

# Office of the Chicago City Clerk



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City Council Document Tracking Sheet

Meeting Date:

Sponsor(s):

Type:

Title:

Committee(s) Assignment:

6/6/2012

Waguespack, Scott (32)

Ordinance

Amendment of grant(s) of privilege in public way for 2954 N Racine LLC Committee on Transportation and Public Way

# ORDINANCE AMENDMENT Acct. No. 366584 - 1 Permit No. 1098193

## BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:

## Section 1:

The ordinance passed by the City Council of the City of Chicago for 2954 N RACINE LLC on 11/02/2011, and printed upon page 12067 of the Journal of Proceedings of the City of Chicago is here by Amended by deleting the words

"the sum of one thousand two hundred (\$1,200.00) per annum in advance."

and inserting in their place the words

"the sum of zero and no/100 dollars (\$0.00) per annum. Building was built before 1922."

## Section 2:

This ordinance Amendment shall be in effect upon its passage.

ALDERMAN:

aquesad.

Scott Waguespack

6/10

Ward: 32 Date:



Department of Business Affairs and Consumer Protection Business Assistance Center - Public Way Use Unit City, Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602 (3!2)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY) http://www.cityofchicago.org/bacp

### 06/06/2012

Alderman Scott Waguespack Ward # 32 City of Chicago City Hall, Room 300 121 North LaSalle Street Chicago, Illinois 60602

Re: An <u>amended</u> ordinance to use and maintain a portion of the public right-of-way for three (3) step(s) for 2954 N RACINE LLC, adjacent to the premises known as 2954-2956 N. Racine Ave.

#### Dear Alderman Scott Waguespack:

The applicant referenced above has requested the use of the public right-of-way for **step(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

#### **Department of Business Affairs and Consumer Protection**