



# City of Chicago



O2018-9584

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	12/12/2018
<b>Sponsor(s):</b>	Hopkins (2)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Ap 100 W Huron Property LLC
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
AP 100 W HURON PROPERTY, LLC  
Acct. No. 392327 - 2  
Permit No. 1136736

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to AP 100 W. HURON PROPERTY, LLC, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use three (3) Planter(s) on the public right-of-way for beautification purposes adjacent to its premises known as 110 W Huron St..

Said Planter(s) at W Huron Street measure(s):

Two (2) at twenty (20) feet in length, and five (5) feet in width for a total of two hundred (200) square feet.

Said Planter(s) at N. Clark Street measure(s):

One (1) at thirty-five (35) feet in length, and five (5) feet in width for a total of one hundred seventy-five (175) square feet.

Grantee must allow the required clear and unobstructed space for pedestrian passage at all times per rules and regulations approved by the Department of Transportation

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

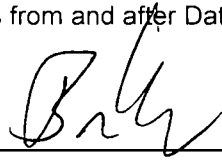
The grantee shall pay to the City of Chicago as compensation for the privilege #1136736 herein granted the sum of zero (\$.00) per annum in advance

A 25% penalty will be added for payments received after due date.

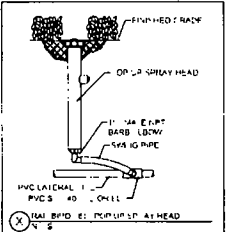
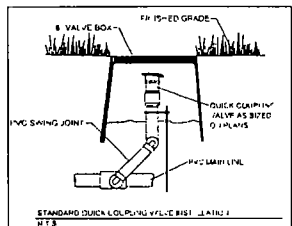
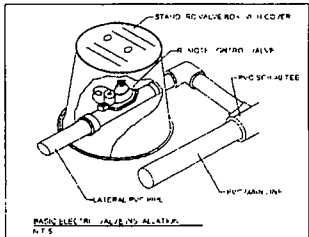
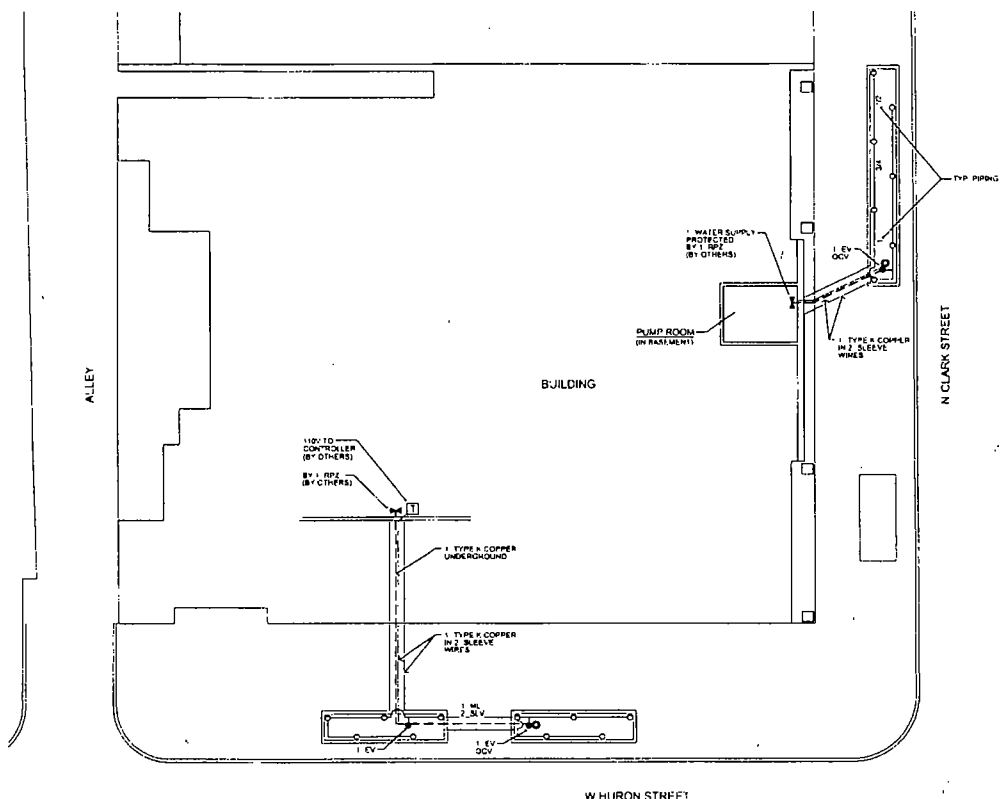
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman \_\_\_\_\_



Brian Hopkins 2nd Ward



**HALLORAN & YAUCH, INC.**  
 IRRIGATION SYSTEMS  
 2432 BALLARD DR  
 LAKE FOREST, IL 60045  
 630.281.9171  
 FAX: 630.281.9740

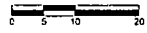
**PROJECT:** 110 W Huron Hotel  
 110 W Huron Street Chicago

SYMBOL	LEGEND	SYMBOL	QUANTITY
	Rainbird		1
	Spray Head		17
	Electrical Valve		3
	Sleeve		2
	Date		—

Drawn By: [Signature]  
 Scale: 1" = 10'-0"  
 Date: 10/01/2018

**SPECIFIED MATERIALS**

RAINBIRD 1812 ELECTRIC VALVES	12
RAINBIRD 1812 SPRAY HEAD (12)	12
BUCKNER QUICK COUPLER VALVES (OCV'S)	17
RAINBIRD CONTROLLER ESP-100	1
PVC SFR 21 200# PIPE & SCH 40 FITTINGS	AS SHOWN





Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**12/12/2018**

Alderman **Brian Hopkins**  
Ward # **02**  
City of Chicago  
City Hall, Room **200**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **three (3) planter(s)** for **AP 100 W. HURON PROPERTY, LLC**, adjacent to the premises known as **110 W. Huron St.**

Dear Alderman **Brian Hopkins**:

The applicant referenced above has requested the use of the public right-of-way for a **planter(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**