



Office of Chicago City Clerk



O2011-4739

Office of the City Clerk

City Council Document Tracking Sheet

Meeting Date:	6/8/2011
Sponsor(s):	Moreno, Joe (1)
Type:	Ordinance
Title:	Grant(s) of Privilege in Public Way for Keith Harrington
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
KEITH HARRINGTON
Acct. No. 362180 - 1
Permit No. 1096827

Se It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to KEITH HARRINGTON, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Fire Escape(s) projecting over the public right-of-way adjacent to its premises known as 1537-45 N. Damen Ave..

Said Fire Escape(s) at Public Alley measure(s):

One (1) at thirty-three point six six (33.66) feet in length, and four point four one (4.41) feet in width for a total of one hundred forty-eight point four four (148.44) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1096827 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

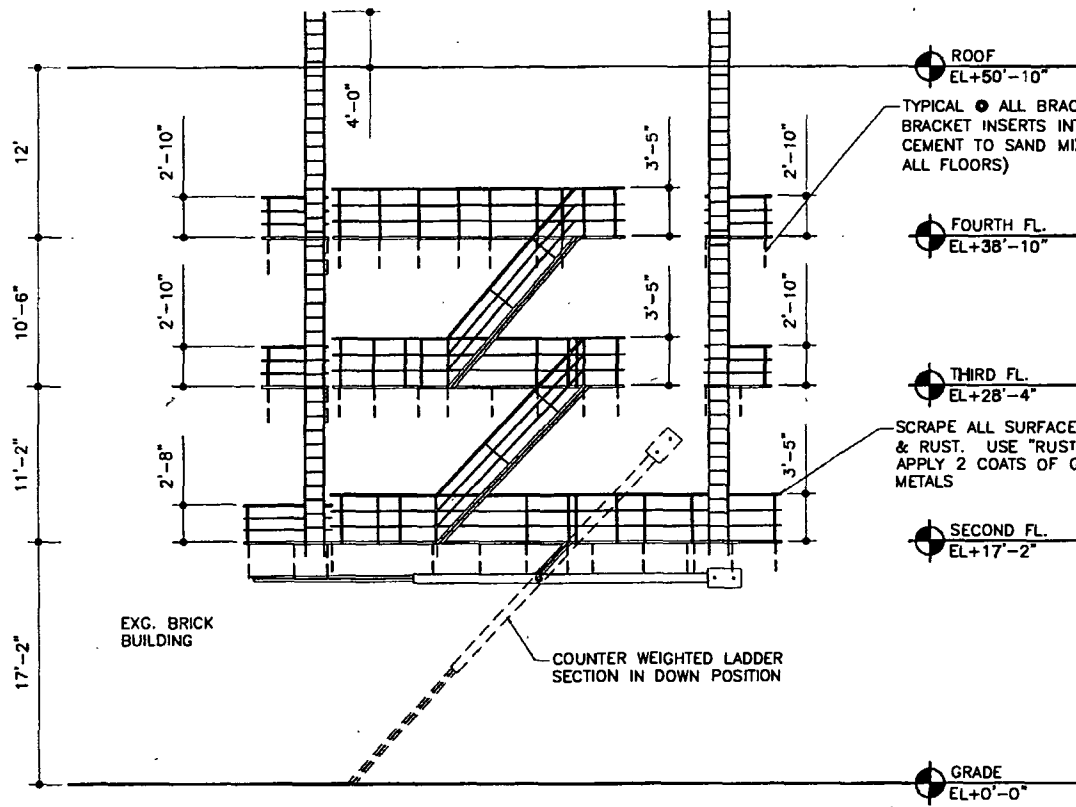
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman _____



Proco Joe Moreno 1st Ward



1 FIRE ESCAPE ELEVATION
SCALE: 1/8" = 1'-0"

<p>CAUTION:</p> <p><small>THIS DRAWING COPY MAY HAVE BEEN REPRODUCED BY A 3RD PARTY WITHOUT THE ARCHITECT'S KNOWLEDGE. THE ARCHITECT ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OF THIS COPY. ORIGINALS ARE NOT TO BE REPRODUCED.</small></p> <p>Ricchio & Ricchio Architecture • Urban Design • Planning • Forensics • Interiors 2136 W. North Ave. • Chicago, Illinois 60647 • 5154 Telephone: (773) 772-4432 Fax: (773) 772-5346</p>	<p><small>NOT NOTED - ALL WORK PROVIDED BY RICCHIO & RICCHIO ARCHITECTS, LTD.</small></p> <p>I HEREBY CERTIFY THAT THESE DRAWINGS WERE PREPARED UNDER MY DIRECT SUPERVISION AND THEY COMPLY WITH THE ORDINANCE REQUIREMENTS OF THE CITY OF CHICAGO, ILLINOIS.</p> <p>JOSEPH A. RICCHIO - ARCHITECT</p>	Project:	Owner:	REVISIONS		Sheet Number:				
		<p>REPAIR EXISTING FIRE ESCAPE STRUCTURE 1537 N. DAMEN AVE. CHICAGO, ILLINOIS 60622</p>	<p>CATHERINE HARRINGTON 1537 N. DAMEN AVE. CHICAGO, ILLINOIS 60622</p>	<table border="1"> <thead> <tr> <th>DATE</th> <th>DESCRIPTION</th> <th>APPROVED</th> </tr> </thead> <tbody> <tr> <td>---</td> <td>ISSUE FOR PERMIT</td> <td>---</td> </tr> </tbody> </table>	DATE	DESCRIPTION	APPROVED	---	ISSUE FOR PERMIT	---
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Department of Business Affairs and Consumer Protection
Business Assistance Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602
(312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

06/08/2011

Alderman Proco Joe Moreno
Ward # 01
City of Chicago
City Hall, Room 300
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for one (1) fire escape(s) for KEITH HARRINGTON, adjacent to the premises known as 1537-45 N. Damen Ave..

Dear Alderman Proco Joe Moreno:

The applicant referenced above has requested the use of the public right-of-way for a fire escape(s). An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact John Mariane, Manager, Business Assistance Center - Public Way Use Unit, at (312) 744-2063.

Department of Business Affairs and Consumer Protection



APPLICANT INFORMATION

LEGAL NAME OF ENTITY: Keith Harrington
 PERMIT MAILING ADDRESS: 77 W. WASHINGTON SUITE 1020
 CITY: CHICAGO STATE: IL ZIP: 60602
 CONTACT PERSON: Keith Harrington TITLE: _____
 PHONE: 312 641-3518 FAX: _____ E-MAIL: _____

PROPERTY OWNER INFORMATION

NAME: _____
 ADDRESS: _____
 CITY: _____ STATE: _____ ZIP: _____

USE OF THE PUBLIC WAY

- List the proposed or existing use(s) below, and complete the worksheet on page 3. Use only one application for all public way use type.

TYPE	HOW MANY?	BUILDING ADDRESS
<u>Fire escape</u>	<u>1</u>	<u>1537-45 N. DAMEN</u>

- Please enclose one sketch of proposed use of the public way, which maps to scale the proposed use and its relationship to surrounding right-of-way. All measurements must be indicated.
- All "No Fee" items require a \$50 application fee. Please remit with application.
- "No Fee" items are listed in the price list on page 6.
- The prints should also accurately depict the location of the property line and public facilities (meters, light poles, sidewalks).

APPLICANT CERTIFICATION

I hereby certify that all statements made as part of the application, and the attachments herein, are true to the best of my knowledge and belief.

BY: _____ TITLE: _____
 F.E.I.N. or SOCIAL SECURITY NUMBER: _____

ALDERMAN'S APPROVAL

As part of this application process, you are required to notify/obtain approval from the Alderman in whose ward your proposed use of the public way is located.

ALDERMAN'S SIGNATURE: Joe Moreno
 DATE: 3-30-2011 WARD: 1st

