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Office of the City Clerk

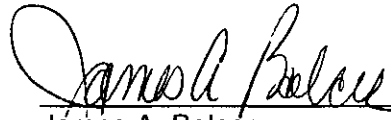
City Council Document Tracking Sheet

<b>Meeting Date:</b>	11/9/2011
<b>Sponsor(s):</b>	Balcer, James (11)
<b>Type:</b>	Ordinance
<b>Title:</b>	Handicapped Parking Permit No. 78964
<b>Committee(s) Assignment:</b>	Committee on Pedestrian and Traffic Safety

**CITY COUNCIL MEETING**  
**November 9, 2011**

Memorandum for Traffic Regulation

Parking Prohibited Except for Disabled  
**STREET: 1645 W. 32<sup>nd</sup> Street**  
Permit Number: **78964**

  
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James A. Balcer  
Alderman, 11<sup>th</sup> Ward