



# City of Chicago



O2018-3473

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	4/18/2018
<b>Sponsor(s):</b>	Hopkins (2)
<b>Type:</b>	Ordinance
<b>Title:</b>	Awning(s) for Bank of America
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
BANK OF AMERICA  
Acct. No. 9118 - 18  
Permit No. 1132915

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to BANK OF AMERICA, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, nine (9) Awning(s) projecting over the public right-of-way adjacent to its premises known as 1167 N. State St..

Said Awning(s) at N. State Street measure(s):

One (1) at seven (7) feet in length, and one point seven five (1.75) foot in width for a total of twelve point two five (12.25) square feet.

Said Awning(s) at N. State Street measure(s):

One (1) at seven point nine one (7.91) feet in length, and one point seven five (1.75) foot in width for a total of thirteen point eight four (13.84) square feet.

Said Awning(s) at N. State Street measure(s):

Two (2) at six point six six (6.66) feet in length, and one point seven five (1.75) foot in width for a total of twenty-three point three one (23.31) square feet.

Said Awning(s) at E. Division Street measure(s):

One (1) at four (4) feet in length, and three (3) feet in width for a total of twelve (12) square feet.

Said Awning(s) at E. Division measure(s):

Two (2) at nineteen point three three (19.33) feet in length, and three (3) feet in width for a total of one hundred fifteen point nine eight (115.98) square feet.

Said Awning(s) at E. Division Street measure(s):

One (1) at six (6) feet in length, and three (3) feet in width for a total of eighteen (18) square feet.

Said Awning(s) at E. Division Street measure(s):

One (1) at seven point nine one (7.91) feet in length, and three (3) feet in width for a total of twenty-three point seven three (23.73) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1132915 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 09/09/2014.

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Brian Hopkins

Alderman \_\_\_\_\_

Brian Hopkins 2nd Ward





Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**04/18/2018**

**Alderman Brian Hopkins**  
Ward # 02  
City of Chicago  
City Hall, Room 200  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **nine (9) awning(s)** for **BANK OF AMERICA**, adjacent to the premises known as **1167 N. State St.**

Dear Alderman **Brian Hopkins**:

The applicant referenced above has requested the use of the public right-of-way for a **awning(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**