



City of Chicago



O2017-8405

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	11/21/2017
Sponsor(s):	King (4)
Type:	Ordinance
Title:	Awning(s) for Blaze Pizza
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
BLAZE PIZZA
Acct. No. 422836 - 1
Permit No. 1130326

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to BLAZE PIZZA, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use two (2) Awning(s) projecting over the public right-of-way adjacent to its premises known as 511 S. State St..

Said Awning(s) at S State St measure(s):

Two (2) at fourteen (14) feet in length, and two (2) feet in width for a total of fifty-six (56) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1130326 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

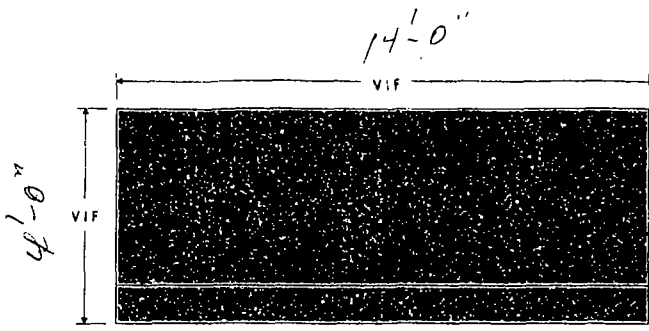
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman _____

Sophia King 4th Ward

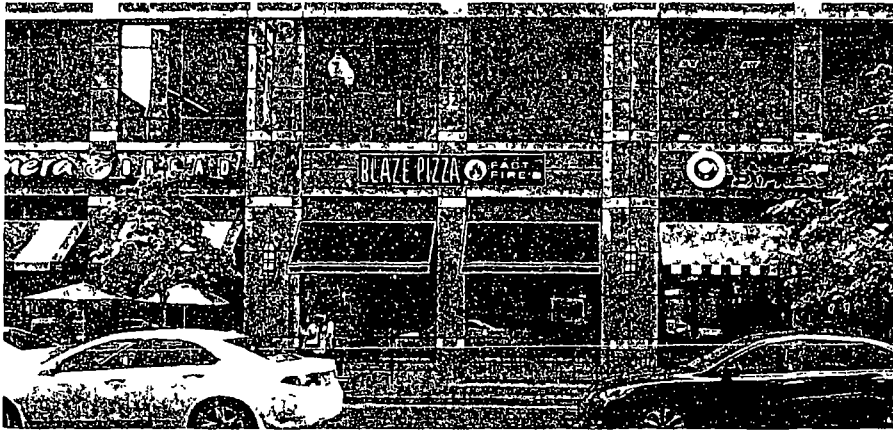
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K



COLOR KEY

MATERIAL TO BE
SUNBRELLA 4677 0000
TUSCAN

Awning Not to Scale



REPLACE AWNING FABRIC
EXISTING FRAMEWORK TO BE REUSED
AWNING TO BE FIRE RESISTANT MATERIAL
SIZES TO BE V I F

AWNING FABRIC
SUNBRELLA #4677-0000 TUSCAN

Elevation Scale 1/8"=1' 0"

<p>9736 Glen Avenue Chatsworth CA 91311 T 818 787 0477 E Fax 818 777 5123 www.visiblegraphics.com</p>	<p>Project Name Blaze Pizza - Chicago, IL</p>	<p>Date 06.01.2017</p>		<p>CLIENT APPROVAL COM. CHANGES: 1225 NO USE OUTSIDE OF CITY AND COUNTY OF CHICAGO</p>	<p>LANDLORD APPROVAL</p>	<p>This drawing is the property of Visible Graphics. It is not to be used, copied, or reproduced in any form without the written permission of Visible Graphics.</p>	<p>Sheet 4</p>
	<p>Project Address 511 S. State Street Chicago, IL 60605</p>	<p>Sign Type As Noted</p>		<p>Scale As Noted</p>	<p>Project Manager Dave Mahon</p>	<p>Job Number</p>	

File Name \\SERVER02\All Public_Doc\Retail Jobs\Dave\Blaze Pizza\Blaze Pizza State St Chicago IL\02 Drawing\



Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

11/15/2017

Alderman **Sophia King**
Ward # 04
City of Chicago
City Hall, Room 305
121 North LaSalle Street
Chicago, Illinois 60602

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Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) awning(s)** for **BLAZE PIZZA**, adjacent to the premises known as **511 S. State St.**

Dear Alderman **Sophia King**:

The applicant referenced above has requested the use of the public right-of-way for a **awning(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection