



Office of the City Clerk



O2012-6091

Office of the City Clerk

City Council Document Tracking Sheet

Meeting Date:	9/12/2012
Sponsor(s):	Thompson, Joann (16)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for 63rd & Ashland C.X., Inc.
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
63RD & ASHLAND C.X.,INC
Acct. No. 34983 - 1
Permit No. 1102648

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to 63RD & ASHLAND C.X.,INC, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 6240 S. Ashland Ave..

Said sign structure(s) measures as follows; along S. Ashland Avenue:

One (1) at seven point five (7.5) feet in length, eleven (11) feet in height and thirteen (13) feet above grade level.

One (1) at seven point five (7.5) feet in length, two (2) feet in height and ten (10) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

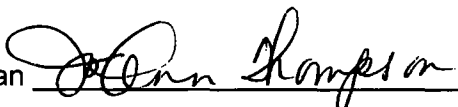
This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1102648 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 09/05/2012.

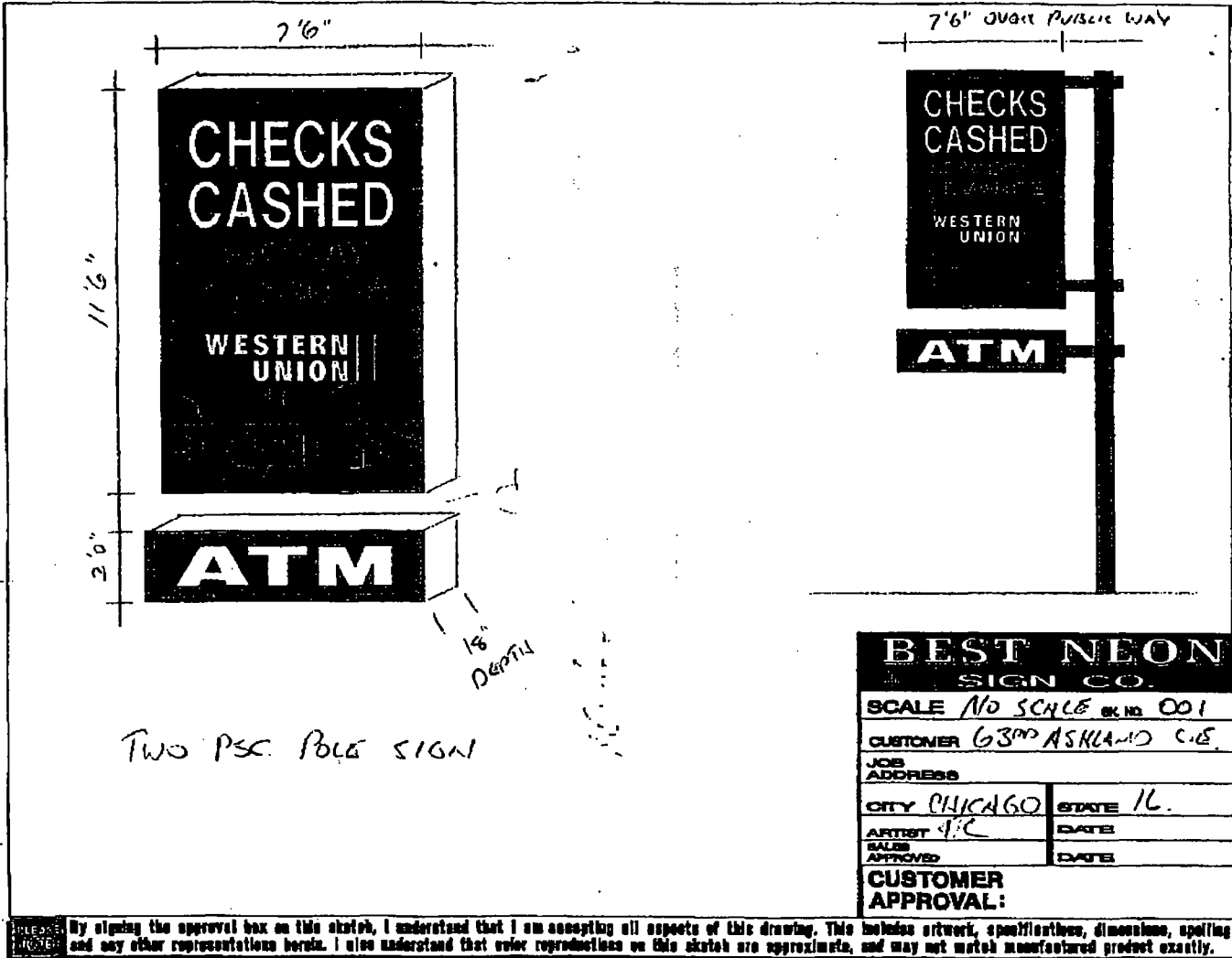
Alderman  _____

Joann Thompson 16th Ward

AUG-10-2012(FRI) 13:03 DEVON WESTERN

(FAX) 17733386704

P. 005/006



08/10/2012 1:24PM (GMT-05:00)