEL 1 ALSO KNOWN AS:
 THAT PART OF LOTS 1 THROUGH 29 DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 45°00' 45" WEST 718.46 FEET ALONG THE SOUTHWESTERLY LINE OF LOTS 1 THROUGH 14 TO THE NORTHMOST CORNER OF SAID LOT 14; THENCE NORTH 90°00' 00" EAST 550.40 FEET ALONG THE NORTH LINE OF LOTS 14 THROUGH 23 TO THE NORTHEAST CORNER OF SAID LOT 23; THENCE SOUTH 00° 14' 17" EAST 552.48 FEET ALONG THE EAST LINE OF LOTS 23 THROUGH 29 AND LOT 1 AFORESAID TO THE POINT OF BEGINNING, IN W. G. DOW'S SUBDIVISION OF BLOCK 7 IN CANAL TRUSTEES SUBDIVISION OF THE NORTH HALF AND THE NORTH HALF OF THE SOUTHWEST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1848 AND RE-RECORDED SEPTEMBER 24, 1877 AS DOCUMENT NUMBER 151621, IN COOK COUNTY, ILLINOIS.

PARCEL 2:
 LOTS 5 THROUGH 18 IN SUBDIVISION OF BLOCK 8 IN CANAL TRUSTEES SUBDIVISION OF THE NORTH HALF AND THE NORTH HALF OF THE SOUTHWESTERLY LINE OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1848 AND RE-RECORDED SEPTEMBER 24, 1877 AS DOCUMENT NUMBER 151621, IN COOK COUNTY, ILLINOIS.

CONTAINING 52,528 SQ.FT. OR 1.20 ACRES, MORE OF LESS.

PARCEL 2 ALSO KNOWN AS:
 THAT PART OF LOTS 5 THROUGH 18 DESCRIBED AS BEGINNING AT THE EASTMOST CORNER OF SAID LOT 5; THENCE SOUTH 44° 51' 20" WEST 150.00 FEET ALONG THE SOUTHEASTERLY LINE THEREOF TO THE SOUTHWEST CORNER OF SAID LOT 5; THENCE NORTH 45° 00' 45" WEST 350.24 FEET ALONG THE SOUTHWESTERLY LINE OF LOTS 5 THROUGH 18 AFORESAID TO THE WESTMOST CORNER OF SAID LOT 18; THENCE NORTH 44° 53' 47" EAST 150.00 FEET ALONG THE NORTHWESTERLY LINE OF SAID LOT 18 TO THE NORTHMOST CORNER THEREOF; THENCE SOUTH 45°00' 45" EAST 350.13 FEET ALONG THE NORTHEASTERLY LINE OF LOTS 5 THROUGH 18 AFORESAID TO THE POINT OF BEGINNING IN SUBDIVISION OF BLOCK 8 IN CANAL TRUSTEES SUBDIVISION OF THE NORTH HALF AND THE NORTH HALF OF THE SOUTHWESTERLY LINE OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1848 AND RE-RECORDED SEPTEMBER 24, 1877 AS DOCUMENT NUMBER 151621, IN COOK COUNTY, ILLINOIS.

PARCEL 3A:
 THE NORTHEASTERLY 65.0 FEET OF LOT 19 IN BLOCK 8 IN CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3B:
 LOTS 20, 21 AND THE SOUTHWESTERLY 85 FEET OF LOT 19 IN THE SUBDIVISION OF BLOCK 8 OF CANAL TRUSTEES SUBDIVISION OF THE NORTH HALF AND THE NORTH HALF OF THE SOUTHWEST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CONTAINING 9,629 SQ.FT. OR 0.22 ACRES, MORE OF LESS.

PARCEL 3B ALSO KNOWN AS:
 THAT PART OF LOTS 19, 20 AND 21 DESCRIBED AS BEGINNING AT THE NORTHMOST CORNER OF SAID LOT 21; THENCE SOUTH 45° 00' 45" EAST 50.02 FEET ALONG THE NORTHEASTERLY LINE OF LOTS 20 AND 21 TO THE EASTMOST CORNER OF SAID LOT 20; THENCE SOUTH 44°54' 00" WEST 65.00 FEET ALONG THE SOUTHEASTERLY LINE OF SAID LOT 20 TO THE NORTHMOST CORNER OF THE SOUTHWESTERLY 85.00 FEET OF LOT 19 AFORESAID; THENCE SOUTH 45° 00' 45" EAST 25.01 FEET ALONG THE NORTHEASTERLY LINE OF THE SOUTHWESTERLY 85.00 FEET OF LOT 19 TO THE SOUTHEASTERLY LINE OF SAID LOT 19; THENCE SOUTH 44° 53' 47" WEST 85.00 FEET ALONG SAID SOUTHEASTERLY LINE TO THE SOUTHWEST CORNER OF SAID LOT 19; THENCE NORTH 45°00' 45" WEST 75.04 FEET ALONG THE SOUTHWESTERLY LINE OF LOTS 19 THROUGH 21 AFORESAID TO THE WESTMOST CORNER OF LOT 21; THENCE NORTH 44°54'00" EAST 150.00 FEET ALONG THE NORTHWESTERLY LINE OF LOT 21 AFORESAID TO THE POINT OF BEGINNING, IN THE SUBDIVISION OF BLOCK 8 OF CANAL TRUSTEES SUBDIVISION OF THE NORTH HALF AND THE NORTH HALF OF THE SOUTHWEST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3C:
 LOT 22 IN WARREN'S SUBDIVISION OF BLOCK 8 IN CANAL TRUSTEE'S SUBDIVISION OF THE NORTH HALF AND THE EAST HALF OF THE SOUTHWESTERLY LINE OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CONTAINING 3,752 SQ.FT. OR 0.08 ACRES, MORE OF LESS.

PARCEL 3C ALSO KNOWN AS:
 THAT PART OF LOT 22 DESCRIBED AS BEGINNING AT THE NORTHMOST CORNER OF SAID LOT 22; THENCE SOUTH 45° 00' 45" EAST 25.01 FEET ALONG THE NORTHEASTERLY LINE THEREOF TO THE EASTMOST CORNER OF SAID LOT 22; THENCE SOUTH 44° 54' 00" WEST 150.00 FEET ALONG THE SOUTHEASTERLY LINE OF SAID LOT 22 TO THE SOUTHWEST CORNER THEREOF; THENCE NORTH 45° 00' 45" WEST 25.02 FEET ALONG THE SOUTHWESTERLY LINE THEREOF TO THE WESTMOST CORNER OF SAID LOT 22; THENCE NORTH 44° 54' 14" WEST 150.00 FEET TO THE POINT OF BEGINNING IN WARREN'S SUBDIVISION OF BLOCK 8 IN CANAL TRUSTEE'S SUBDIVISION OF THE NORTH HALF AND THE EAST HALF OF THE SOUTHWESTERLY LINE OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:
 LOT 24 (EXCEPT THE NORTHEASTERLY 60 FEET THEREOF), LOT 23 (EXCEPT THE NORTHEASTERLY 60 FEET AND THE SOUTHEASTERLY 9 FEET OF THE SOUTHWESTERLY 90 FEET THEREOF) AND ALL OF LOTS 25, 26 AND 27, IN BLOCK 8 OF CANAL TRUSTEES SUBDIVISION OF THE NORTH HALF AND THE NORTH HALF OF THE SOUTHWESTERLY LINE OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1848 AND RE-RECORDED SEPTEMBER 24, 1877 AS DOCUMENT NUMBER 151621, IN COOK COUNTY, ILLINOIS.

PARCEL 5:
 LOTS 97 THROUGH 102 AND ADJOINING ADJOINING THE 102 PRODUCED OUTLOT "F" IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CONTAINING 28,000 SQ.FT. OR 0.64 ACRES, MORE OF LESS.

PARCEL 5 ALSO KNOWN AS:
 THAT PART OF LOTS 97 THROUGH 102 AND ADJOINING ADJOINING THE 102 PRODUCED OUTLOT "F" IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:
 LOT 104 IN JOHN WRIGHTWOOD'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CONTAINING 3,100 SQ.FT. OR 0.07 ACRES, MORE OF LESS.

PARCEL 6 ALSO KNOWN AS:
 THAT PART OF LOT 104 IN JOHN WRIGHTWOOD'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

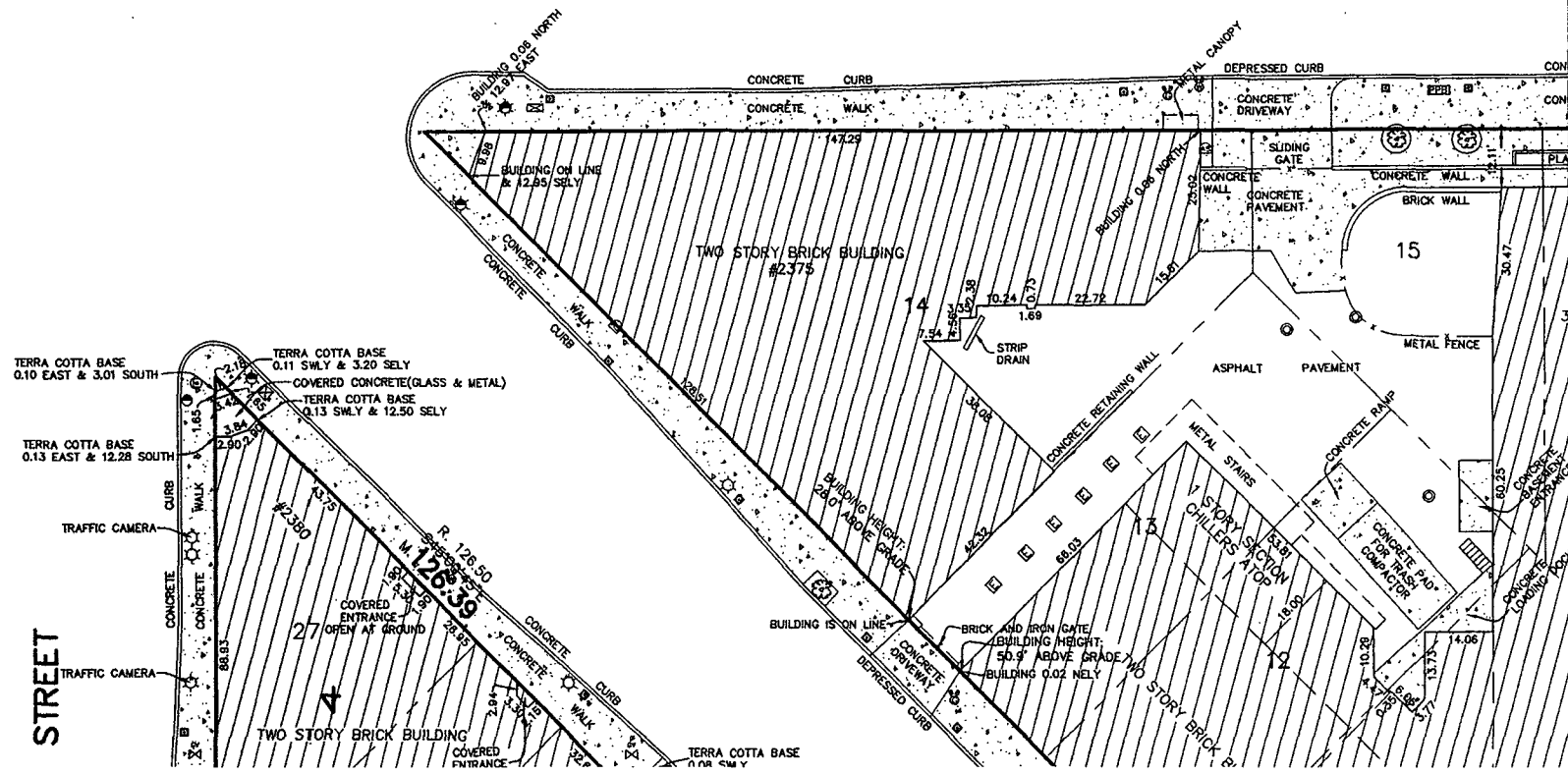
TOTAL PROPERTY

- Auto Sprinkler
- Hose Connection
- Fire Alarm
- Flag Pole
- Iron Pipe
- Iron Rod
- PK Nail
- 5 PK Nails
- Cut Cross
- Cut Notch
- Cut Crows Foot

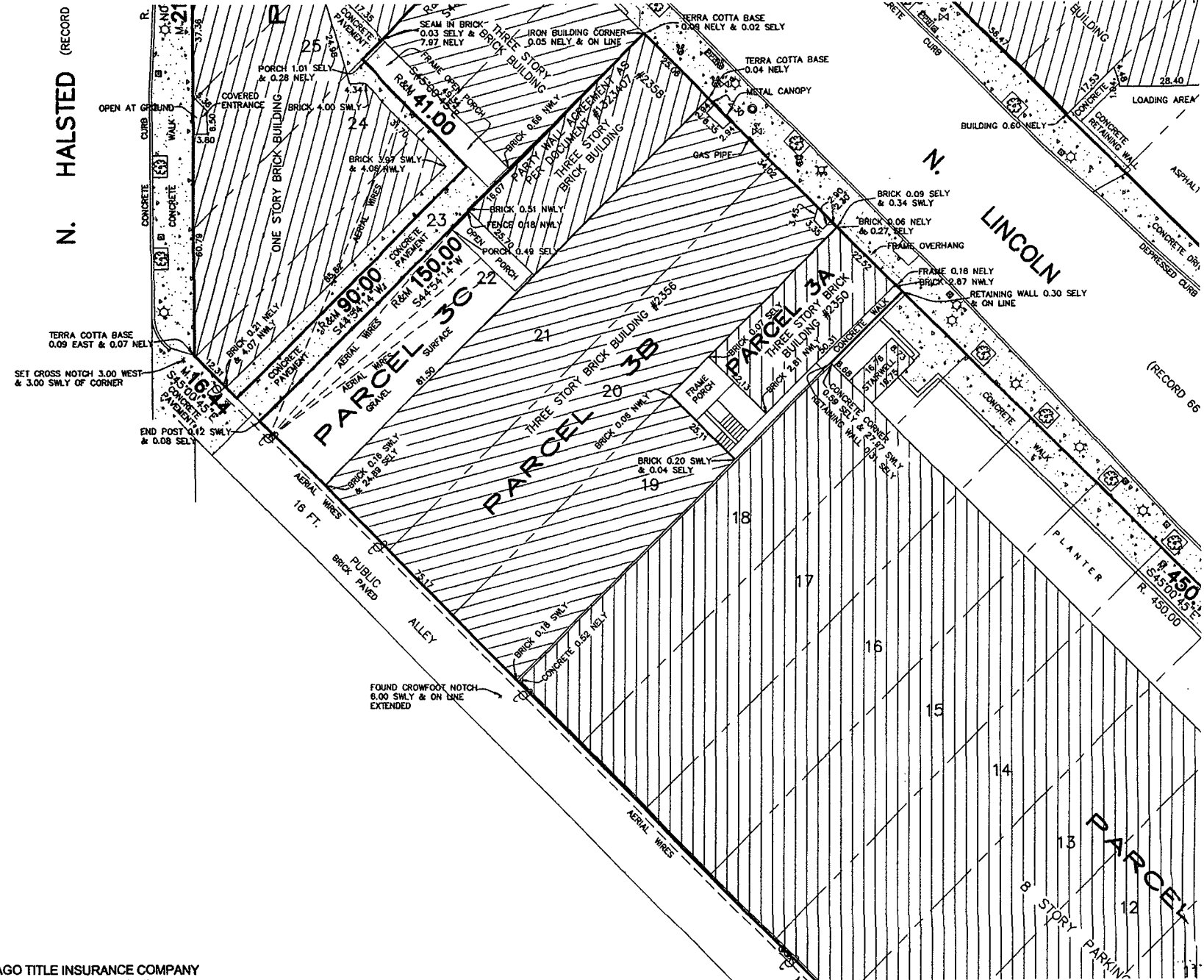
SOUTHWESTERLY LINE OF THE NORTHEASTERLY 65.00 FEET OF SAID LOT 19; THENCE NORTH 45° 00' 45" WEST 25.01 FEET ALONG SAID SOUTHWESTERLY LINE TO THE NORTHWESTERLY LINE OF SAID LOT 19; THENCE NORTH 44° 54' 00" EAST 65.00 FEET ALONG SAID NORTHWESTERLY LINE TO THE POINT OF BEGINNING, IN BLOCK 8 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NORTHEASTERLY LINE OF LOTS 25, 26 AND 27 AFORESAID TO THE EASTMOST CORNER OF SAID LOT 25; THENCE SOUTH 44° 53' 05" WEST 60.00 FEET ALONG THE SOUTHEASTERLY LINE OF SAID LOT 25 TO THE WESTMOST CORNER OF THE NORTHEASTERLY 60.00 FEET OF SAID LOT 24; THENCE SOUTH 45° 00' 45" EAST 41.00 FEET ALONG THE SOUTHEASTERLY LINE OF SAID NORTHEASTERLY 60.00 FEET AND ITS SOUTHEASTERLY EXTENSION TO THE NORTHWESTERLY LINE OF THE SOUTHEASTERLY 9.00 FEET OF LOT 23 AFORESAID; THENCE SOUTH 44° 54' 14" WEST 90.00 FEET ALONG SAID NORTHWESTERLY LINE TO THE SOUTHWESTERLY LINE OF LOT 23 AFORESAID; THENCE NORTH 45° 00' 45" WEST 16.44 FEET TO THE WESTMOST CORNER OF SAID LOT 23; THENCE NORTH 00° 14' 20" WEST 212.98 FEET ALONG THE WEST LINE OF LOTS 24, 25, 26 AND 27 TO THE POINT OF BEGINNING, IN BLOCK 8 OF CANAL TRUSTEES SUBDIVISION OF THE NORTH HALF AND THE NORTH HALF OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 31, 1848 AND RE-RECORDED SEPTEMBER 24, 1877 AS DOCUMENT NUMBER 151621, IN COOK COUNTY, ILLINOIS

W. FULLERTON



N. HALSTED (RECORD



TERRA COTTA BASE
0.09 EAST & 0.07 NEL

SET CROSS NOTCH 3.00 WEST
& 3.00 SWLY OF CORNER

END POST 0.12 SWLY
& 0.08 SEL

FOUND CROWFOOT NOTCH
8.00 SWLY & ON LINE
EXTENDED

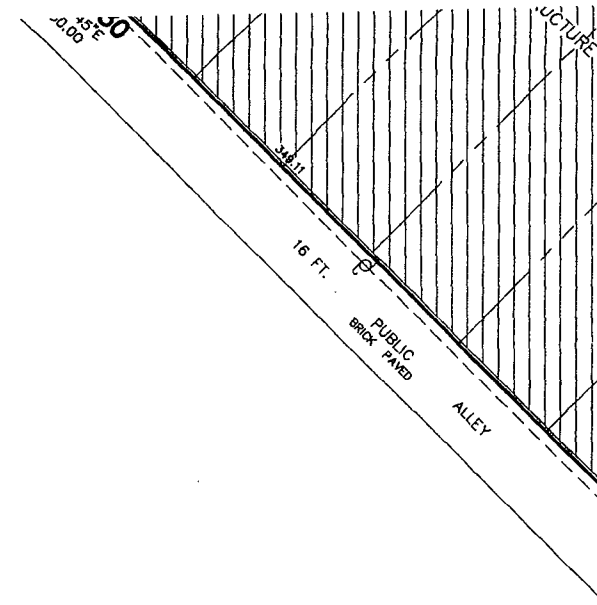
(RECORD 55

CHICAGO, INC., ITS SUCCESSORS AND ASSIGNS, GRANTING AN EASEMENT N GROSS AND RIGHT OF WAY TO CONSTRUCT, USE, MAINTAIN, OPERATE, ALTER, ADD TO, REPAIR, REPLACE, RECONSTRUCT, INSPECT AND REMOVE AT ANY TIME AND FROM TIME TO TIME A BROADBAND COMMUNICATIONS SYSTEMS, CONSISTING OF WIRES, UNDERGROUND CONDUITS, CABLES, PEDESTALS, VAULTS, AND INCLUDING BUT NOT LIMITED TO ABOVE GROUND ENCLOSURES, MARKERS AND CONCRETE PADS OR OTHER APPURTENANT FIXTURES AND EQUIPMENT NECESSARY OR USEFUL AND ALONG THE LAND AND THE TERMS AND CONDITIONS CONTAINED THEREIN. (BLANKET EASEMENT, NOT PLOTTABLE)

NOTE: THE AGREEMENT HAS A TERM OF 5 YEARS WITH AUTOMATIC RENEWALS FOR SUCCESSIVE PERIODS OF 30 DAYS UNLESS EITHER PARTY WHALL PROVIDE THE OTHER WITH A MINIMUM 60 DAY NOTICE OF ITS INTENTION NOT TO RENEW AT THE END OF THE THEN CURRENT TERM.

THIS EXCEPTION CAN BE DELETED UPON RECEIPT OF CONFIRMATION THAT THE AGREEMENT HAS BEEN TERMINATED. (AFFECTS PARCEL 5; LOTS 1 THROUGH LOT 26 OF PARCEL 1; AND PARCELS 2, 4 AND 3B)

U 21. AGREEMENT MADE BY PATRICK J. MAGINNIS, WITH JOHN KIRSCHOEFER DATED NOVEMBER 1, 1887 AND RECORDED AUGUST 22, 1890 AS DOCUMENT 1323407 FOR A PARTY WALL BETWEEN THE LAND AND LOT 23 ADJOINING.



REVIEWED LEGAL DESCRIPTION SEPTEMBER 29, 2011

REVIEWED WITH TITLE AND ADDED METES AND BOUNDARIES LEGAL DESCRIPTION SEPTEMBER 27, 2011

CERTIFIED TO ALTA SEPTEMBER 15, 2011 FOR McCAFFERY INTERESTS INC.
PER ORDER #2011-15545 [RL]

REVIEWED PARCEL NUMBERS AUGUST 5, 2010 [RL]

REVIEWED WITH TITLE JULY 20, 2010 AS PER ORDER #2010-13967 [RL]

REVISED JULY 20, 2010 - REV. DESC. PARCEL 2 PER U.S. EQUITIES

ORDERED BY: CHILDRENS MEMORIAL HOSPITAL	CHECKED:	DRAWN: RL
ADDRESS:		
CHICAGO GUARANTEE SURVEY COMPANY		
A Division of PLCS, CORPORATION LICENSE No. 184-005322 PROFESSIONAL LAND SURVEYORS 4505 NORTH ELSTON AVENUE, CHICAGO, IL 60630 TELEPHONE: (312) 986-9445 FAX: (312) 986-9679 EMAIL: INFO@PLCS-SURVEY.COM		
ORDER NO. 010-13821-001	DATE: APRIL 26, 2010	PAGE NO. 1 OF 1
SCALE: 1 INCH = 25 FEET		

C:\CAD\2010\2010-13821\dwg\2010-13821-001.dwg

SURVEY NOTES:

Note R. & M. denotes Record and Measured distances respectively.

Distances are marked in feet and decimal parts thereof. Compare all points BEFORE building by same and at once report any differences BEFORE damage is done.

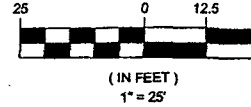
For easements, building lines and other restrictions not shown on survey plat refer to your abstract, deed, contract, title policy and local building line regulations.

NO dimensions shall be assumed by scale measurement upon this plat.

Unless otherwise noted hereon the Bearing Basis, Elevation Datum and Coordinate Datum if used is ASSUMED.

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GRAPHIC SCALE



103, BOTH INCLUSIVE, TOGETHER WITH THE VACATED ALLEY LYING NORTH OF THE NORTH LINE OF SAID LOTS 97 THROUGH 101 AND SOUTH OF AND SOUTH LINE OF SAID LOT 102 AND LYING EAST OF THE WEST LINE OF SAID LOT 104, ALL IN JOHN T. DAVIS' SUBDIVISION OF THE SOUTH 836 FEET OF WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 28, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

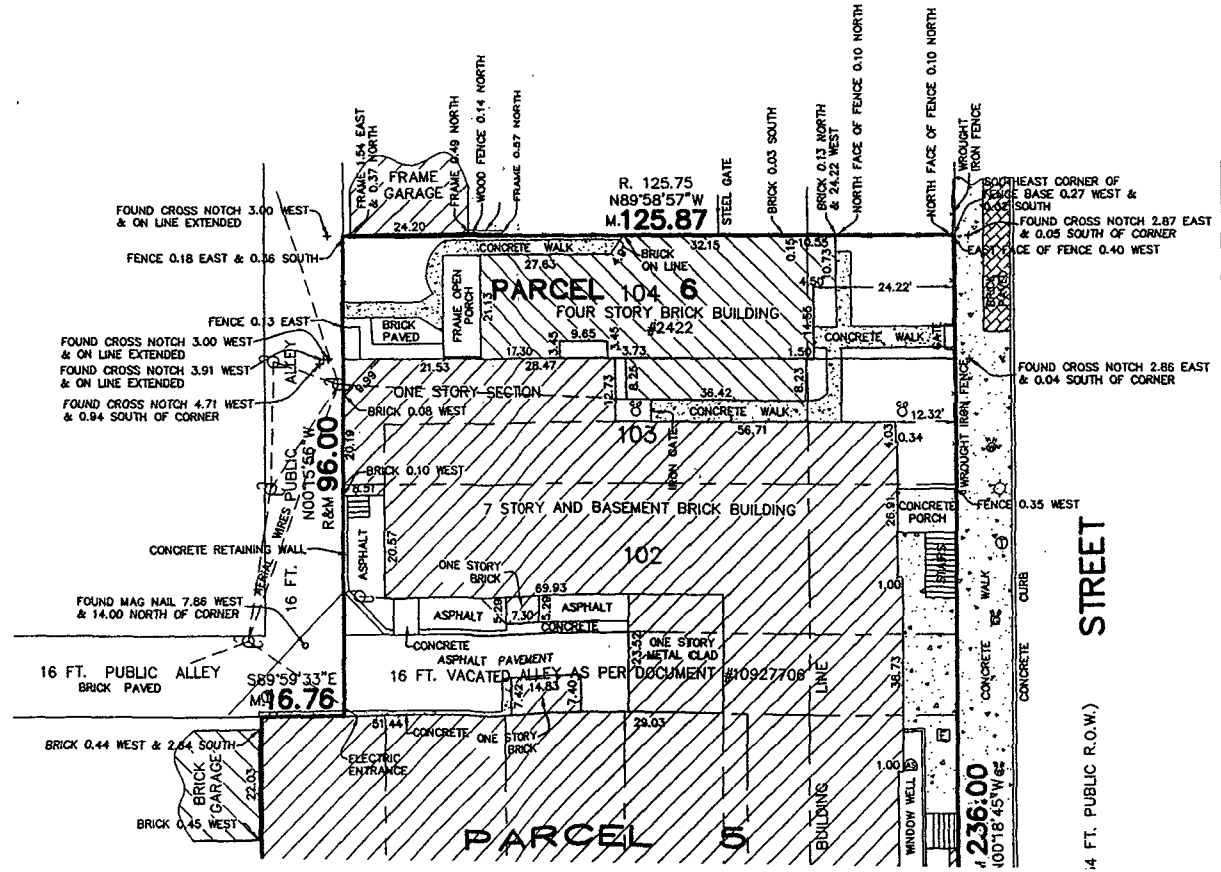
9 SQ.FT. OR 0.66 ACRES, MORE OF LESS.

OWN AS:
 LOTS 97 THROUGH 103, BOTH INCLUSIVE, TOGETHER WITH THE VACATED ALLEY AND ADJOINING THE NORTH LINE OF SAID LOTS 97 THROUGH 101 AND SOUTH LINE OF SAID LOT 102 AND LYING EAST OF THE WEST LINE OF SAID LOT 104 AND ADJOINING THE NORTH LINE OF SAID LOTS 97 THROUGH 101 AND SOUTH LINE OF SAID LOT 102 AND LYING EAST OF THE WEST LINE OF SAID LOT 104 DESCRIBED AS BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 97; THENCE SOUTH 89° 58' 33" EAST 16.76 FEET ALONG THE WEST LINE OF SAID LOT 97 TO ITS INTERSECTION WITH THE WEST LINE OF THE VACATED ALLEY; THENCE NORTH 00° 15' 56" WEST 71.00 FEET ALONG SAID WEST LINE OF LOTS 102 AND 103 AFORESAID TO THE NORTHWEST CORNER OF SAID LOT 104; THENCE SOUTH 89° 58' 57" EAST 125.89 FEET ALONG THE NORTH LINE OF SAID LOT 104 TO THE EAST CORNER THEREOF; THENCE SOUTH 00° 18' 45" EAST 211.00 FEET ALONG THE EAST LINE OF LOTS 101, 102 AND 103 AFORESAID TO THE SOUTHEAST CORNER OF SAID LOT 104; THENCE NORTH 90° 00' 00" WEST 142.67 FEET ALONG THE SOUTH LINE OF LOTS 97 AFORESAID TO THE POINT OF BEGINNING, ALL IN JOHN T. DAVIS' SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 28, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

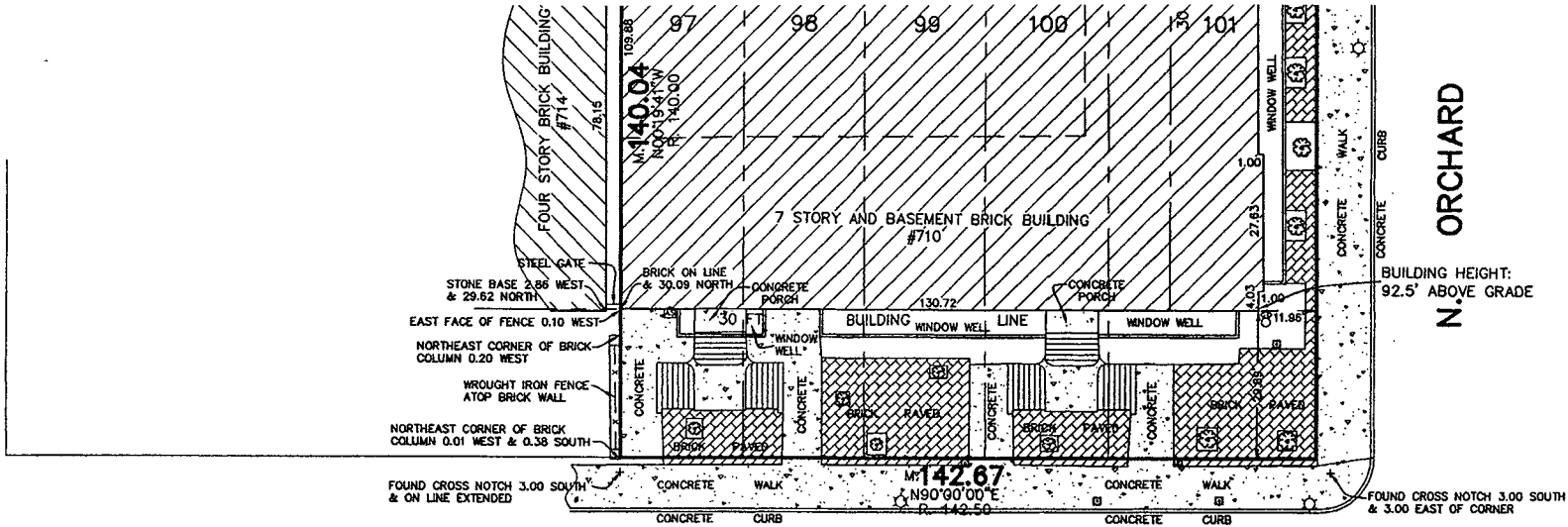
OWN AS:
 LOTS 104 DESCRIBED AS BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 104; THENCE NORTH 89° 58' 57" WEST 125.89 FEET ALONG THE WEST LINE THEREOF TO THE SOUTHWEST CORNER OF SAID LOT 104; THENCE NORTH 00° 18' 45" EAST 25.00 FEET ALONG THE EAST LINE THEREOF TO THE NORTHWEST CORNER OF SAID LOT 104; THENCE SOUTH 89° 58' 57" EAST 125.87 FEET ALONG THE NORTH LINE THEREOF TO THE POINT OF BEGINNING, IN JOHN T. DAVIS' SUBDIVISION OF THE SOUTH 836 FEET OF WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 28, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

7 SQ.FT. OR 0.07 ACRES, MORE OF LESS.

OWN AS:
 LOT 104 DESCRIBED AS BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 104; THENCE NORTH 89° 58' 57" WEST 125.89 FEET ALONG THE WEST LINE THEREOF TO THE SOUTHWEST CORNER OF SAID LOT 104; THENCE NORTH 00° 18' 45" EAST 25.00 FEET ALONG THE EAST LINE THEREOF TO THE NORTHWEST CORNER OF SAID LOT 104; THENCE SOUTH 89° 58' 57" EAST 125.87 FEET ALONG THE NORTH LINE THEREOF TO THE POINT OF BEGINNING, IN JOHN T. DAVIS' SUBDIVISION OF THE SOUTH 836 FEET OF WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 28, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



N. BURLING STREET
(RECORD 66 FT. PUBLIC R.O.W.)

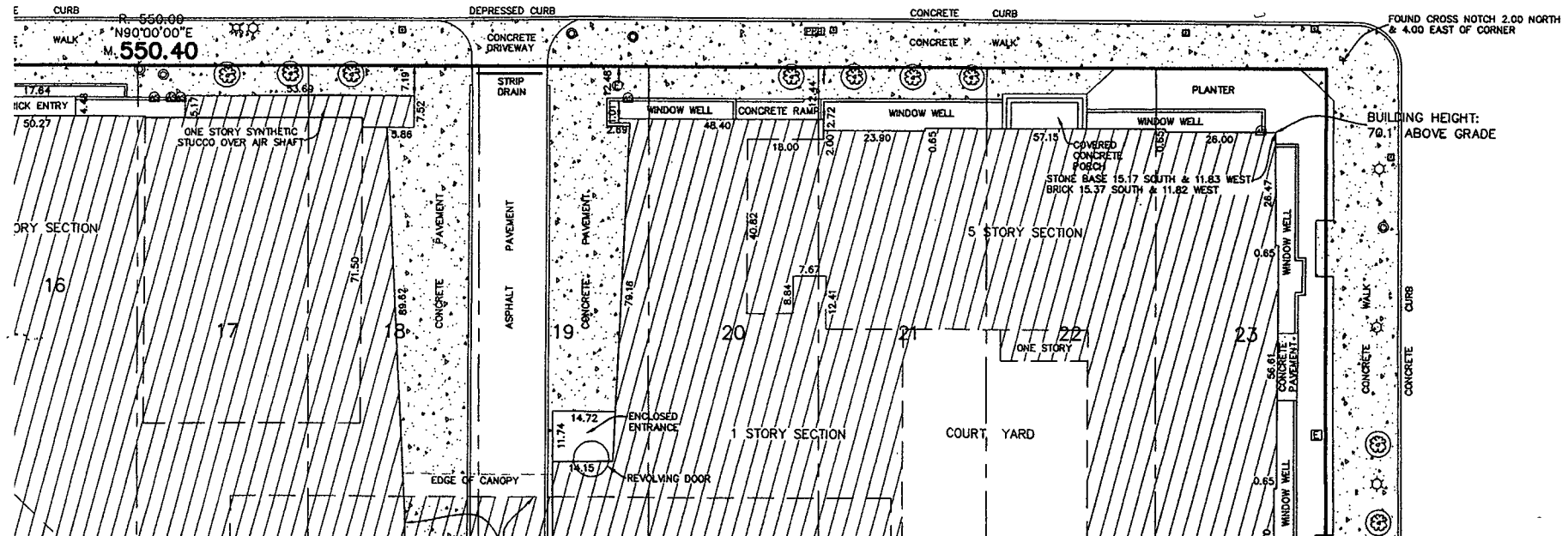


N. ORCHARD

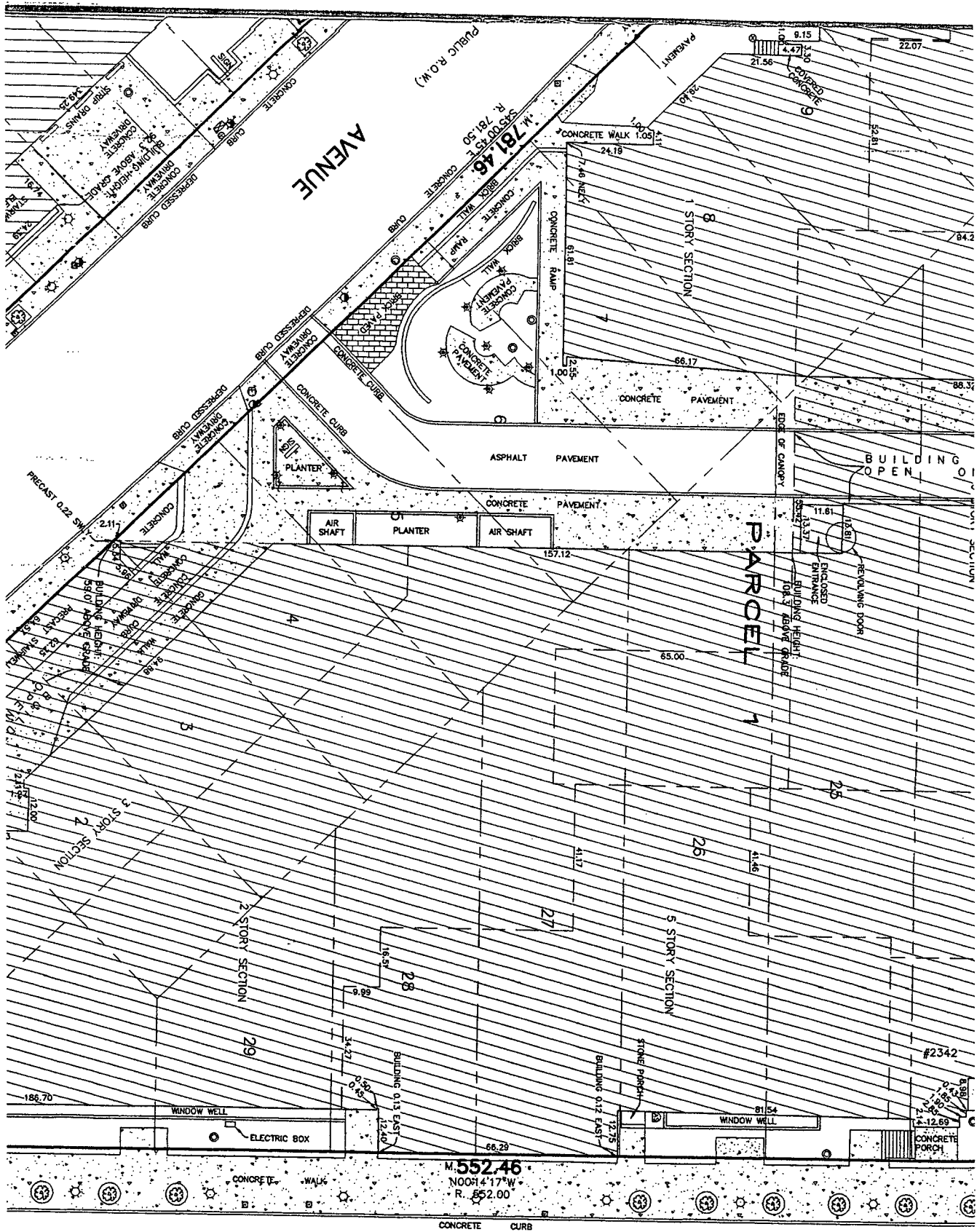
BUILDING HEIGHT:
92.5' ABOVE GRADE

(RECORD 66 FT. PUBLIC R.O.W.)

AVENUE



BUILDING HEIGHT:
70.1' ABOVE GRADE

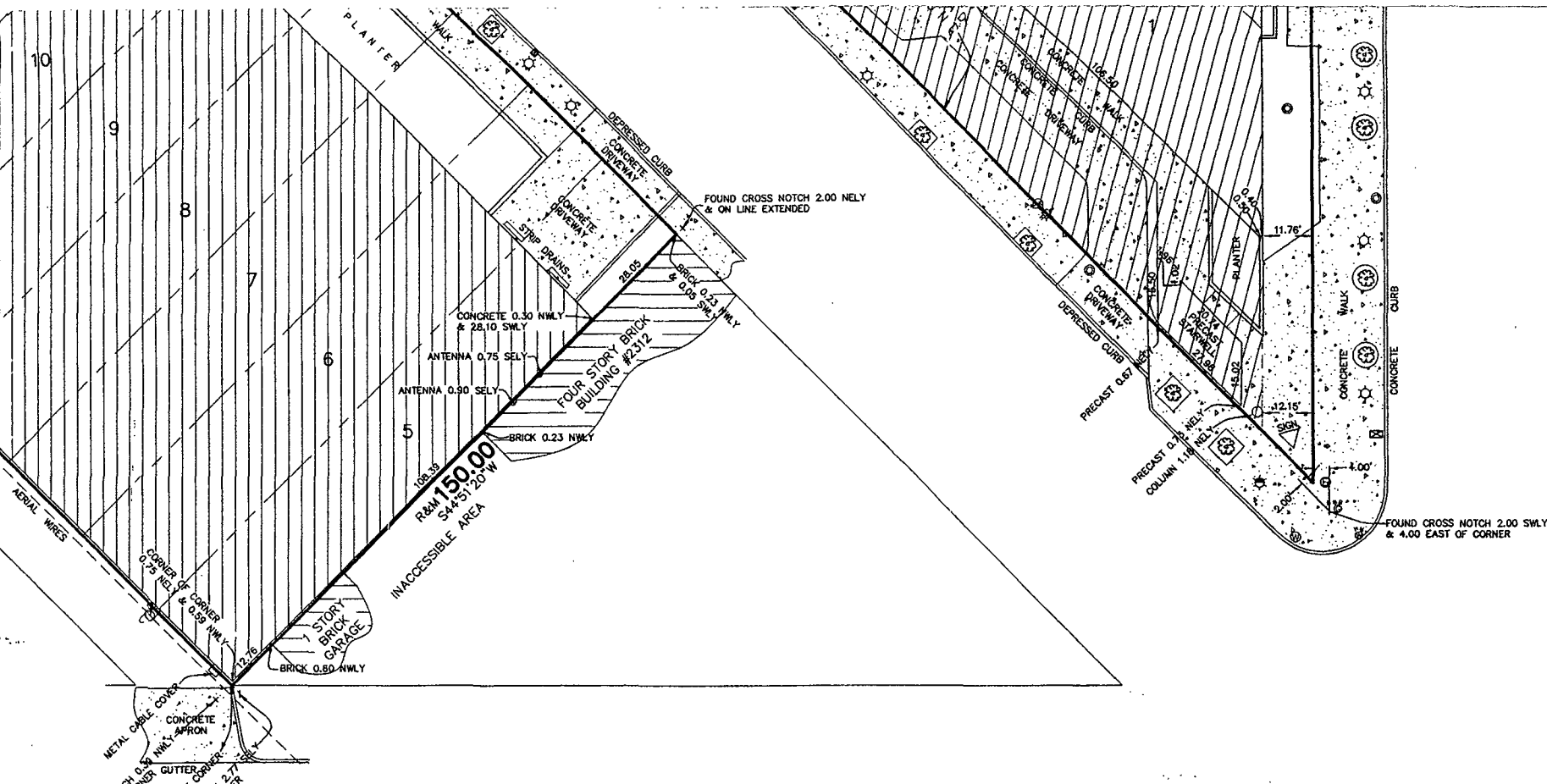


N. ORCHARD

(RECORD 66 FT. PUBLIC R.O.W.)

STREET

W. KEN
PLA
(RECORD 60 FT. F.



W. BELDEN AVENUE
 (RECORD 60 FT. PUBLIC R.O.W.)

SURVEY NOTE:

This Survey was prepared based on Chicago Title Insurance Company Commitment No. 1401 008498632 D2 Effective Date: September 15, 2011 as to matters of record.

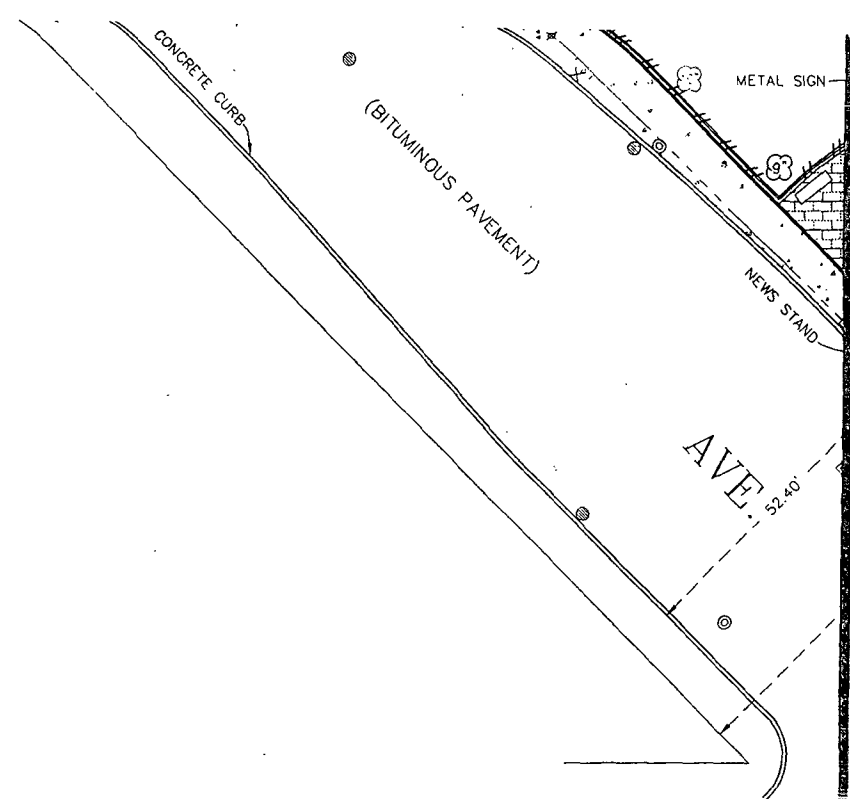
This is to certify that this map or plat and the survey on which it is based were made in accordance with the 2011 Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys, jointly established and adopted by ALTA and NSPS, and includes Items 1, 2, 3, 4, 7(b)(1), 7(c), 8, 9, and 11(a) of Table A thereof.

The field work was completed on September 15, 2011.

Date of Plat Oct. 3, 2011

By: Robert G. Biederman





W. FULLER

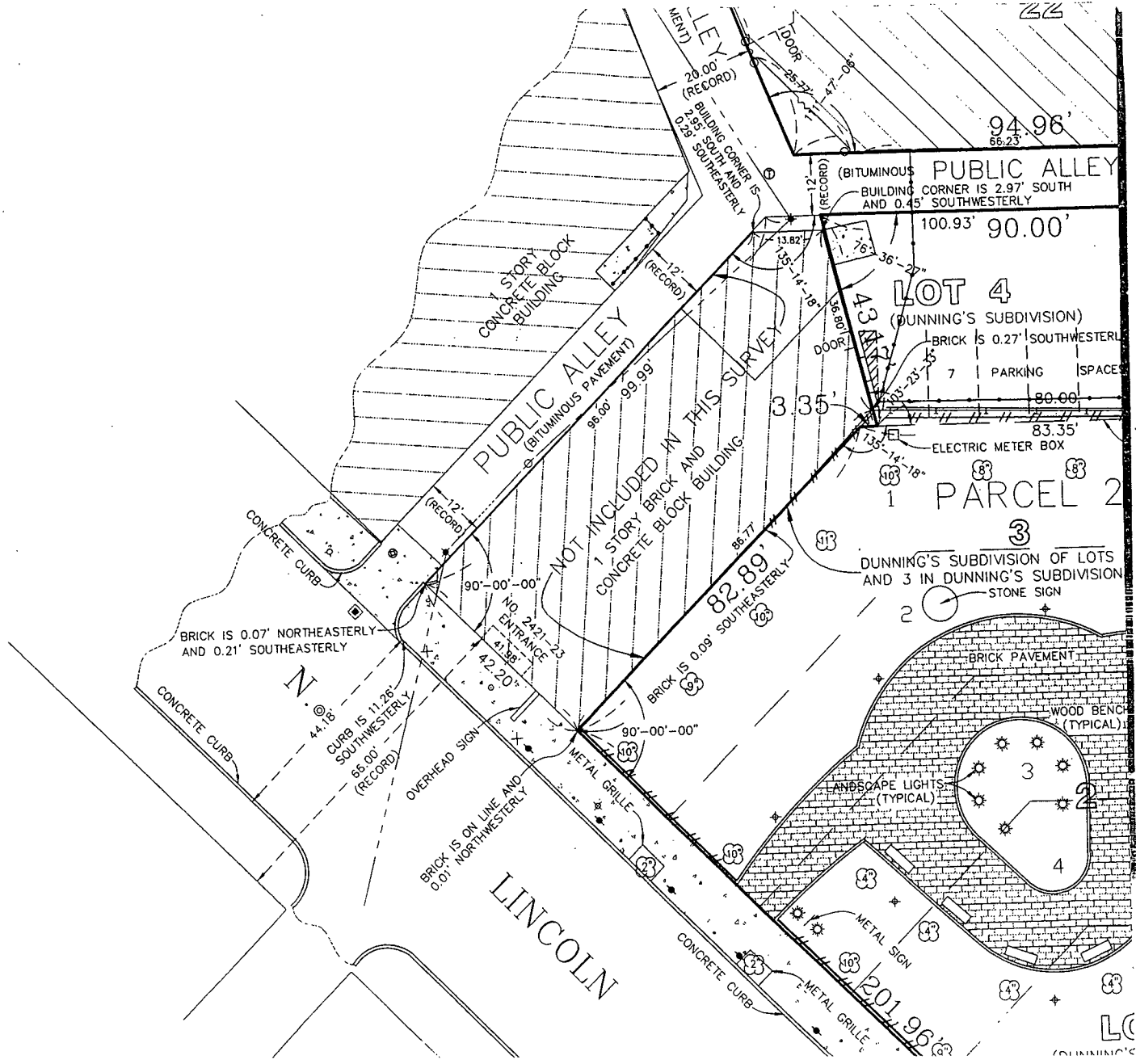


DISTANCES ARE MARKED IN FEET AND DECIMALS.

ORDER NO.: 0411014
 ORDERED BY: CHILDREN'S MEMORIAL HOSPITAL

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NOTE: TITLE REPORT NOT FURNISHED FOR THIS
 FOR BUILDING LINE AND OTHER RESTRICT
 ABSTRACT, DEED, CONTRACT, AND LOCAL
 COMPARE YOUR POINTS BEFORE BUILDING
 UNDERGROUND UTILITIES NOT SHOWN HERE
 THE BEARING BASE FOR THE NORTH ARRC



226

94.96'
65.23'

(BITUMINOUS PAVEMENT)
PUBLIC ALLEY
BUILDING CORNER IS 2.97' SOUTH
AND 0.45' SOUTHWESTERLY

LOT 4
(DUNNING'S SUBDIVISION)

BRICK IS 0.27' SOUTHWESTERLY

7 PARKING SPACE

80.00'

83.35'

ELECTRIC METER BOX

1 PARCEL 2

DUNNING'S SUBDIVISION OF LOTS
AND 3 IN DUNNING'S SUBDIVISION

STONE SIGN

BRICK PAVEMENT

WOOD BENCH
(TYPICAL)

LANDSCAPE LIGHTS
(TYPICAL)

METAL SIGN

METAL GRILLE

LC

DUNNING'S

PUBLIC ALLEY
(BITUMINOUS PAVEMENT)

1 STORY
CONCRETE BLOCK
BUILDING

NOT INCLUDED IN THIS SURVEY
1 STORY BRICK AND
CONCRETE BLOCK BUILDING

LINCOLN

BRICK IS 0.07' NORTHEASTERLY
AND 0.21' SOUTHEASTERLY

CURB IS 11.26'
SOUTHWESTERLY

BRICK IS ON LINE AND
0.01' NORTHWESTERLY

BRICK IS 0.09' SOUTHEASTERLY

CONCRETE CURB

CONCRETE CURB

OVERHEAD SIGN

METAL GRILLE

METAL SIGN

METAL GRILLE

12' (RECORD)

12' (RECORD)

90'-00'-00"

90'-00'-00"

90'-00'-00"

90'-00'-00"

85.77'

82.89'

3.35'

13.82'

135'-14'-18"

135'-14'-18"

100'-23'-5"

135'-14'-18"

36'-27"

100.93'

90.00'

20.00'
(RECORD)

BUILDING CORNER IS
2.95' SOUTH AND
0.29' SOUTHEASTERLY

12' (RECORD)

12' (RECORD)

12' (RECORD)

12' (RECORD)

12' (RECORD)

12' (RECORD)

12' (RECORD)

12' (RECORD)

12' (RECORD)

12' (RECORD)

12' (RECORD)

12' (RECORD)

DOOR

DOOR

DOOR

DOOR

DOOR

DOOR

DOOR

DOOR

DOOR

Legend

- ○ Manhole
- ● Sanitary Sewer Manhole
- ● Storm Sewer Manhole
- ● Combined Sanitary and Storm Sewer
- ● Catch Basin
- ▬ Curb Drain
- ⊗ Gas Valve
- ⊙ Gas Manhole
- ⊕ Fire Hydrant
- ⊕ Water Valve Manhole
- Water Valve
- Commonwealth Edison Service Manhole
- City Electric Manhole
- Traffic Signal Manhole
- Traffic Control Box
- Traffic Signal
- Traffic Signal on Metal Light Pole
- ⊙ Communications Manhole

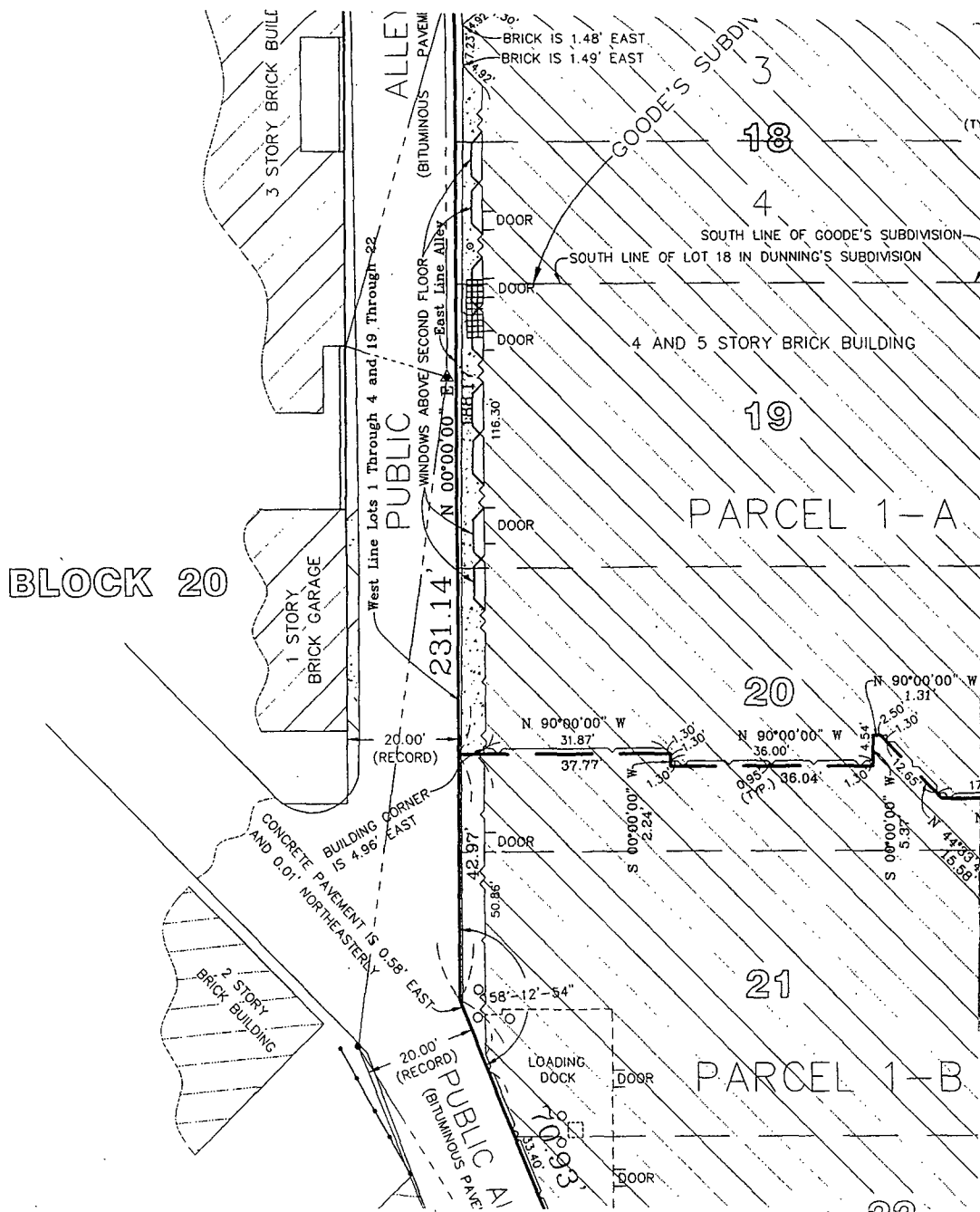
- Electric Equipment on Concrete Pad
- ⊕ Metal Light Pole
- ⊕ Concrete Light Pole
- ⊕ Wood Pole
- ⊕ Wood Pole with Light
- ⊕ Wood Pole with Transformer
- ⊕ Wood Riser Pole

----- Overhead Electric Wires

- ⊙ Telephone Manhole
- ⊙ MCI-Metro (Western Union) Manhole
- C.A.T.V. Manhole
- ⊕ Guard Post
- ⊕ Parking Meter
- × Metal Sign

- ▬ Woven Wire Fence
- ▬ Wood Fence
- ▬ Iron Fence
- ▬ Guard Rail

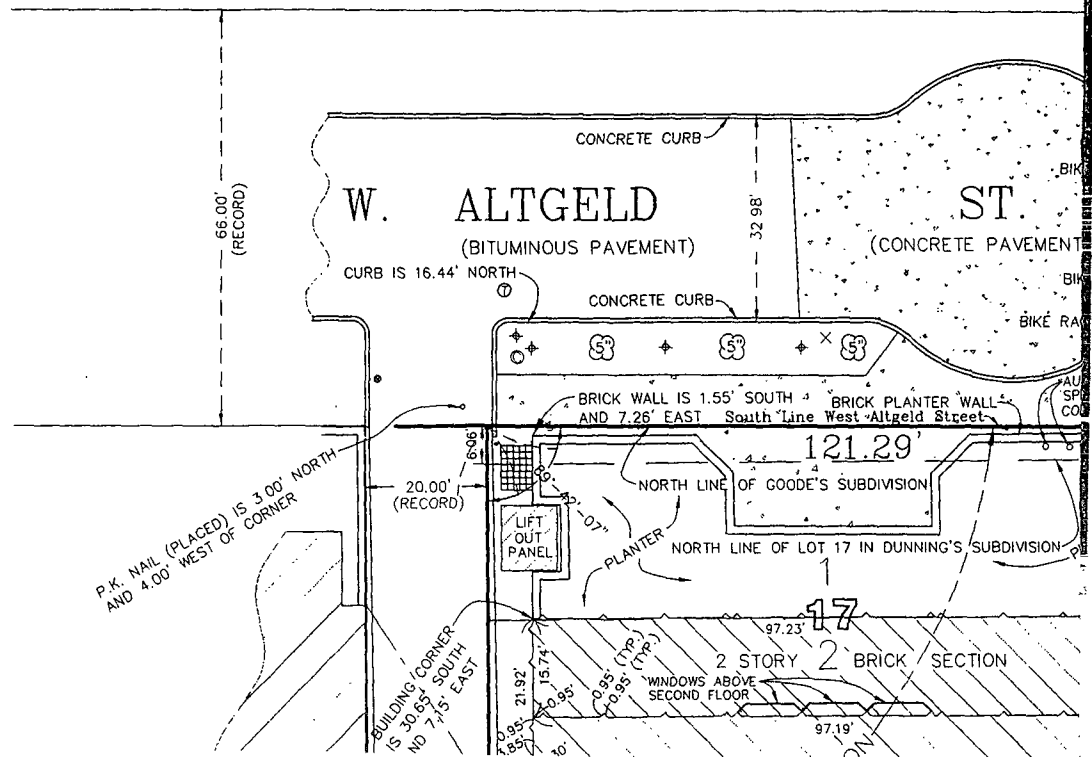
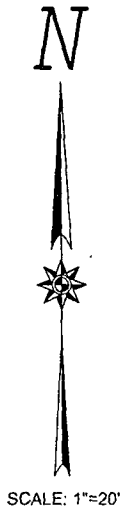
- ⊕ Tree and Size in inches
- ⊕ Bushes and/or Shrubs
- ⊕ Handicapped Parking



601 S. LA SALLE STREET
 SUITE 400
 CHICAGO, ILLINOIS 60605
 PHONE: (312) 986-9445
 (800) 779-LAND
 FAX: (312) 986-9679

CHICAGO GUARANTEE

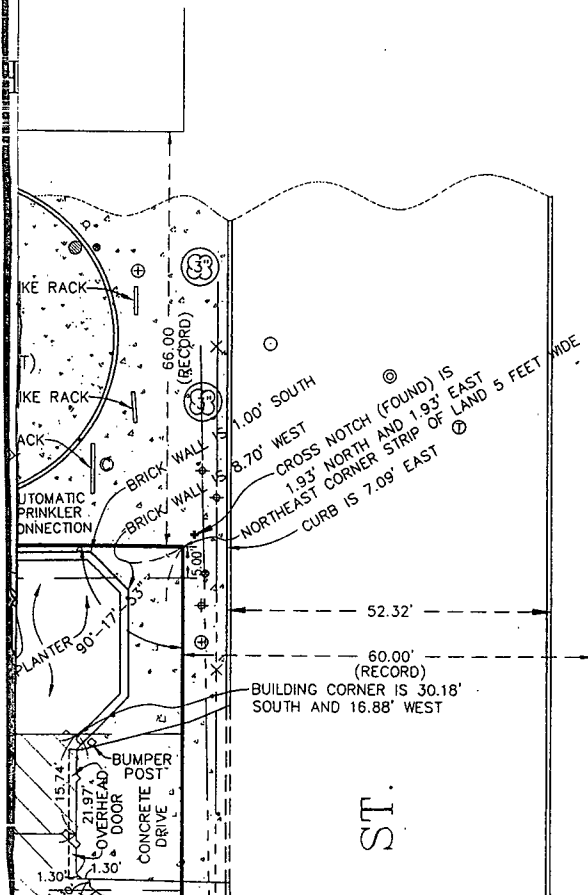
PLAT of S



SURVEY COMPANY

SURVEY

GREGORY J. HANNON
MICHAEL E. FARRELL
WILLIAM J. MARKUNAS
DANIEL W. DE ROLF



of

PARCEL 1-A

THAT PART OF LOTS 1 THROUGH 4, BOTH INCLUSIVE, IN GOODE'S SUBDIVISION OF LOTS 17 AND 18, AND A STRIP OF LAND 5 FEET WIDE LYING NORTH OF AND ADJOINING LOT 17 IN DUNNING'S SUBDIVISION OF BLOCK 20 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

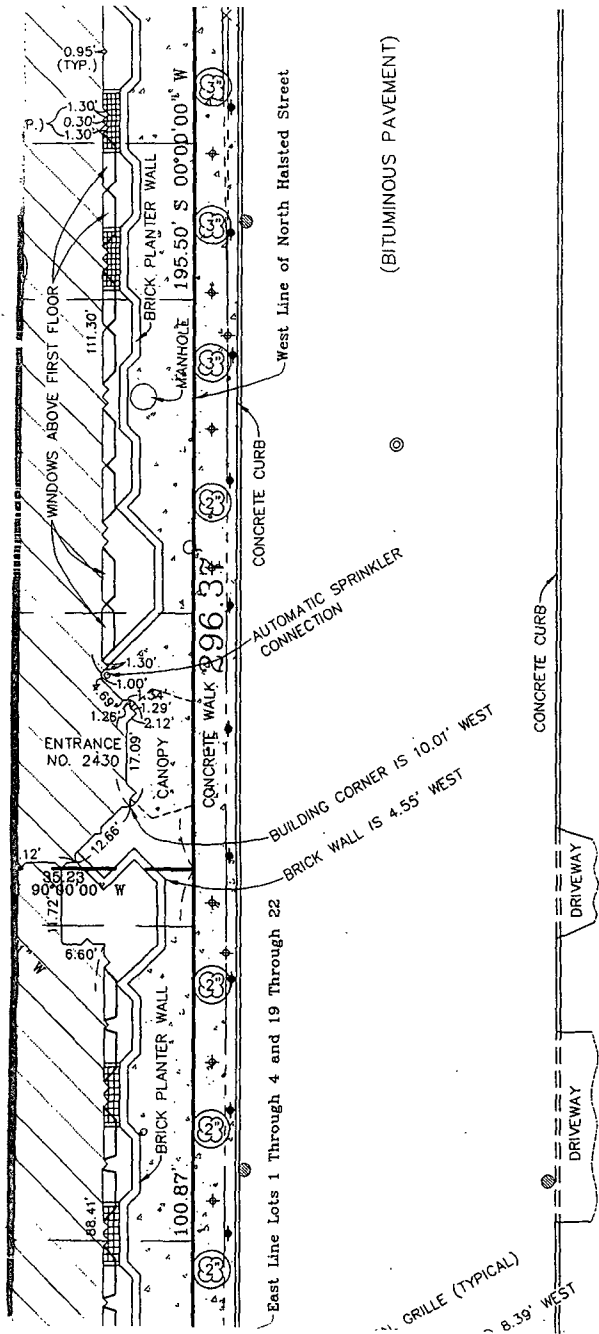
ALSO THAT PART OF LOTS 19 THROUGH 22, BOTH INCLUSIVE, IN DUNNING'S SUBDIVISION OF BLOCK 20 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH OF A LINE RUNNING ALONG THE MOST SOUTHERLY AND MOST SOUTHWESTERLY PROJECTIONS OF THE 4 AND 5 STORY BRICK BUILDING COMMONLY KNOWN AS 2430 NORTH HALSTED STREET, CHICAGO, ILLINOIS, SAID LINE BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF A STRIP OF LAND 5 FEET WIDE LYING NORTH OF AND ADJOINING LOT 17 IN DUNNING'S SUBDIVISION AFORESAID, THE NORTHEAST CORNER OF SAID 5 FOOT STRIP OF LAND BEING ALSO THE POINT OF INTERSECTION OF THE SOUTH LINE OF WEST ALTGELD STREET WITH THE WEST LINE OF NORTH HALSTED STREET, AND RUNNING;

THENCE ALONG AN ASSUMED BEARING OF SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS WEST ALONG THE EAST LINE OF LOTS 1 THROUGH 4 IN GOODE'S SUBDIVISION AND THE EAST LINE OF LOTS 19 AND 20 IN DUNNING'S SUBDIVISION AFORESAID, THE EAST LINE OF SAID LOTS BEING ALSO THE WEST LINE OF NORTH HALSTED STREET, A DISTANCE OF 195.50 FEET TO A POINT IN THE EAST LINE OF SAID LOT 20, SAID POINT BEING ALSO THE POINT OF BEGINNING OF THE HEREINAFTER DESCRIBED LINE;

THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, ALONG SAID LINE, A DISTANCE OF 35.23 FEET;

THENCE NORTH 43 DEGREES, 33 MINUTES, 41 SECONDS WEST, A DISTANCE OF 15.58 FEET;



DISTANCE OF 1.31 FEET;
 THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS WEST, A DISTANCE OF 5.37 FEET;
 THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, A DISTANCE OF 36.04 FEET;
 THENCE SOUTH 00 DEGREES, 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 2.24 FEET;
 THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, A DISTANCE OF 37.77 FEET TO A POINT IN THE WEST LINE OF SAID LOT 20, SAID POINT BEING THE WESTERLY TERMINUS OF THE HEREBEFORE DESCRIBED LINE AND SAID WEST LINE OF LOT 20 BEING ALSO THE EAST LINE OF THE NORTH AND SOUTH 20.00 FOOT WIDE PUBLIC ALLEY LYING WEST OF LOTS 1 THROUGH 4 IN GOODE'S SUBDIVISION AND LOTS 19 THROUGH 22 IN DUNNING'S SUBDIVISION AFOREMENTIONED, SAID WESTERLY TERMINUS POINT BEING 188.17 FEET SOUTH OF THE SOUTH LINE OF WEST ALTGELD STREET AFORESAID, AS MEASURED ALONG THE EAST LINE OF SAID NORTH AND SOUTH 20.00 FOOT WIDE PUBLIC ALLEY, IN COOK COUNTY, ILLINOIS.

CONTAINING 23,168 SQUARE FEET OF LAND, MORE OR LESS.

PARCEL I-B

THAT PART OF LOTS 1 THROUGH 4, BOTH INCLUSIVE, IN GOODE'S SUBDIVISION OF LOTS 17 AND 18, AND A STRIP OF LAND 5 FEET WIDE LYING NORTH OF AND ADJOINING LOT 17 IN DUNNING'S SUBDIVISION OF BLOCK 20 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

ALSO THAT PART OF LOTS 19 THROUGH 22, BOTH INCLUSIVE, IN DUNNING'S SUBDIVISION OF BLOCK 20 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING SOUTH OF A LINE RUNNING ALONG THE MOST SOUTHERLY AND MOST SOUTHWESTERLY PROJECTIONS OF THE 4 AND 5 STORY BRICK BUILDING COMMONLY KNOWN AS 2430 NORTH HALSTED STREET, CHICAGO, ILLINOIS, SAID LINE BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF A STRIP OF LAND 5 FEET WIDE LYING NORTH OF AND ADJOINING LOT 17 IN DUNNING'S SUBDIVISION AFORESAID, THE NORTHEAST CORNER OF SAID 5 FOOT STRIP OF LAND BEING ALSO THE POINT OF INTERSECTION OF THE SOUTH LINE OF WEST ALTGELD STREET WITH THE WEST LINE OF NORTH HALSTED STREET, AND RUNNING;

THENCE ALONG AN ASSUMED BEARING OF SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS WEST ALONG THE EAST LINE OF LOTS 1 THROUGH 4 IN GOODE'S SUBDIVISION AND THE EAST LINE OF LOTS 19 AND 20 IN DUNNING'S SUBDIVISION AFORESAID, THE EAST LINE OF SAID LOTS BEING ALSO THE WEST LINE OF NORTH HALSTED STREET, A DISTANCE OF 195.50 FEET TO A POINT IN THE EAST LINE OF SAID LOT 20, SAID POINT BEING ALSO THE POINT OF BEGINNING OF THE HEREINAFTER DESCRIBED LINE;

THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, ALONG SAID LINE, A DISTANCE OF 35.23 FEET;

THENCE NORTH 43 DEGREES, 33 MINUTES, 41 SECONDS WEST, A DISTANCE OF 15.58 FEET;

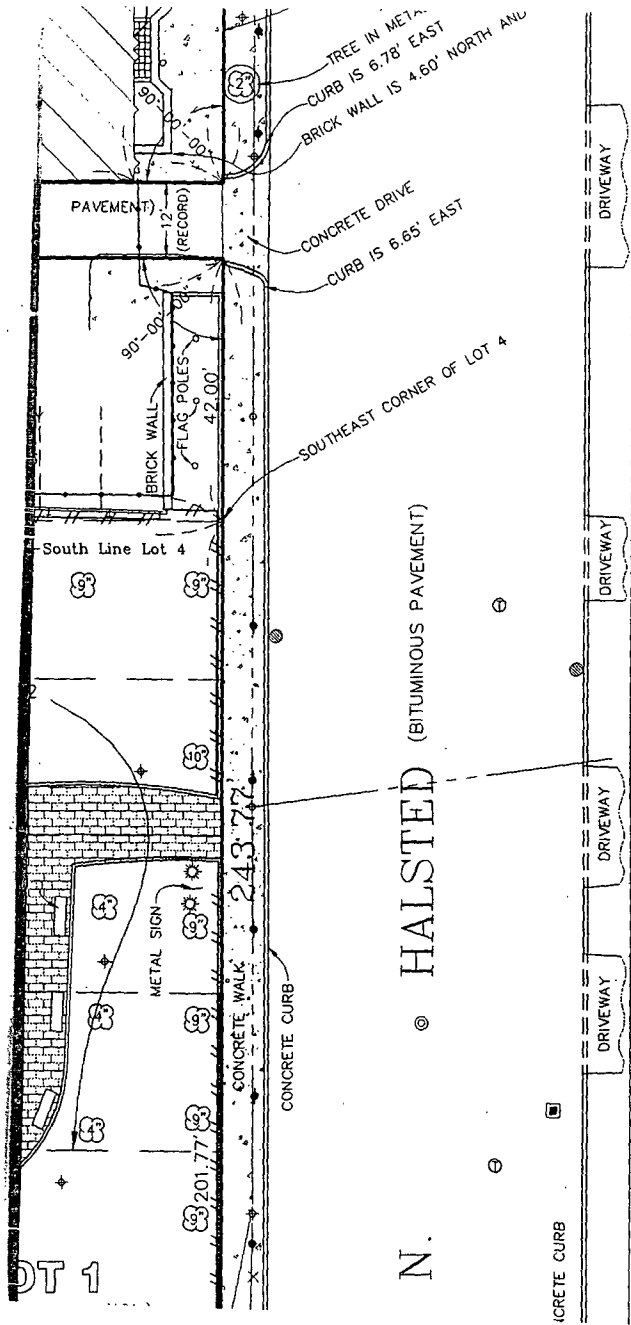
THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, A DISTANCE OF 1.31 FEET;

THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS WEST, A DISTANCE OF 5.37 FEET;

THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, A DISTANCE OF 36.04 FEET;

THENCE SOUTH 00 DEGREES, 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 2.24 FEET;

THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, A DISTANCE OF 37.77 FEET TO A POINT IN THE WEST LINE OF SAID LOT 20, SAID



POINT BEING THE WESTERLY TERMINUS OF THE HEREINBEFORE DESCRIBED LINE AND SAID WEST LINE OF LOT 20 BEING ALSO THE EAST LINE OF THE NORTH AND SOUTH 20.00 FOOT WIDE PUBLIC ALLEY LYING WEST OF LOTS 1 THROUGH 4 IN GOODE'S SUBDIVISION AND LOTS 19 THROUGH 22 IN DUNNING'S SUBDIVISION AFOREMENTIONED, SAID WESTERLY TERMINUS POINT BEING 188.17 FEET SOUTH OF THE SOUTH LINE OF WEST ALTGELD STREET AFORESAID, AS MEASURED ALONG THE EAST LINE OF SAID NORTH AND SOUTH 20.00 FOOT WIDE PUBLIC ALLEY, IN COOK COUNTY, ILLINOIS.

CONTAINING 11,949 SQUARE FEET OF LAND, MORE OR LESS.

PARCEL 2

LOT 1 AND THAT PART OF LOT 4 IN DUNNING'S SUBDIVISION OF BLOCK 20 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID PART OF LOT 4 BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 4 AND RUNNING;
 THENCE NORTH ALONG THE EAST LINE OF SAID LOT 4, A DISTANCE OF 42 FEET TO THE NORTH LINE OF SAID LOT 4;
 THENCE WEST ALONG SAID NORTH LINE, A DISTANCE OF 90 FEET;
 THENCE SOUTHEASTERLY TO THE SOUTH LINE OF SAID LOT 4, A DISTANCE OF 43.17 FEET;
 THENCE EAST ALONG SAID SOUTH LINE, A DISTANCE OF 80.00 FEET TO THE POINT OF BEGINNING;

ALSO LOTS 1 THROUGH 4, BOTH INCLUSIVE, IN DUNNING'S SUBDIVISION OF LOTS 2 AND 3 OF DUNNING'S SUBDIVISION OF BLOCK 20 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST HALF OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CONTAINING 20,350 SQUARE FEET OF LAND, MORE OR LESS.

DATE OF COMPLETION OF FIELD WORK: NOVEMBER 18TH, 2004.

ALTA/ACSM LAND TITLE SURVEY

To:

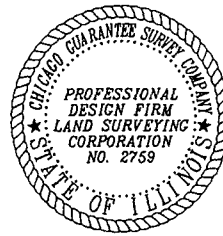
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

CHICAGO GUARANTEE SURVEY COMPANY, LICENSED AS AN ILLINOIS PROFESSIONAL DESIGN FIRM, LAND SURVEYING CORPORATION, HEREBY CERTIFIES THAT A SURVEY HAS BEEN MADE UNDER THE DIRECTION AND SUPERVISION OF WILLIAM J. MARKUNAS, ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2791 OF THE PROPERTY DESCRIBED ABOVE AND THAT THIS PLAT AND SURVEY ON WHICH IT IS BASED HAVE BEEN PREPARED IN ACCORDANCE WITH THE "MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS", JOINTLY ESTABLISHED AND ADOPTED BY THE AMERICAN LAND TITLE ASSOCIATION, THE AMERICAN CONGRESS ON SURVEYING AND MAPPING AND THE NATIONAL SOCIETY OF PROFESSIONAL SURVEYORS IN 1999, AND INCLUDES ITEMS 4, 7A, 8, 10 AND 11A OF TABLE A THEREOF. PURSUANT TO THE ACCURACY STANDARDS AS ADOPTED BY ALTA, NSPS AND ACSM AND IN EFFECT ON THE DATE OF THIS CERTIFICATION, UNDERSIGNED FURTHER CERTIFIES THAT PROPER FIELD PROCEDURES, INSTRUMENTATION AND ADEQUATE SURVEY PERSONNEL WERE EMPLOYED IN ORDER TO ACHIEVE RESULTS COMPARABLE TO THOSE OUTLINED IN THE "MINIMUM ANGLE, DISTANCE AND CLOSURE REQUIREMENTS FOR SURVEY MEASUREMENTS WHICH CONTROL LAND BOUNDARIES FOR ALTA/ACSM LAND TITLE SURVEYS". A CURRENT TITLE COMMITMENT HAS NOT BEEN SUPPLIED WITH THIS SURVEY ORDER. CONSEQUENTLY, THERE MAY BE EASEMENTS OR OTHER ENCUMBRANCES AFFECTING THE SUBJECT PROPERTY WHICH ARE NOT SHOWN HEREON.

CHICAGO, ILLINOIS DECEMBER 6TH, 2004.

CHICAGO GUARANTEE SURVEY COMPANY

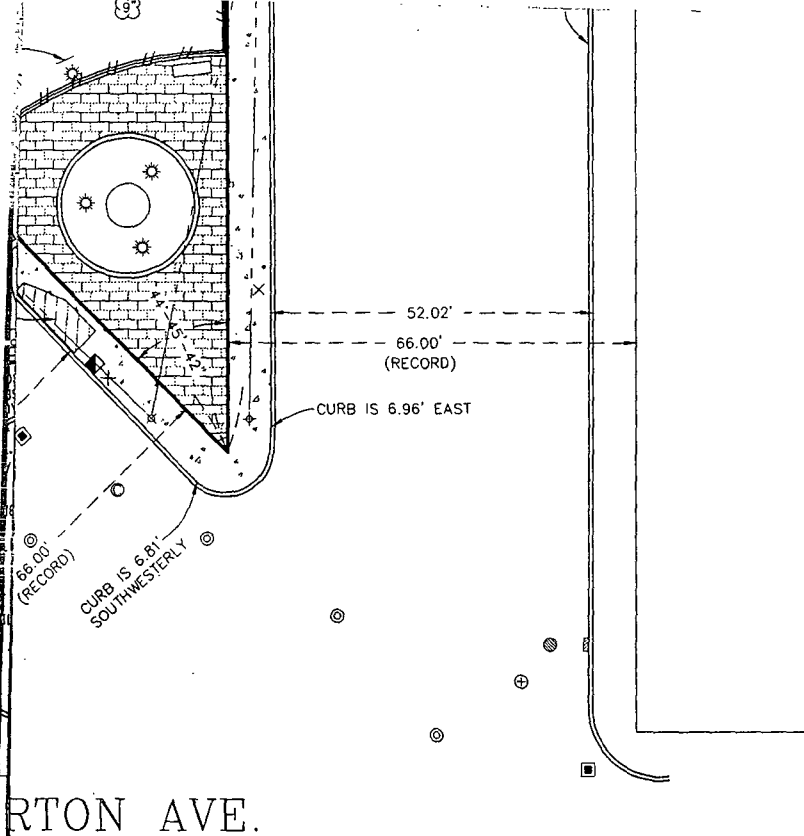
BY *William J. Markunas*



EXPIRES 04/30/2005



EXPIRES 11/30/2006



RTON AVE.

SURVEY.

CONDITIONS NOT SHOWN HEREON REFER TO YOUR LOCAL BUILDING LINE REGULATION.

MEASUREMENTS MADE AND AT ONCE REPORT ANY DIFFERENCE.

NOT SHOWN HEREON.

DIRECTION SHOWN HEREON IS ASSUMED NORTH.