



# City of Chicago



O2021-4271

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	10/13/2021
<b>Sponsor(s):</b>	Sigcho-Lopez (25)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Stretch Lab West Loop
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE

Stretch Lab West Loop

Acct. No.: 473773 - 2

Permit No: BACP1148163

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to Stretch Lab West Loop upon the terms and subject to the conditions of this ordinance to maintain and use one (1) Sign(s) projecting over the public right-of-way attached to its premises known as 1065 W MADISON ST.

Said Sign structure(s) measures as follows along W Madison St:

One (1) at one point eight three (1.83) feet in length, two (2) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1148163 herein granted the sum of one hundred (\$100.00) per annum in advance.

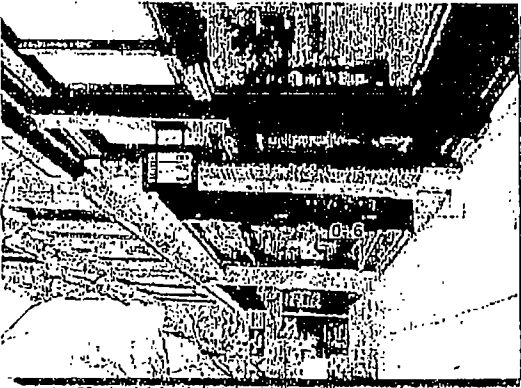
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

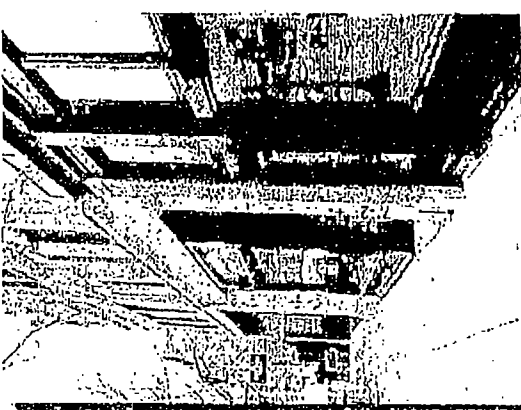
Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman:

\_\_\_\_\_  
Byron Sigcho-Lopez 25th Ward



Side Door (North) - EXISTING



Side Door (North) - PROPOSED

Cut Vinyl:



PMS Black C  
3M Black  
173630-22

**DIF Face-Lit Aluminum Blade Sign -**

Scale: 1/8" = 1'-0"  
Qty: (1) Required  
Square Footage: 5.33 Total, 3.67 = Cabinet  
Aluminum cabinet with white polycarb inlay applied with 3M Black cut vinyl, retention painted to match. Attached to wall using square tube supports and mounting plate. Cabinet is using white LED module system.  
Finish: - see schedule 2223, 2224, 2225, 2226, 2227, 2228, 2229

**OLYMPIK**  
ARCHITECTS

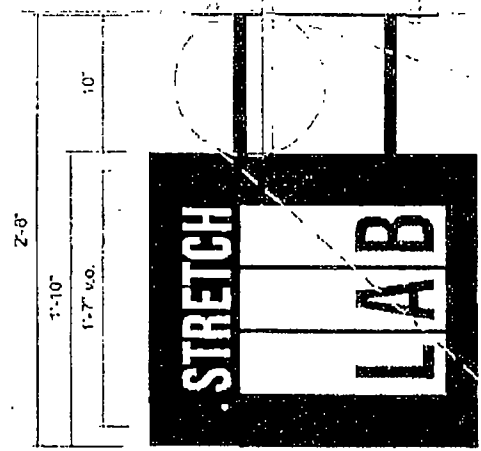
ARCHITECTS  
FOR WHITEHEAD JR

**STRETCH**  
1055 W. LAUREL ST  
CHICAGO, IL 60607

**UL #E198187**

SIGN WEIGHT	75 LBS.
VOLT AMP LOAD	120-277V
BRANCH CIRCUIT(S)	1 EXISTING
TOTAL WATTAGE	50 WATTS
POWER SUPPLY(S)	2 SUPPLIES

White polycarb face  
w/ cut vinyl weaded  
out to show white



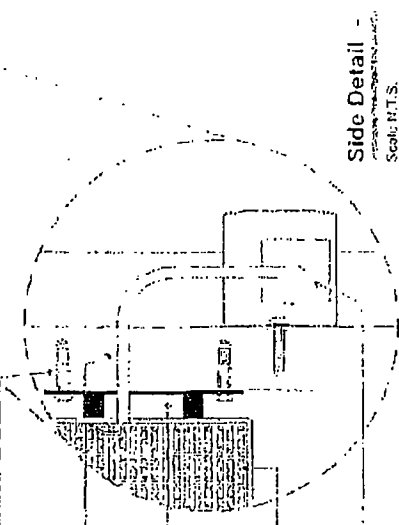
MOUNTING SLOTS  
(120 BY FIELD  
CONDITIONS)

LIQUID TIGHT  
CONDUIT TO REMOTE  
LED TRANSFORMER

STEEL  
MOUNTING PLATE

WHITE LED  
MODULE SYSTEM

TRANSFORMER IS DAILY  
METAL BODY BEHIND WALL



Side Detail -  
Scale: N.T.S.

Job #: 20-052  
12-10-20  
REV: 02-03-21

Drawn By  
MEGAN F

Comments:



Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800, Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

09/14/2021

Alderman Byron Sigcho-Lopez  
Ward # 25  
City of Chicago  
City Hall, Room 800  
121 N. LaSalle Street  
Chicago, IL 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for 1 Sign(s) for **Stretch Lab West Loop**, adjacent to the premises known as **1065 W MADISON ST.**

Dear Alderman **Byron Sigcho-Lopez**:

The applicant referenced above has requested the use of the public right-of-way for **Sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection