City of Chicago

Office of the City Clerk

Document Tracking Sheet

O2021-3775

Meeting Date: 9/14/2021

Sponsor(s): Cappleman (46)

Type: Ordinance

Title: Grant(s) of privilege in public way for Upcorp - planter - 1329 W Wilson Ave

Committee(s) Assignment: Committee on Transportation and Public Way

ORDINANCE
UPCORP
Acct. No.: 271681 - 43
Permit No: BACP1552968

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to UPCORP upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Planter(s) on the public right-of-way for beautification purposes adjacent to its premises known as 1329 W WILSON AVE.

Said Planter(s) at W WILSON AVE measure(s):
One (1) at four (4) feet in length and Zero (0) feet in width for a total of four (4) square feet.

Grantee must allow the required clear and unobstructed space for pedestrian passage at all times per rules and regulations approved by the Department of Transportation.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development)Department of Planning and Development and Department of Transportation (Division of Project Development)Department of Planning and Development and Department of Transportation (Division of Project Development)Department of Planning and Development and Department of Transportation (Division of Project Development)Department of Planning and Development and Department of Transportation (Division of Project Development)Department of Planning and Development and Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #BACP1552968 herein granted the sum of Zero ($0.00) per annum in advance.

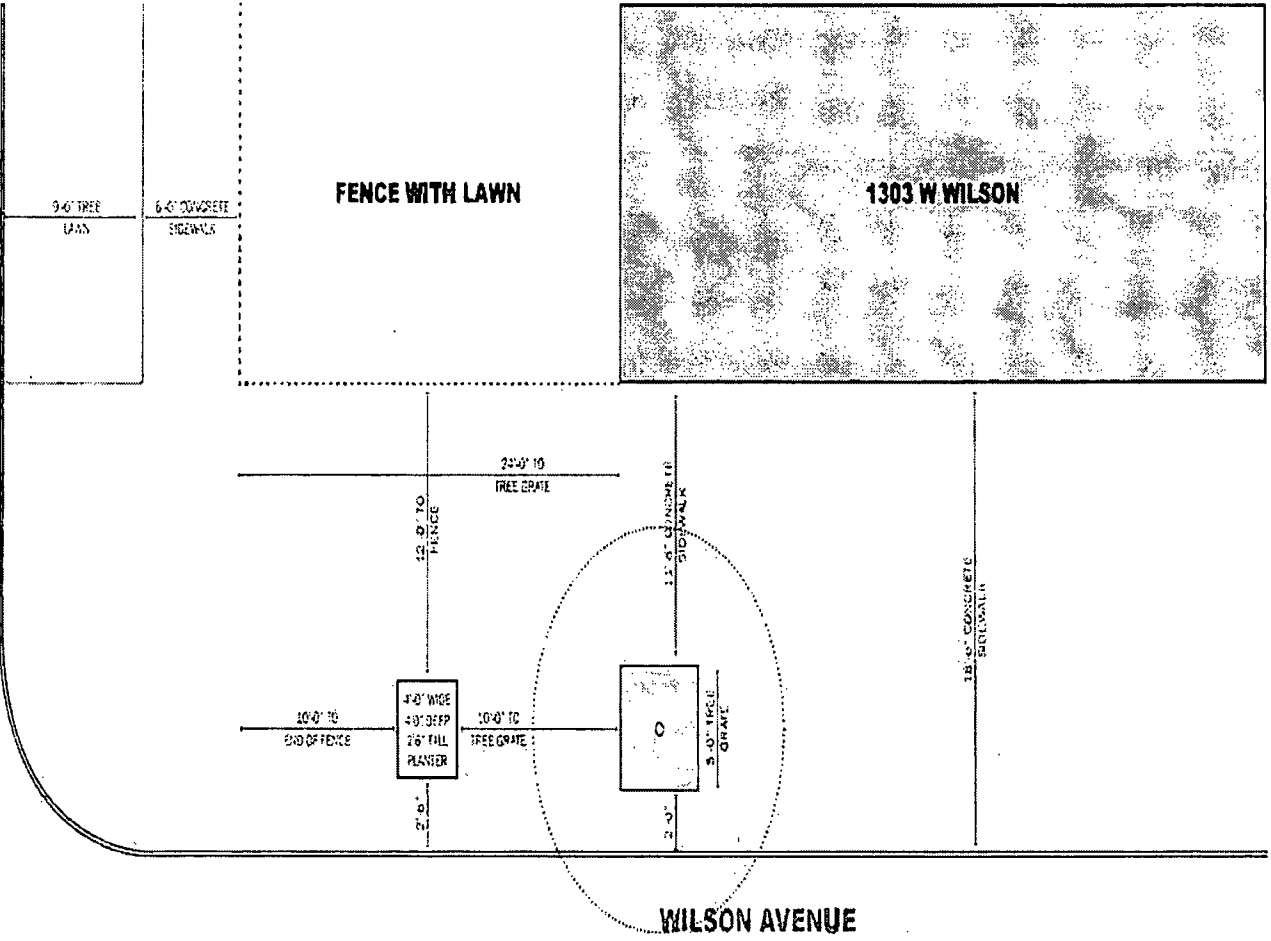A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 05/18/2021.

Alderman· _____

James Cappleman 46th Ward

MALDEN STREET

9'-0" TREE
LAWN

6'-6" CONCRETE
SIDEWALK

FENCE WITH LAWN

1303 W WILSON

24'-0" TO
TREE GRATE

12'-0" TO
FENCE

11'-6" CONCRETE
SIDEWALK

18'-0" CONCRETE
SIDEWALK

10'-0" TO
END OF FENCE

3'-0" WIDE
4'-0" DEEP
2'-6" TALL
PLANTER

10'-0" TO
TREE GRATE

5'-0" TREE
GRATE

2'-0"

2'-0"

WILSON AVENUE

NORTH

Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800, Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
http //www cityofchicago org/bacp

09/14/2021

Alderman James Cappleman
Ward # 46
City of Chicago
City Hall, Room 800
121 N. LaSalle Street
Chicago, IL 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **1 Planter(s)** for **UPCORP**, adjacent to the premises known as **1329 W WILSON AVE**.

Dear Alderman **James Cappleman**:

The applicant referenced above has requested the use of the public right-of-way for **Planter(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection