



City of Chicago



O2017-6772

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	9/6/2017
Sponsor(s):	Hopkins (2)
Type:	Ordinance
Title:	Amendment of grant(s) of privilege in public way for Water Tower LLC
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE AMENDMENT

Acct. No. 202179 - 4

Permit No. 1127850

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF CHICAGO:

Section 1:

The ordinance passed by the City Council of the City of Chicago for **Water Tower LLC** on **07/26/2017**, and printed upon page **53627** of the Journal of Proceedings of the City of Chicago is here by Amended by deleting the words

“the sum of fifty-two thousand eight hundred seventy-six (\$52,876.00) per annum in advance.”

and inserting in their place the words

“the sum of thirty-nine thousand eight hundred thirty-three (\$39,833.00) per annum in advance.

Section 2:

This ordinance Amendment shall be in effect upon its passage.

ALDERMAN: _____



9-6-17

Brian Hopkins

Ward: 02 Date:



Department of Business Affairs and Consumer Protection

Small Business Center - Public Way Use Unit

City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602

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<http://www.cityofchicago.org/bacp>

09/06/2017

Alderman **Brian Hopkins**

Ward # **02**

City of Chicago

City Hall, Room **200**

121 North LaSalle Street

Chicago, Illinois 60602

Re: An amended ordinance to use and maintain a portion of the public right-of-way for **two (2) ramp(s)** for **Water Tower LLC**, adjacent to the premises known as **835 N. Michigan Ave.**.

Dear Alderman **Brian Hopkins**:

The applicant referenced above has requested the use of the public right-of-way for **ramp(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection