



# City of Chicago



O2015-8140

Office of the City Clerk

## Document Tracking Sheet

|                                 |  |
|---------------------------------|--|
| <b>Meeting Date:</b>            | 11/18/2015   |
| <b>Sponsor(s):</b>              | Burns (4)  |
| <b>Type:</b>                    | Ordinance  |
| <b>Title:</b>                   | Grant(s) of privilege in public way for John Marshall Law School |
| <b>Committee(s) Assignment:</b> | Committee on Transportation and Public Way                       |

ORDINANCE  
JOHN MARSHALL LAW SCHOOL  
Acct. No. 88040 - 2  
Permit No. 1120632

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to JOHN MARSHALL LAW SCHOOL, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, four (4) Vault(s) under the public right-of-way adjacent to its premises known as 304 S. State St.. Existing vaults are used for storage, utilities and fire pumps, described as follows:

Said Vault(s) at S. State Street (1st Level) measure(s):

One (1) at one hundred seventeen point seven five (117.75) feet in length, and sixteen point three three (16.33) feet in width for a total of one thousand nine hundred twenty-two point eight six (1922.86) square feet.

Said Vault(s) at S. State Street (2nd Level) measure(s):

One (1) at one hundred seventeen point seven five (117.75) feet in length, and sixteen point three three (16.33) feet in width for a total of one thousand nine hundred twenty-two point eight six (1922.86) square feet.

Said Vault(s) at W. Jackson Blvd (1st Level) measure(s):

One (1) at fifty-seven (57) feet in length, and nine (9) feet in width for a total of five hundred thirteen (513) square feet.

Said Vault(s) at W. Jackson Blvd (2nd Level) measure(s):

One (1) at fifty-seven (57) feet in length, and nine (9) feet in width for a total of five hundred thirteen (513) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1120632 herein granted the sum of six thousand four hundred twelve (\$6,412.00) per annum in advance.

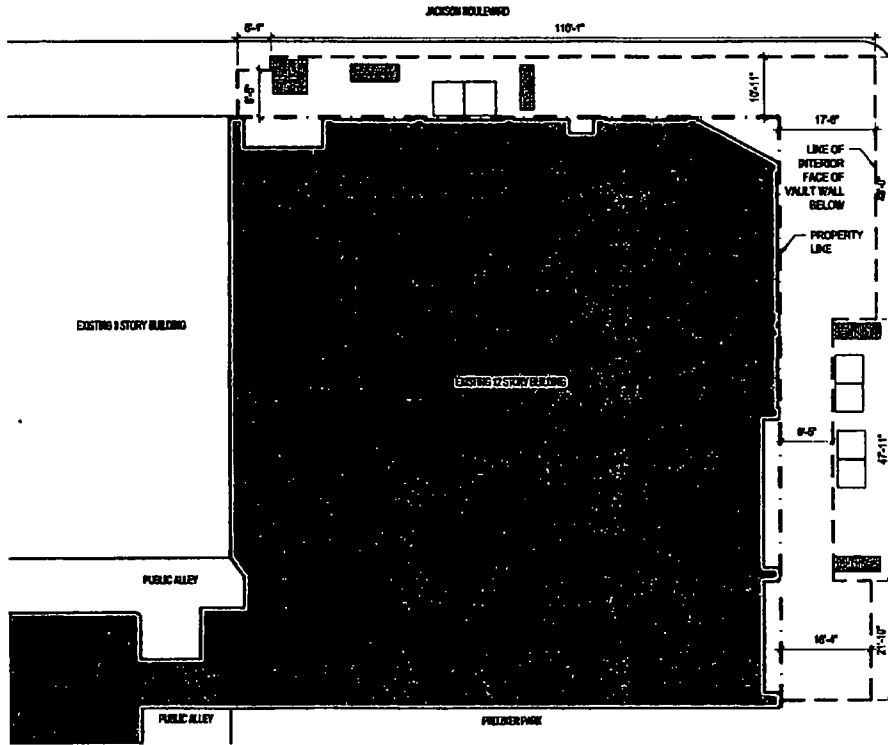
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 10/31/2015.

Alderman 

William D. Burns 4th Ward



FLOOR PLAN  
SCALE: 1/8" = 1'-0"

**GRISKELIS YOUNG HARRELL**

VALUED AREA  
204 SOUTH STATE STREET  
SEPTEMBER, 16, 2015

**JOHN MARSHALL  
LAW SCHOOL**



Department of Business Affairs and Consumer Protection  
Small Business Center- Public Way Use Unit  
City Hall - 121 N. LaSalle Street Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**11/18/2015**

**Alderman William D. Burns**  
Ward # 04  
City of Chicago  
City Hall, Room 305  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **four (4) vault(s)** for **JOHN MARSHALL LAW SCHOOL**, adjacent to the premises known as **304 S. State St.**

Dear Alderman **William D. Burns**:

The applicant referenced above has requested the use of the public right-of-way for **vault(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**