



# City of Chicago



O2018-7411

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	9/20/2018
<b>Sponsor(s):</b>	King (4)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for University of Chicago, The
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
THE UNIVERSITY OF CHICAGO  
Acct. No. 43697 - 114  
Permit No. 1134215

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to THE UNIVERSITY OF CHICAGO, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, six (6) Manhole(s) under the public right-of-way adjacent to its premises known as 5235 S. Harper Ave..

Said Manhole(s) at S. Stony Island measure(s):

One (1) at four (4) feet in length, and four (4) feet in width for a total of sixteen (16) square feet.

Said Manhole(s) at S. Lake Park Avenue measure(s):

Two (2) at four (4) feet in length, and four (4) feet in width for a total of thirty-two (32) square feet.

Said Manhole(s) at E. 54th Street measure(s):

One (1) at four (4) feet in length, and four (4) feet in width for a total of sixteen (16) square feet.

Said Manhole(s) at S. Lake Park Aveune measure(s):

Two (2) at four (4) feet in length, and four (4) feet in width for a total of thirty-two (32) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination) and Department of Water Management.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1134215 herein granted the sum of two thousand four hundred (\$2,400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

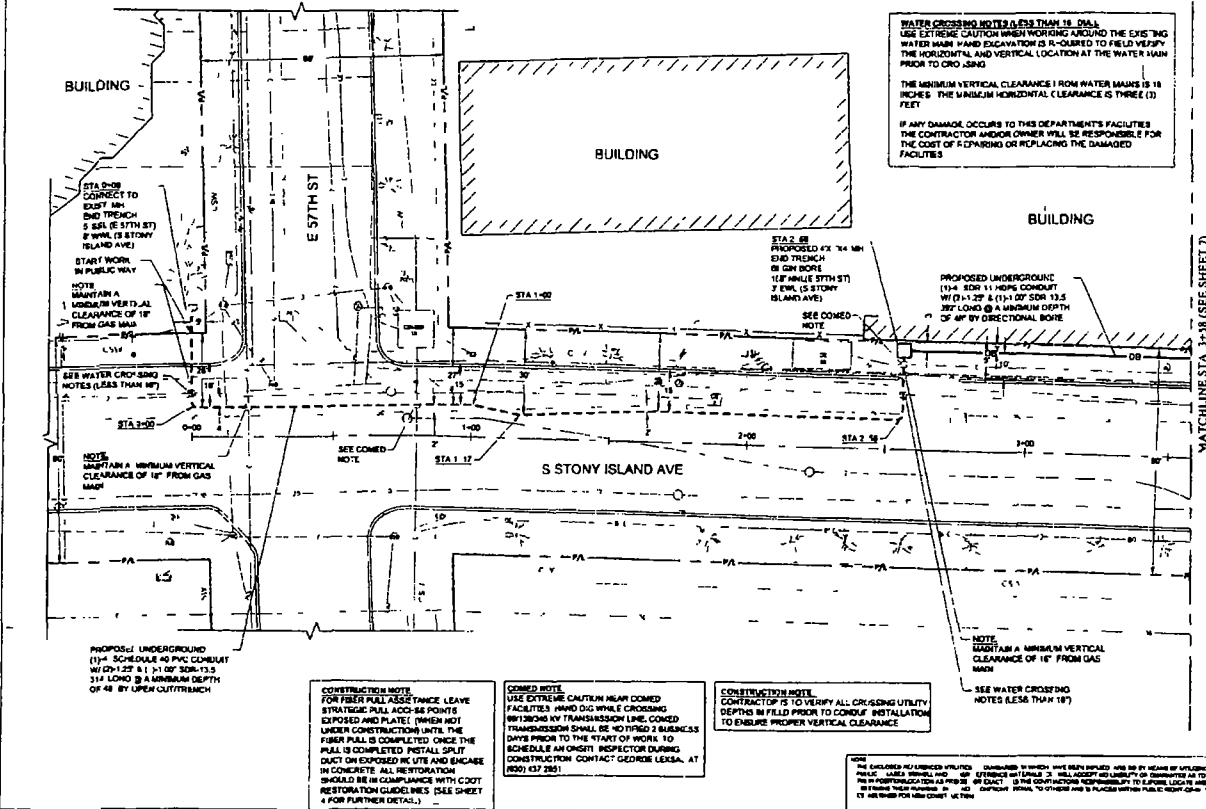
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 04/10/2018.

Alderman \_\_\_\_\_

Sophia King 4th Ward

LOCATION SEC 11, T38N R14E  
CHICAGO, COOK COUNTY, ILLINOIS



WATER CROSSING NOTES (LESS THAN 18\"/>

**CONSTRUCTION NOTE**  
FOR FIBER PULL ASSESSANCE LEAVE STRATEGIC PULL JACK-UP POINTS EXPOSED AND PLATED (WHEN NOT UNDER CONSTRUCTION) UNTIL THE FIBER PULL IS COMPLETED ONCE THE PULL IS COMPLETED INSTALL SPLIT DUCT ON EXPOSED RE-UTE AND ENCASE IN CONCRETE. ALL RESTORATION SHOULD BE IN COMPLIANCE WITH CDOT RESTORATION GUIDELINES (SEE SHEET # FOR FURTHER DETAILS.)

**COMED NOTE**  
USE EXTREME CAUTION NEAR COMED FACILITIES. HANG DOWN ALL CROSSING FACILITIES. 110KV TRANSMISSION LINE, COMED TRANSMISSION SHALL BE NOTIFIED 2 BUSINESS DAYS PRIOR TO THE START OF WORK. TO SCHEDULE AN ONSET INSPECTOR DURING CONSTRUCTION CONTACT GEORGE LEXSA, AT (800) 437-2851.

**CONSTRUCTION NOTE**  
CONTRACTOR IS TO VERIFY ALL CROSSING UTILITY DEPTHS IN FIELD PRIOR TO CONDUIT INSTALLATION TO ENSURE PROPER VERTICAL CLEARANCE.

**NOTE**  
ALL ENCLOSED UTILITIES (UTILITY COMPANIES TO WHICH HAVE BEEN ADVISED) ARE TO BE KEPT BY UTILITIES FIELD. THESE UTILITIES AND ALL UTILITIES IN RANGE 3' WILL ACCEPT RESPONSIBILITY OF DAMAGED AS TO THE INFORMATION AS PRESENTED BY CONTRACTOR. CONTRACTOR SHALL BE RESPONSIBLE FOR THE LOCATION AND DEPTH OF ALL UTILITIES PRIOR TO ANY WORK.



NORTH

SCALE: 1" = 30'

**OWNER:**  
THE UNIVERSITY OF CHICAGO  
1307 East 58th Street  
Chicago, Illinois 60637  
Phone: (773) 834-4821  
Mobile: (773) 28-4821

**CONTRACTOR:**  
TBD

**DESIGN FIRM:**  
COMDESCO  
3400 Eastway Drive  
Moline, Illinois 60448  
Phone: (708) 995-1000  
Fax: (708) 479-8185

REV	DATE	DESCRIPTION

PROJECT # 1223-00  
DESIGNED BY SF  
DRAWN BY MLJS  
APPROVED BY SF  
DATE: OCTOBER 09 2017

**PROJECT DESCRIPTION:**  
OUTSIDE PLANT FIBER OPTIC BUILD  
5225 S. HALDOR L.T.  
CHICAGO, ILLINOIS 60615

SHEET # 6 OF 11



**09/20/2018**

**Alderman Sophia King**  
Ward # **04**  
City of Chicago  
City Hall, Room **305**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **six (6) manhole(s)** for **THE UNIVERSITY OF CHICAGO**, adjacent to the premises known as **5235 S. Harper Ave.**.

Dear Alderman **Sophia King**:

The applicant referenced above has requested the use of the public right-of-way for a **manhole(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**