



# City of Chicago



O2016-927

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	2/10/2016
<b>Sponsor(s):</b>	Moreno (1)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Cricket Wireless
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
CRICKET WIRELESS  
Acct. No. 373467 - 3  
Permit No. 1120689

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to CRICKET WIRELESS, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 2792 W. Armitage Ave..

Said sign structure(s) measures as follows; along W. Armitage Avenue:

One (1) at five point eight three (5.83) feet in length, two point seven five (2.75) feet in height and nine (9) feet above grade level.

Said sign structure(s) measures as follows; along N. California Avenue:

One (1) at five point eight three (5.83) feet in length, two point seven five (2.75) feet in height and nine (9) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1120689 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman \_\_\_\_\_



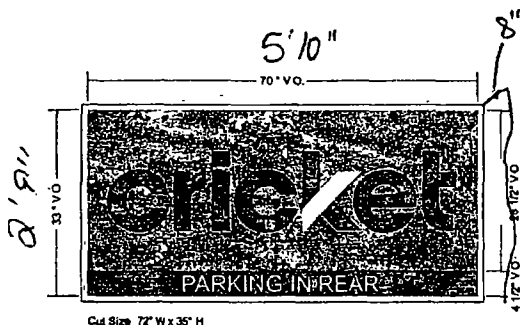
Proco Joe Moreno 1<sup>st</sup> Ward

*W Amritage (elevation)*

**Exterior Site Plan | Tenant Panel**  
 Double-Sided Blade Sign

**SOUTH WATER**  
 SIGNS

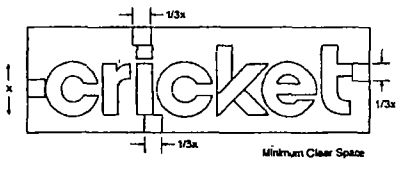
E-02



Proposed



Existing



**\*\*Re-lamp and ballast needed\*\***  
**\*\*Repaint sign cabinet to std black\*\***

MEMBER  
 ILLUSTRATED LISTED  
 ALL RIGHTS RESERVED  
 834 N Church Road  
 Elmhurst, IL 60126  
 P 630 333.4900 F 630 333 4915

Revision notes



Client:	Cnckel	Drawn by:	FK
SW's Job:	7009927	Checked by:	-
Title:	Tenant / Pylon	Scale:	NTS
Date:	12/24/14	Revision:	-
		Page:	4



Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**02/10/2016**

**Alderman Proco Joe Moreno**  
Ward # 01  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) sign(s)** for **CRICKET WIRELESS**, adjacent to the premises known as **2792 W. Armitage Ave.**

Dear Alderman **Proco Joe Moreno**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**