



# City of Chicago



O2020-1136

Office of the City Clerk

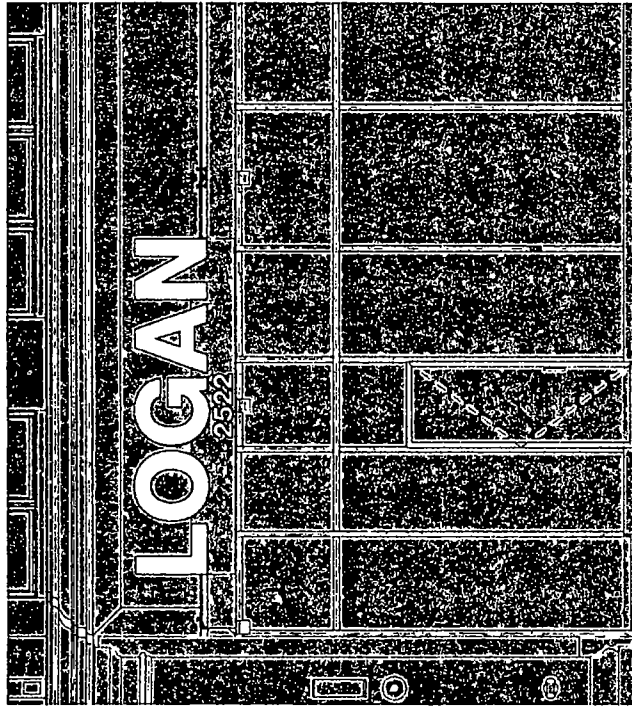
## Document Tracking Sheet

<b>Meeting Date:</b>	2/19/2020
<b>Sponsor(s):</b>	Waguespack (32)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Logan Apartments LLC
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

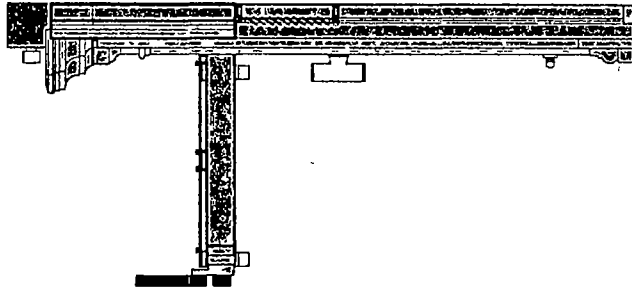


**SIGN SPECIFICATIONS**

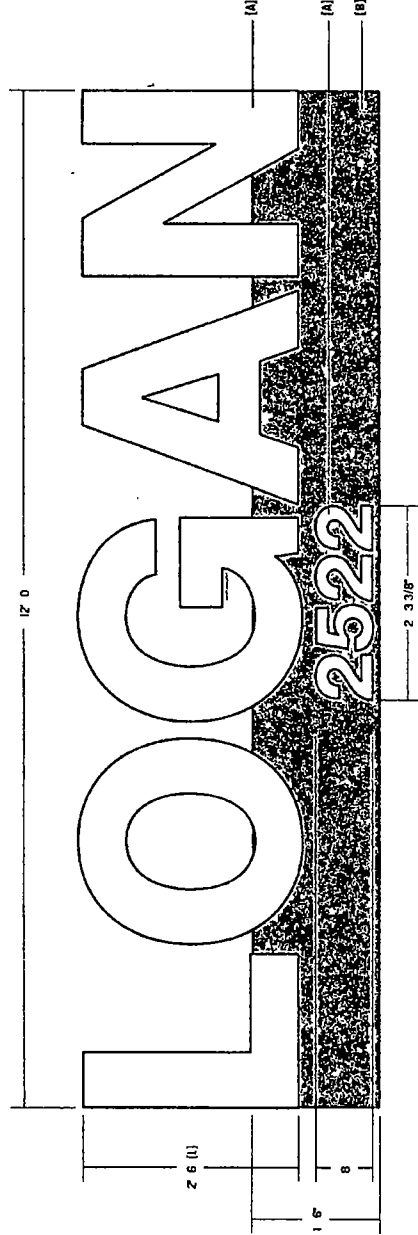
- (A) ILLUMINATED LETTERS  
Lighting: LED  
Voltage: TBD  
Description: Face-Lit Raceway  
Face Color: White  
Return Color: Black  
Trimcap Color: Black  
Installation: Raceway
- (B) RACEWAY  
Material: Custom Fabricated Aluminum  
Color: Paint to Match Canopy (TBD)



proposed layout (1/4" = 1')



side view (1/4" = 1')



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PROJECT

**Logan Crossing**

Chicago, IL

Scale 3/4" = 1'

DWG. 1904, S. 11, 17'

NOTES

SURVEY REQUIRED  
RACEWAY COLOR TBD

REVISIONS

REV.	DESCRIPTION	BY	DATE
01	Project Update	RSE	01/19

Proj. D Schum, Inc.  
Drawn by M. Stahlkopf  
0 5.0r 06/12/19  
Sign Loc. No.

**LL-01**  
Lit Letters  
Sign Type

77102 J02  
CIP Project: 304 H CH 19



02/19/2020

Alderman **Scott Waguespack**  
Ward # 32  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) sign(s)** for **Logan Apartments LLC**, adjacent to the premises known as **2522 N. Milwaukee Ave.**.

Dear Alderman **Scott Waguespack**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**