



# City of Chicago



O2017-8323

Office of the City Clerk

## Document Tracking Sheet

|                                 |  |
|---------------------------------|--|
| <b>Meeting Date:</b>            | 11/15/2017   |
| <b>Sponsor(s):</b>              | Dowell (3)   |
| <b>Type:</b>                    | Ordinance  |
| <b>Title:</b>                   | Grant(s) of privilege in public way for Gallery Guichard |
| <b>Committee(s) Assignment:</b> | Committee on Transportation and Public Way               |

ORDINANCE  
GALLERY GUICHARD  
Acct. No. 388859 - 1  
Permit No. 1128457

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to GALLERY GUICHARD, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 436-442 E. 47th St..

Said sign structure(s) measures as follows; along E 47th St:  
One (1) at three (3) feet in length, eight (8) feet in height and eleven (11) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1128457 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

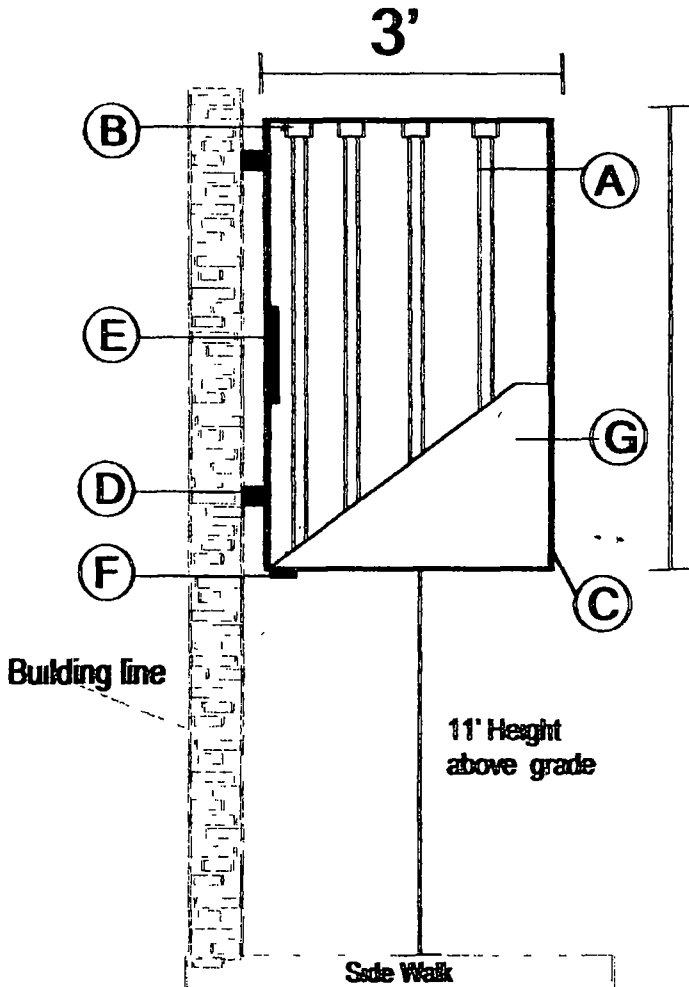
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman Pat Dowell

Pat Dowell 3<sup>rd</sup> Ward

**Gallery Guichard LLC.**  
**436-442 E. 47 st.**  
**Chicago, Illinois 60653**



- A - Fluorescent Lamp**
- B - Lamp Socket**
- C - Thickness Aluminum**
- D - Mount Support**
- E - Ballast**
- F - Switch**
- G - 3/16" Lexan plastic**

## *General Specifications*

|                        |                         |
|------------------------|-------------------------|
| <b>Sign Type:</b>      | <b>Illuminated Sign</b> |
| <b>Retainer Size:</b>  | <b>12"</b>              |
| <b>Retainer Color:</b> | <b>Black</b>            |
| <b>Retainer Gauge:</b> | <b>0.040 Aluminum</b>   |
| <b>Sign Style:</b>     | <b>Double Face</b>      |
| <b>Face color:</b>     | <b>Black Mate vinyl</b> |
| <b>Sign Style:</b>     | <b>3/16 Lexan</b>       |
| <b>Vinyl Graphics</b>  | <b>white letters</b>    |
| <b>Lamp:</b>           | <b>F96T12CW/HO</b>      |
| <b>Ballast:</b>        | <b>256-496 (1) 120V</b> |



Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**11/15/2017**

**Alderman Pat Dowell**  
Ward # **03**  
City of Chicago  
City Hall, Room **200**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for  
**GALLERY GUICHARD**, adjacent to the premises known as **436-442 E. 47th St.**.

Dear Alderman **Pat Dowell**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**