



# City of Chicago



O2020-5931

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	12/16/2020
<b>Sponsor(s):</b>	Dowell (3)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Mae District
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
MAE DISTRICT  
Acct. No. 394866 - 1  
Permit No. 1147043

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to MAE DISTRICT, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, two (2) Occupation of Space(s) on the public right-of-way adjacent to its premises known as 19 E. 21st St.

Said Occupation of Space(s) at Public Alley South of Bldg measure(s):  
One (1) at one hundred ninety-five point three three (195.33) feet in length, and twelve (12) feet in width for a total of two thousand three hundred forty-three point nine six (2343.96) square feet.

Said Occupation of Space(s) at Public Alley East of Bldg measure(s):  
One (1) at forty-three point zero eight (43.08) feet in length, and twenty-five (25) feet in width for a total of one thousand seventy-seven (1077) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development, Department of Transportation (Division of Project Development), and Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1147043 herein granted the sum of four thousand seven hundred eight (\$4,708.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 09/24/2020.

Alderman Pat Dowell

Pat Dowell 3rd Ward

# CERTIFIED SURVEY, INC.

1440 Renaissance Drive, Suite 140 Park Ridge, IL 60068 Phone 847 296-6900 Fax 847 296-6906

Email [surveys@certifiedsurvey.com](mailto:surveys@certifiedsurvey.com)

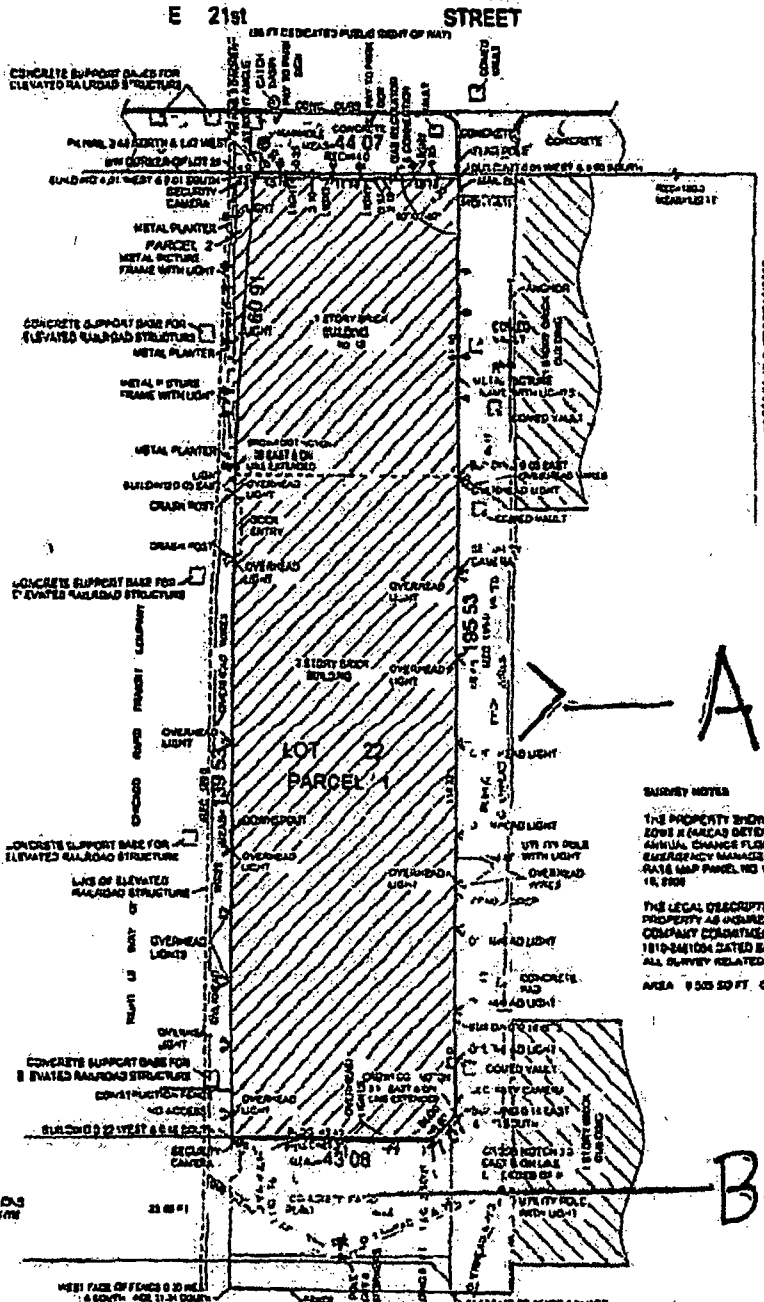
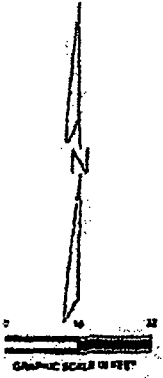
## ALTA/ACSM LAND TITLE SURVEY

PARCEL 1: LOT 22 EXCEPT THE PART THEREFROM A TRACT DESCRIBED AS BEING LOCATED AT THE NORTHWEST CORNER OF SAID LOT 22 THENCE EAST OF THE NORTH LINE THEREOF 45 FT THENCE IN A SOUTHWESTERLY DIRECTION TO A POINT IN THE WEST LINE OF SAID LOT 22 81 FEET SOUTH OF THE NORTH LINE THENCE NORTH ALONG THE EAST LINE OF LOT 22 81 FEET TO THE POINT OF BEGINNING (TAKEN BY COMBINATION OF PROCEEDINGS BEGOTT BY COUNTY OF COOK ELEVATED RAILROAD COMPANY IN THE COUNTY COURT CASE 28124 IN THE 11TH JUDICIAL DIVISION OF BLOCK 22 IN THE ASSASSIN'S DIVISION OF THE SOUTHWEST QUARTER, 1/4 OF SECTION 22, TOWNSHIP 23 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENT FOR VEHICULAR ACCESS AND WOODS OPEN AND UPON THE LAND DESCRIBED AS FOLLOWS

THE EAST 1/2 OF LOT 22 IN THE 11TH JUDICIAL DIVISION OF BLOCK 22 IN ASSASSIN'S DIVISION OF THE SOUTHWEST QUARTER, 1/4 OF SECTION 22, TOWNSHIP 23 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS

AT A POINT IN THE NORTHWEST CORNER OF SAID LOT 22, THENCE EAST OF THE NORTH LINE OF SAID LOT 22 4 FEET THENCE IN A SOUTHWESTERLY DIRECTION TO A POINT IN THE WEST LINE OF SAID LOT 22 81 FEET SOUTH OF THE NORTH LINE, THENCE NORTH ALONG THE WEST LINE OF LOT 22 41 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS



NOTE: DUE TO EXCESSIVE SNOW AND ICE CONDITIONS SOME SURFACE IMPROVEMENTS ARE NOT BE SHOWN

ORDER No 130829 (7)  
ORDERED BY HOWARD KILBERG

RECORDS OF TOOL AND INSTRUMENTS USED

0 10'	01 FT	20'
02 10'	02 FT	00'
03 10'	03 FT	00'
04 10'	04 FT	00'
05 10'	05 FT	00'
06 10'	06 FT	00'
07 10'	07 FT	00'
08 10'	08 FT	00'
09 10'	09 FT	00'
10 10'	10 FT	00'
11 10'	11 FT	00'
12 10'	12 FT	00'
13 10'	13 FT	00'
14 10'	14 FT	00'
15 10'	15 FT	00'
16 10'	16 FT	00'
17 10'	17 FT	00'
18 10'	18 FT	00'
19 10'	19 FT	00'
20 10'	20 FT	00'

### SURVEY NOTES

THE PROPERTY SHOWN HEREON IS LOCATED IN UNSHADED ZONE A (ARCAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN FOR THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RATE MAP PANEL NO 170100027, EFFECTIVE DATE AUGUST 18, 2006)

THE LEGAL DESCRIPTION HEREON DESCRIBES THE SAME PROPERTY AS SHOWN IN FIRST AMERICAN TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE POLICY NO 1810-041004 DATED SEPTEMBER 11, 2013.

ALL SURVEY RELATED EXCEPTIONS SHOWN HEREON (INDICATED)

AREA: 9,325.53 SQ. FT. 0.21 ACRES

STATE OF ILLINOIS  
COUNTY OF COOK

TO ENGAGE VEHICLE GROUP LLC, HUNTLEY, ILLINOIS

THIS IS TO CERTIFY THAT THIS MAP OR PLAN AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2011 SURVEYING STANDARDS OF THE PROFESSION FOR PROFESSIONAL LAND TITLE SURVEYS, 2011, 15.1, 15.2, 15.3, 15.4, 15.5, 15.6, 15.7, 15.8, 15.9, 15.10, 15.11, 15.12, 15.13, 15.14, 15.15, 15.16, 15.17, 15.18, 15.19, 15.20, 15.21, 15.22, 15.23, 15.24, 15.25, 15.26, 15.27, 15.28, 15.29, 15.30, 15.31, 15.32, 15.33, 15.34, 15.35, 15.36, 15.37, 15.38, 15.39, 15.40, 15.41, 15.42, 15.43, 15.44, 15.45, 15.46, 15.47, 15.48, 15.49, 15.50, 15.51, 15.52, 15.53, 15.54, 15.55, 15.56, 15.57, 15.58, 15.59, 15.60, 15.61, 15.62, 15.63, 15.64, 15.65, 15.66, 15.67, 15.68, 15.69, 15.70, 15.71, 15.72, 15.73, 15.74, 15.75, 15.76, 15.77, 15.78, 15.79, 15.80, 15.81, 15.82, 15.83, 15.84, 15.85, 15.86, 15.87, 15.88, 15.89, 15.90, 15.91, 15.92, 15.93, 15.94, 15.95, 15.96, 15.97, 15.98, 15.99, 16.00.

DATE OF PLAN: JANUARY 14, 2014

PROFESSIONAL LAND SURVEYOR AND LICENSED ENGINEER PROFESSIONAL NO. 011 00000000



Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**12/16/2020**

**Alderman Pat Dowell**  
Ward # 03  
City of Chicago  
City Hall, Room 200  
121 North LaSalle Street  
Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for two (2) occupation of space(s) for MAE DISTRICT, adjacent to the premises known as 19 E. 21st St.**

**Dear Alderman Pat Dowell:**

The applicant referenced above has requested the use of the public right-of-way for a **occupation of space(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**