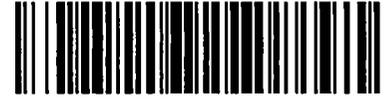




# City of Chicago



O2018-2534

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	3/28/2018
<b>Sponsor(s):</b>	Zalewski (23)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Amita Health Medical Group
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
AMITA HEALTH MEDICAL GROUP  
Acct. No. 424383 - 1  
Permit No. 1131063

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to AMITA HEALTH MEDICAL GROUP, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 6283 S. Archer Ave..

Said sign structure(s) measures as follows; along S. Archer Avenue:

One (1) at four point five (4.5) feet in length, three (3) feet in height and nine point four two (9.42) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1131063 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

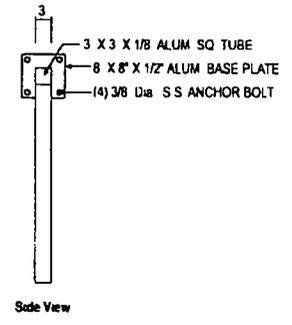
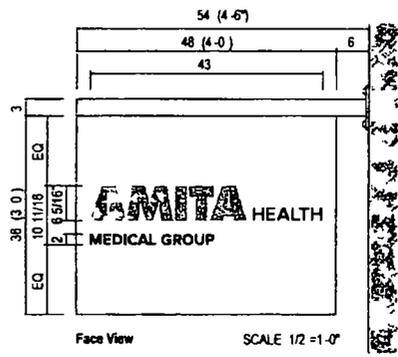
  
Michael R. Zalewski 23<sup>rd</sup> Ward

Proposed Signage

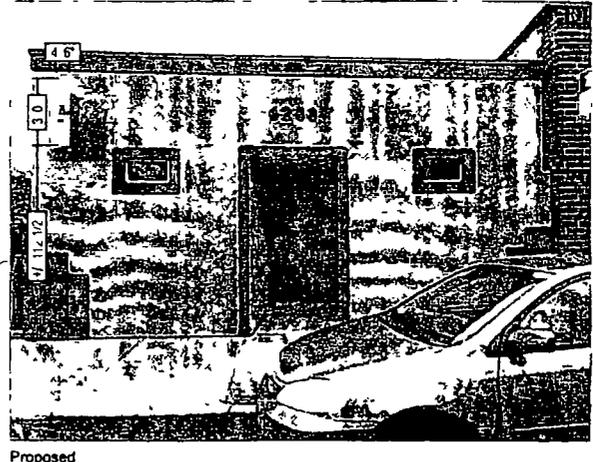
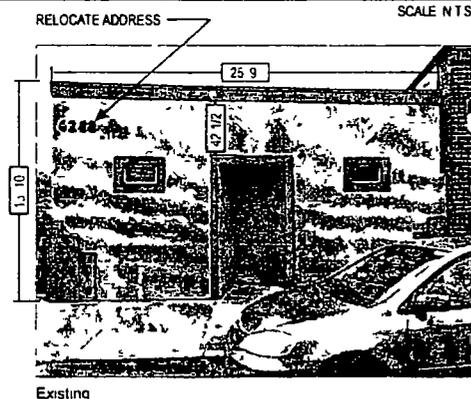
2	1	CUSTOM D.F. Non Illuminated Blade Sign	12
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**NOTES**  
Patch penetrations after removal (to match building color)  
Relocate address

WALL TYPE	CMU BRICK	PRE-CAST CONCRETE	WOOD CLADDING LOCK INSULATION	EIFS WALL WITH FOAM INSULATION
SECTION				
ANCHOR TYPE	#12 E-FLANGE ANCHOR (3/8 BOLT) 2" MIN EMBEDMENT	#3/8" DIA ANCHOR ANCHOR 1 1/2" MIN EMBEDMENT	3/8" THREAD D ROD	#1/2" TIE-BAR D ROD W/ A MINIMUM OR PVC COMPRESSION SLEEVE



DETAIL MOUNTING OPTIONS



Drawing prepared by: Location: 6283 S Archer Ave Chicago IL  
 Drawing prepared for: AMITA HEALTH  
 Proj #: 4400  
 Loc #: 46  
 File Path: Active\ACCOUNTS\AMita Health\Project 4400\Locations Ambulatory\4400\_0046\_Chicago\_IL\_R4

Revision #	Rev #	Date	Artist	Revision #	Rev #	Date	Artist	Revision #	Rev #	Date	Artist
Original	251107	05/17/17	KWK	Rev 1	251233	09/08/17	KWK	Original	000000	00/00/00	XXX
Rev 1	251374	09/18/17	KWK	Rev 5	000000	00/00/00	XXX	Rev 11	000000	00/00/00	XXX
Rev 2	252700	06/19/17	SDB	Rev 7	000000	00/00/00	XXX	Rev 12	000000	00/00/00	XXX
Rev 3	254364	07/13/17	ABP	Rev 8	000000	00/00/00	XXX	Rev 13	000000	00/00/00	XXX
Rev	253356	07/31/17	KWK	Rev 9	000000	00/00/00	XXX	Rev 14	000000	00/00/00	XXX
Rev 4	256855	08/28/17	ABP	Rev 10	000000	00/00/00	XXX	Rev 15	000000	00/00/00	XXX



**03/28/2018**

Alderman **Michael R. Zalewski**  
Ward # **23**  
City of Chicago  
City Hall, Room **200**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **AMITA HEALTH MEDICAL GROUP**, adjacent to the premises known as **6283 S. Archer Ave.**.

Dear Alderman **Michael R. Zalewski**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**

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