



# Office of the City Clerk



Or2012-477

Office of the City Clerk

## City Council Document Tracking Sheet

<b>Meeting Date:</b>	9/12/2012
<b>Sponsor(s):</b>	Waguespack, Scott (32)
<b>Type:</b>	Order
<b>Title:</b>	Issuance of permits for sign(s)/signboard(s) at 2100 W Fullerton Ave - Sign No. 1
<b>Committee(s) Assignment:</b>	Committee on Zoning, Landmarks and Building Standards

(signs)

ORDERED, That the Commissioner of Buildings is hereby directed to issue a sign permit to: (Contractor's name and address)

Ozko Sign & Lighting Co.  
1119 Lunt Ave.  
Schaumburg IL 60193

for the erection of a sign/signboard over 24 feet in height and/or over 100 square feet (in area of one face) at: (Business NAME & ADDRESS)

Extra Space Storage  
2100 W. Fullerton Ave.  
Chicago IL 60647

Dimensions: length 42'6" height 4'

height above grade/roof to top of sign 36'

TOTAL SQUARE FOOT AREA 170

Such sign(s) shall comply with all applicable provisions of TITLE 17 of the Chicago Zoning Ordinance and all other applicable provisions of the Municipal Code of the City of Chicago governing the construction and maintenance of outdoor signs, signboards and structures.

Scott Wagnerspack  
Alderman Ward 32  
Scott Wagnerspack

**Legend of Symbols & Abbreviations**

- 1. Easement
- 2. Easement
- 3. Easement
- 4. Easement
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- 99. Easement
- 100. Easement

**Zoning Information**

CLASSIFICATION C7-3, SINGLE VEHICLE RELATED  
 BUILDING HEIGHT 40'  
 SETBACKS: FRONT NONE REQUIRED  
 SIDEY NONE REQUIRED  
 REAR NONE REQUIRED  
 PARKING: NONE FOR THE FIRST 25 SQ. FT., OR 2 1/2' OF  
 THE LOT AREA, WHICHEVER IS GREATER, THAN 1.33 SPACES  
 PER 1000 SQ. FT.

INFORMATION NOT LISTED  
 CHICAGO  
 ZONING DEPARTMENT  
 1301 N. LAKE ST.  
 CHICAGO, IL 60610

**Miscellaneous Notes**

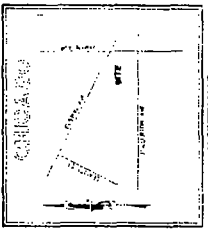
1. ALL FIELD MEASUREMENTS MATCH RECORD DIMENSIONS WITHIN THE PRECISION REQUIREMENTS OF ALTA/ACSM SPECIFICATIONS.
2. ALL SURVEY STAKES AND PUBLIC RIGHT OF WAY, UNLESS OTHERWISE NOTED.
3. ASSUMED BEARING: THE NORTH BEARING OF ANY LINE OF RECORDS: EAST.
4. ALL LOTS IN THIS SURVEY THAT IS 40' OR MORE OF A CORNER.
5. THE PROPERTY SHOWN HEREON CAN BE ACCESSED FROM FULLERTON AVENUE WHICH IS GOVERNED BY THE CITY OF CHICAGO.
6. AT THE TIME OF THIS SURVEY, THE SITE WAS NO VISIBLE EVIDENCE OF A TRAFFIC SIGNAL OR CONSTRUCTION WITHIN PRESENT BOUNDARIES.
7. AT THE TIME OF THIS SURVEY, THERE WAS NO EVIDENCE OF CHANGES IN SHIELD RIGHT OF WAY'S EITHER COMPLETED OR PROPOSED.
8. AT THE TIME OF THIS SURVEY, THERE WAS NO VISIBLE EVIDENCE OF THE SITE BEING USED AS A SWAMP, POND OR SANITARY LANDFILL.
9. AT THE TIME OF THIS SURVEY, THE ADDRESS WAS POSTED ON THE BUILDING.

**Notes Corresponding to Schedule B**

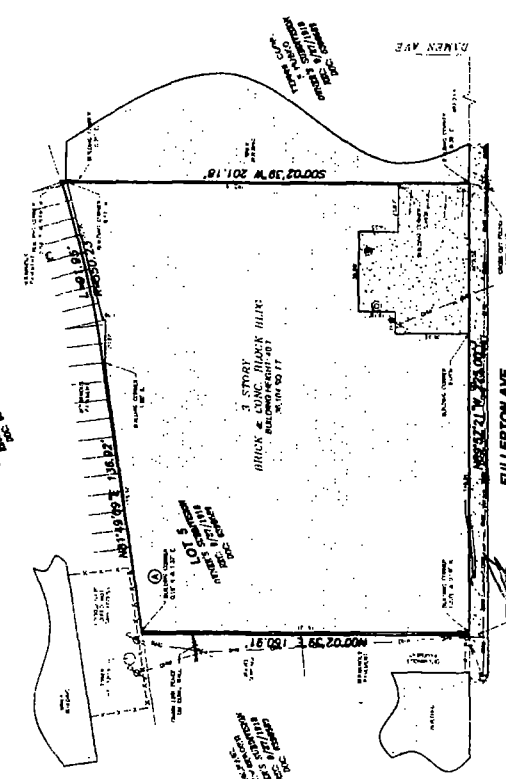
NO ESEVENTH AND SURVEY MATTERS ARE CITED WITHIN THE TITLE COMMITMENT, THEREFORE, NONE ARE REPORTED HEREON.

**Statement of Encroachments**

① BUILDING CORNER IS 0.18' NORTH OF THE PROPERTY LINE.



**FLOOD NOTE:**  
 THE PROPERTY IS NOT IN A FLOOD HAZARD ZONE AS SHOWN ON THE LATEST FLOOD HAZARD MAPS. HOWEVER, THE PROPERTY IS ADJACENT TO A FLOOD HAZARD ZONE AND THEREFORE, THE SURVEYOR HAS CONDUCTED A VISUAL INSPECTION OF THE PROPERTY TO DETERMINE IF THERE ARE ANY ENCROACHMENTS OR OTHER FEATURES THAT MAY BE AFFECTED BY FLOODING. THE SURVEYOR HAS NOTED THAT THERE ARE NO ENCROACHMENTS OR OTHER FEATURES THAT MAY BE AFFECTED BY FLOODING.



**Utility Notes**  
 The location of utilities shown hereon is from observed evidence of above ground appurtenances only. The surveyor was not provided with underground plans or other information by the utility companies. The utility marking organization J.U.L.I.E. does not stake for surveyors. Buried utilities are not plotted on the survey.

AREA: 40.093.05 SQUARE FEET OR 0.92 ACRES +/-

**Record Legal Description**  
 THE EAST 225 FEET OF LOT 5 IN OWNER'S SUBDIVISION OF LOT 12 (EXCEPT THE EAST 175 FEET THEREOF) IN SECTIONS 36 AND 37 TOWNSHIP 41 N. R. 10 E. S. 36 AND 37, RANGE 14 E. S. 36 AND 37, COUNTY OF COOK, ILLINOIS. THE EAST 225 FEET OF LOT 5 IN OWNER'S SUBDIVISION OF LOT 12 (EXCEPT THE EAST 175 FEET THEREOF) IN SECTIONS 36 AND 37 TOWNSHIP 41 N. R. 10 E. S. 36 AND 37, RANGE 14 E. S. 36 AND 37, COUNTY OF COOK, ILLINOIS. THE EAST 225 FEET OF LOT 5 IN OWNER'S SUBDIVISION OF LOT 12 (EXCEPT THE EAST 175 FEET THEREOF) IN SECTIONS 36 AND 37 TOWNSHIP 41 N. R. 10 E. S. 36 AND 37, RANGE 14 E. S. 36 AND 37, COUNTY OF COOK, ILLINOIS.

**NOTE:**  
 ABOVE LEGAL DESCRIPTION DESCRIBES THE SAME PROPERTY AS DESCRIBED IN FIRST AMERICAN TITLE INSURANCE COMPANY COMMITMENT NUMBER MCS-158651-CHI BEARING AN EFFECTIVE DATE OF MARCH 28, 2005.

**ALTA/ACSM Land Title Survey**  
 Project Pyramid 2005  
 7100 N. LAKE ST.  
 CHICAGO, IL

**Surveyor's Certification**  
 To: McConer & English, LLP, The Professional Insurance Company of America, First American Title Insurance Company, Extra Space Storage Inc., Extra Space Storage LLC, Extra Space Storage LLC, First American Title Insurance Company, Fullerton LLC, ICS PMSA LLC, and Block & Clark Corporation

The undersigned certifies that he is the holder of this professional license and that he is duly qualified to perform the survey and the survey on which it is based were made on the date shown below of the premises specifically described in First American Title Insurance Company Commitment No. MCS-158651-CHI dated March 28, 2005 and was made (1) in accordance with the "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys" jointly published and adopted by ALTA/ACSM and NPS in 1999; (2) in accordance with the "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys" dated April 5, 2005 and includes Items 1, 2, 3, 4, 6, 7(c), 7(b)(1), 7(c), 8, 9, 10, 11(b), 13, 14, 15 and 18 of Table A-1 of the "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys" jointly published and adopted by ALTA/ACSM and NPS and in effect on the date of this certification; the undersigned further certifies that the survey measurements and calculations were made in accordance with the ALTA/ACSM and Chicago Requirements for Survey Measurements which are published in the "Minimum Standard Detail Requirements for ALTA/ACSM Land Title Surveys".

Survey Performed By:  
 James A. Jullie, P.E., Surveyor  
 License No. 000-00000000  
 Date of Survey: May 15, 2005  
 Date of Last Revision: May 15, 2005  
 Phone: 630-725-8600  
 Fax: 630-725-8603

Network Project No. 20050500712 Sheet 1 of 1

LED FACE LIT CHANNEL LETTER ON RACEWAY SET HORIZONTAL

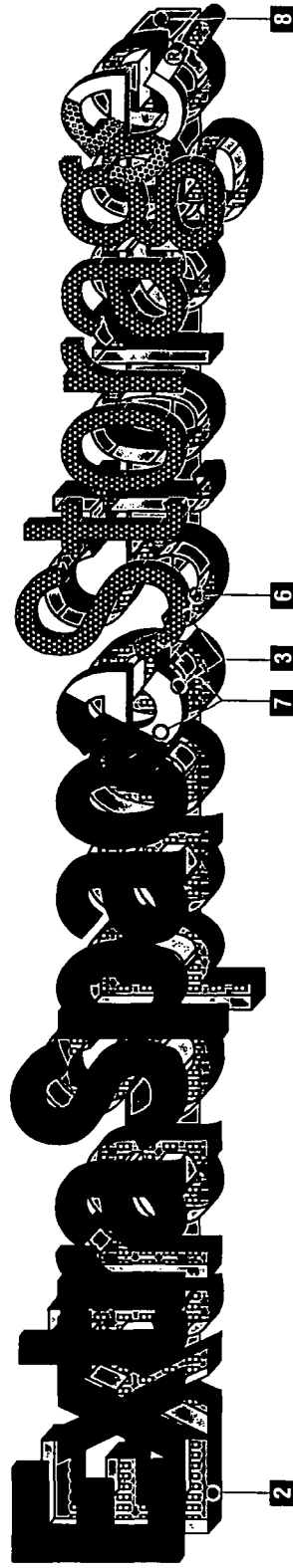
**SIGN 1**

B

# ExtraSpaceStorage

SIGN NAME	A	B	SQUARE FEET
EXP-CL-RW-48-DC	4'-0"	42'-6"	170.00

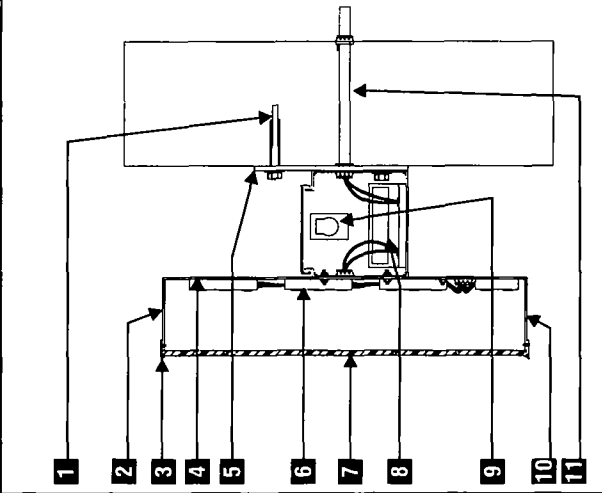
EXPLODED DETAIL



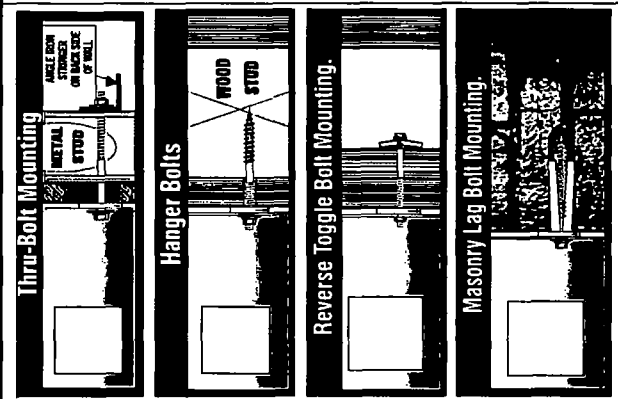
SPECIFICATIONS

- 1 NON-CORROSIVE INSTALLATION HARDWARE. SEE DETAIL.
- 2 5" FABRICATED ALUMINUM LETTER RETURNS PAINTED BLUE. PAINT INTERIOR WITH LIGHT ENHANCING PAINT.
- 3 1" TRIM CAP RETAINER GREEN ON GREEN FACED LETTERS. BLACK ON BLACK FACED LETTERS.
- 4 FLAT ALUMINUM BACK WELDED TO RETURNS.
- 5 1/4" THICK METAL FLAT BAR FOR A SECURE INSTALLATION.
- 6 USED DIODE MODULE WHITE.
- 7 3/16" THICK PLEX/POLYCARBONATE FACE WHITE WITH 1ST SURFACE GREEN TRANSLUCENT & BLACK PERF.
- 8 LOW VOLTAGE ELECTRONIC TRANSFORMER MOUNTED IN A 7/8" X 7/8" EXTRUDED .050 ALUM. RACEWAY SUPPORT/WIRING BOX PAINTED.
- 9 VISIBLE CUT-OFF SWITCH WITH FLIP-UP COVER.
- 10 1/4" WEEP HOLES (2) TWO PER LETTER.
- 11 GROUNDED WALL PASS-THRU SEALED WATER TIGHT.

SIDE SECTION VIEW



MOUNTING DETAIL



COLOR SCHEDULE

TAN	PMS #467C	#2500-05 CALON
BLUE	PMS #7463C	#2500-036 CALON
GREEN	PMS #349C	#2500-3425 CALON
WHITE		
BLACK		PMS BLACK #2500-022 CALON



Houston  
Dallas

Houston Corporate Office  
5525 Katy Freeway  
Suite 350  
Houston, TX 77007  
713-977-7900  
Fax: 713-977-7903

Dallas Regional Office  
2220 San Jacinto Blvd.  
Suite 365  
Denton, Texas 76205  
940-380-9153  
FAX: 940-380-9395



#685

Address: 2100 WEST FULLERTON AVENUE  
City: CHICAGO  
State: IL, 60647  
Account Rep: B. OSBORN  
Sales Rep: K. BROWN

APPROVALS  
CLIENT \_\_\_\_\_  
DESIGN \_\_\_\_\_  
PROD. \_\_\_\_\_  
Designer: PETER CARDINAL  
Design No. US162329-R6  
DATE 02-29-12  
Rev. Date: 05-15-12

ELECTRICAL TO BE ILL. APPROVED  
BY THE STATE ELECTRICAL BOARD  
ELECTRIC SIGN

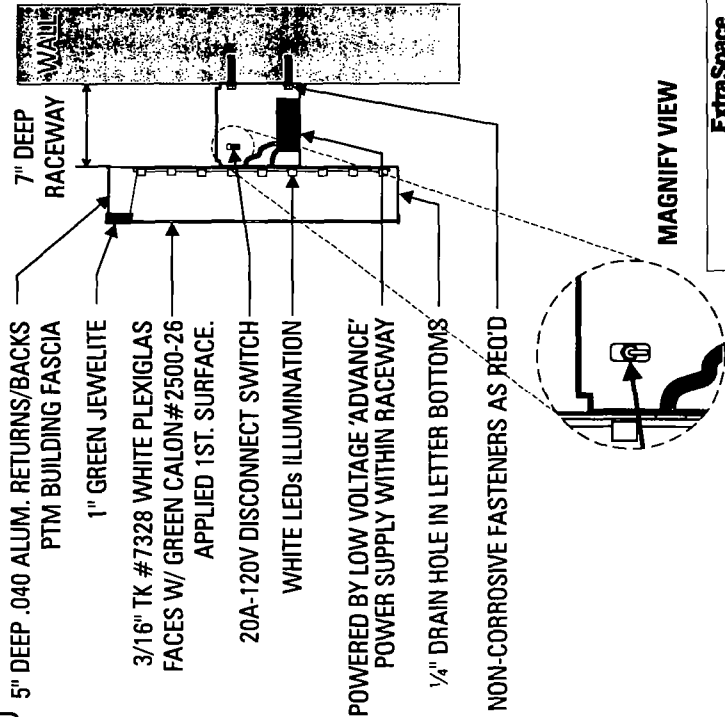
3.7

The purchaser agrees to hold the seller harmless for any and all claims, damages, and expenses, including but not limited to, attorney's fees, arising from or due to any underground obstacles which the purchaser or others may deem valuable.

THIS DESIGN AND ENGINEERING IS SUBMITTED AS OUR PROPOSAL, AND THE RIGHT TO USE OR EXHIBIT IN ANY FORM, IS NOT AUTHORIZED WITHOUT WRITTEN PERMISSION BY US SIGNS.

# ILLUMINATED CHANNEL LETTERS ON RACEWAY (SHOP)

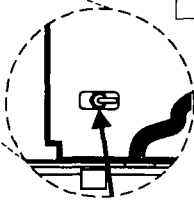
**SIGN 1**



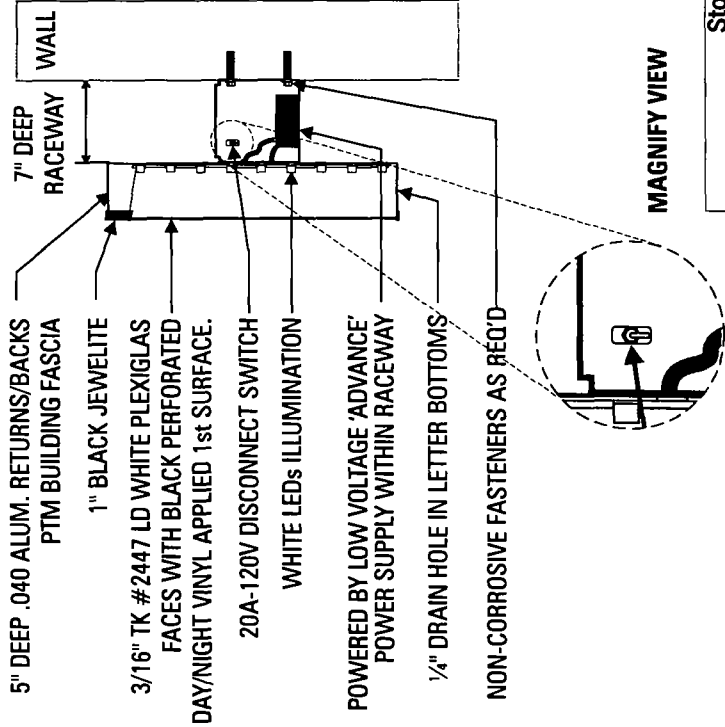
NOTE: 20A-120V ELECTRICAL PRIMARY TO BE BROUGHT TO SIGN AREA & FINAL ELECTRICAL TO BE VERIFIED

**ExtraSpace**  
SECTION DETAIL - SCALE: 1/2" = 1'-0"

MAGNIFY VIEW



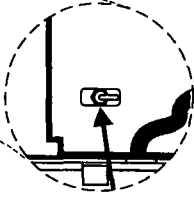
# RACEWAY MOUNT AND LED'S ILLUMINATION



NOTE: 20A-120V ELECTRICAL PRIMARY TO BE BROUGHT TO SIGN AREA & FINAL ELECTRICAL TO BE VERIFIED

**Storage**  
SECTION DETAIL - SCALE: 1/2" = 1'-0"

MAGNIFY VIEW



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**Houston  
Dallas**

**Houston Corporate Office**  
5525 Katy Freeway  
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#685

Address: 2100 WEST FULLERTON AVENUE

City: CHICAGO  
State: IL, 60647

Account Rep: B. OSBORN  
Sales Rep: K. BROWN

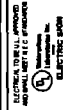
APPROVALS  
CLIENT  
DESIGN  
PROD.

Designer: PETER CARDINAL

Design No. US182329-R6

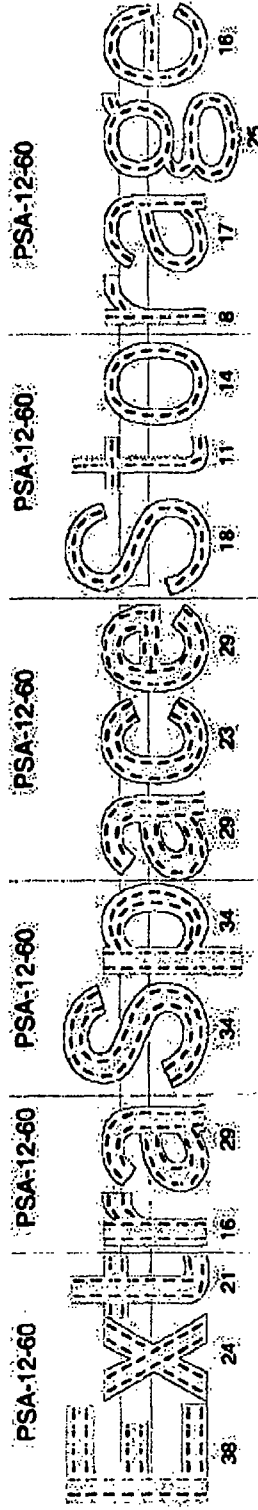
DATE 02-29-12

Rev. Date: 05-15-12



4.7

The purchaser agrees to hold the seller harmless against any cause of action for damage which may occur as a result of drilling for pins and fasteners, including but not limited to screws, gas lines or any underground obstacles which the purchaser or others may deem visible.



TOTAL = 386

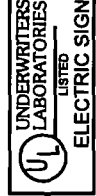
LETTER LAYOUT - Scale : 3/16" = 1'-0"

### ELECTRICAL DETAILS

Amps	Volts	Circuits
3.18A	120V	(1) 20A - 120V

ADVANCE POWER SUPPLY: (6) US LED PSA-12-60 - 0.53A EACH (165 MODULE MAX LOAD ON PNT)  
LED's: (193 - 386) US LED POINT WHITE PNT-3-12-W

- \* ALL ELECTRICAL COMPONENTS SHALL BE U.L. LISTED
- \* SIGN SHALL BE GROUNDED PER N.E.C. ARTICLE 250
- \* INSULATED CONDUCTORS AS PER N.E.C. CODE 310.8 TYPE TO BE USED - METALLIC INSULATED SEALTITE.
- \* DISCONNECT SWITCH AS PER N.E.C. CODE 800.6



WEIGHT = 625 ± LBS

**ELEVATION**

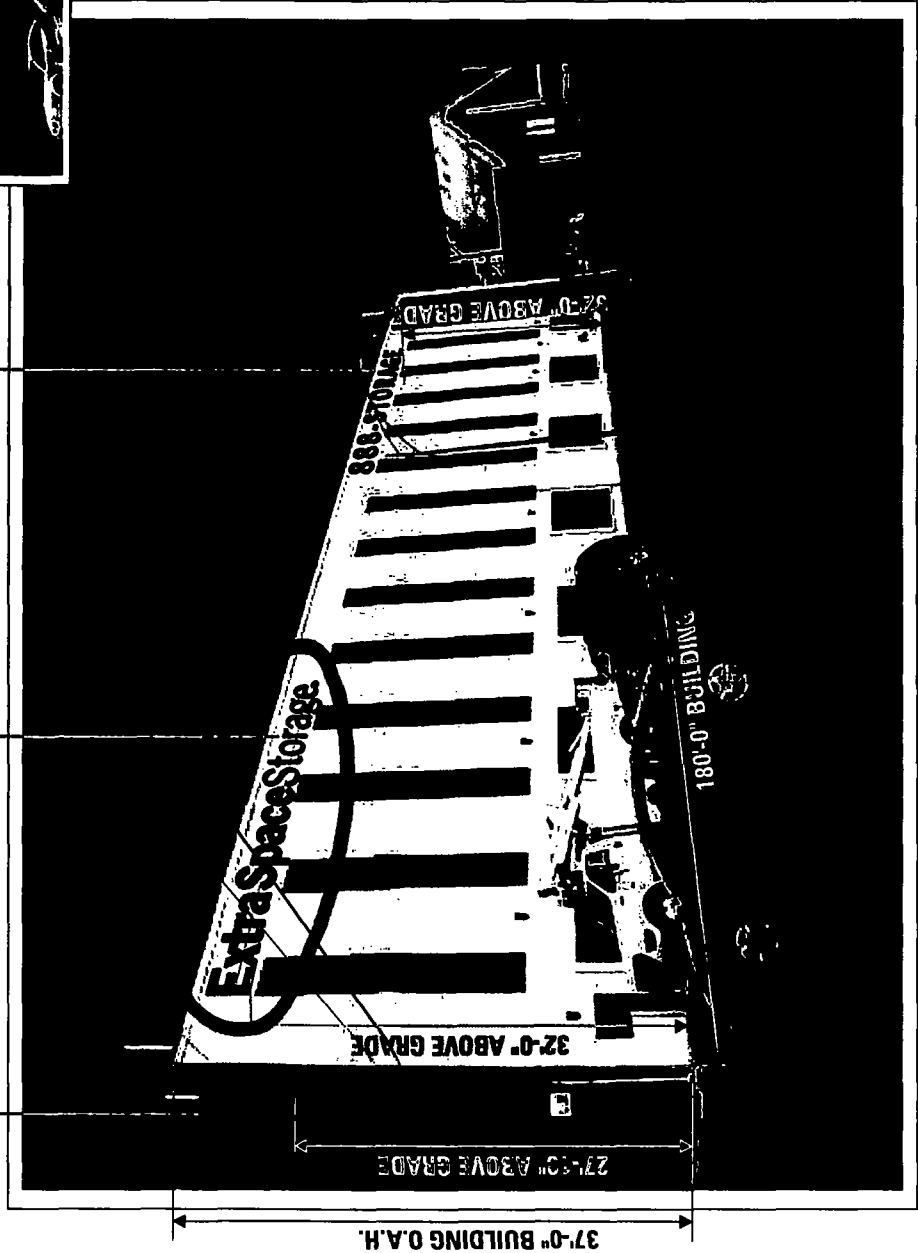
SCOPE OF WORK:  
 REMOVE CABINET SIGN ON STREET SIDE ELEVATION  
 MANUFACTURE & INSTALL 2 NEW SETS OF CHANNEL LETTERS  
 RETROFIT CABINET ON ALLEY SIDE ELEVATION  
 TO US LED TANDEM LIGHTING SYSTEM

**SIGN 3**

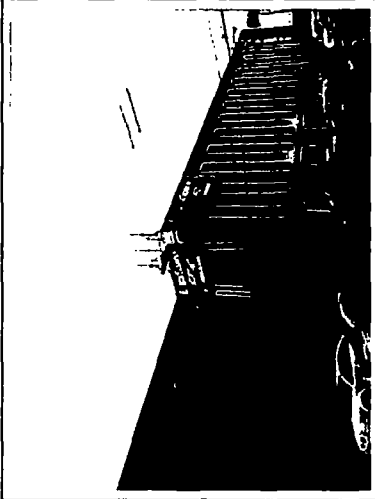
PROPOSED

**SIGN 1**

**SIGN 2**



EXISTING



**Houston**  
**Dallas**  
 Houston Corporate Office  
 5525 Katy Freeway  
 Suite 350  
 Houston, TX 77007  
 713-977-7900  
 Fax 713-977-7903

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 Design No. US162329-R6  
 DATE 02-29-12  
 Rev. Date: 05-15-12

REGISTERED TO BE AN APPROVED  
 AND LICENSED CONTRACTOR  
 ELECTRIC SIGN

2.7

The purchaser agrees to hold the other parties harmless against any claims for action for damages which may occur as a result of drilling for poles and foundations, including but not limited to cement, gas lines or any underground obstacles, which the purchaser or others may deem valuable.

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