



Office of the Chicago City  
Clerk



O2011-9010

Office of the City Clerk

City Council Document Tracking Sheet

<b>Meeting Date:</b>	11/2/2011
<b>Sponsor(s):</b>	Moreno, Proco Joe (1)
<b>Type:</b>	Ordinance
<b>Title:</b>	Awning(s) for Jimmy Johns Sandwich Shops
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
JIMMY JOHNS SANDWICH SHOPS  
Acct. No. 243721 - 2  
Permit No. 1088454

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1 Permission and authority are hereby given and granted to JIMMY JOHNS SANDWICH SHOPS, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, one (1) Awning(s) projecting over the public right-of-way adjacent to its premises known as 2029 W. Division St..

Said Awning(s) at W. Division Street measure(s):

One (1) at fifteen point nine (15.9) feet in length, and two point four (2.4) feet in width for a total of thirty-eight point one six (38.16) square feet

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

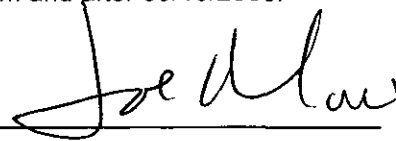
The grantee shall pay to the City of Chicago as compensation for the privilege #1088454 herein granted the sum of fifty (\$50.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

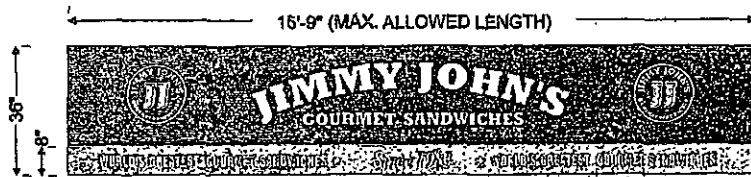
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 09/13/2009.

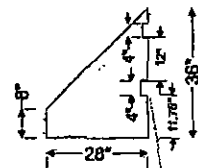
Alderman \_\_\_\_\_



Proco Joe Moreno 1st Ward



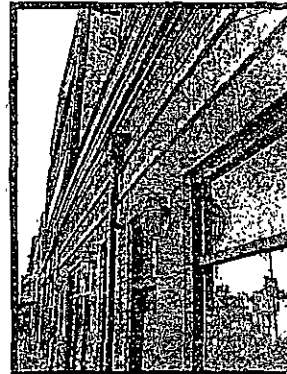
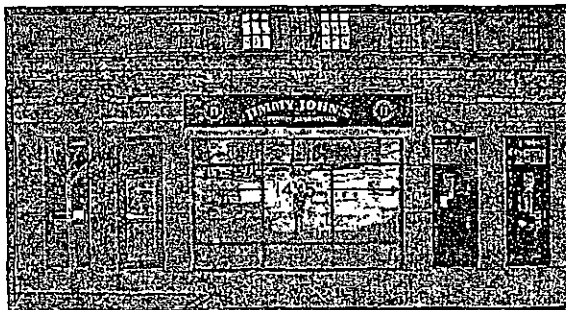
PROJECTION VIEW



- NON-ILLUMINATED AWNING STRUCTURE
- \*SHED-TYPE\* SHAPE
- \*MANUFACTURED WITH 1" SQ. ALUM. TUBING
- INTERNAL FRAMEWORK (MILL FINISH)
- \*FABRIC: RED SUNBRELLA #4568 (CANVASS)
- BLACK SUNBRELLA #4608 (CANVASS)
- \*WHITE VINYL COPY HEAT TRANSFERRED

COPY SQ. FT.  
(BOXED OFF)  
178" L X 29" H = 35.8 Sq. Ft.  
(60 Sq. ALLOWED)

NOTE:  
NOTCHED OUT FRAME CONSTRUCTION FOR  
PROJECTING MASONRY DETAILS



*Sidewalk width 24'*

Project: Jimmy John's	Account Rep: Jon Gary	Client Approval:
Address: 2222 W. DIVISION	Request I.D.	
City / State: Chicago, IL	Design Date: Mar. 17, 2008	
Design I.D.: JC-89-00	Photo I.D.	
Scale: 3/8" = 1'-0" PHOTO ELEV. 3/32" = 1'-0"	<small>© All material, design, artwork, engineering, printing and other services are the property of Sign Company, Inc. All rights reserved. No part of this publication may be reproduced, stored in a retrieval system, or transmitted, in any form or by any means, electronic, mechanical, photocopying, recording, or by any information storage and retrieval system, without the prior written permission of Sign Company, Inc. All other trademarks are the property of their respective owners.</small>	

**ATLAS**  
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317-484-4820 1-800-889-7311



11/02/2011

Alderman **Proco Joe Moreno**  
Ward # **01**  
City of Chicago  
City Hall, Room **300**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) awning(s)** for  
**JIMMY JOHNS SANDWICH SHOPS**, adjacent to the premises known as **2029 W. Division St.**.

Dear Alderman **Proco Joe Moreno**:

The applicant referenced above has requested the use of the public right-of-way for a **awning(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Business Assistance Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**