



**City of Chicago**  
**Office of the City Clerk**  
**Document Tracking Sheet**



**O2016-5164**

**Meeting Date:** 6/22/2016  
**Sponsor(s):** Reilly (42)  
**Type:** Ordinance  
**Title:** Grant(s) of privilege in public way for Bright Horizons at Lakeshore East  
**Committee(s) Assignment:** Committee on Transportation and Public Way

ORDINANCE

Bright Horizons at Lakeshore East  
Acct. No. 355521 - 13  
Permit No. 1123654

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to Bright Horizons at Lakeshore East, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 360 E. South Water St..

Said sign structure(s) measures as follows; along E. south Water Street:  
One (1) at sixteen point five eight (16.58) feet in length, three point seven five (3.75) feet in height and fifteen (15) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1123654 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

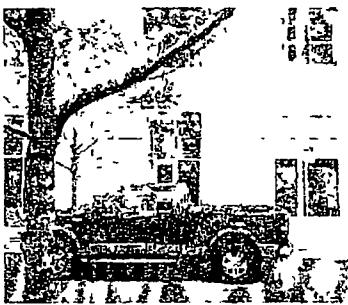
Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman

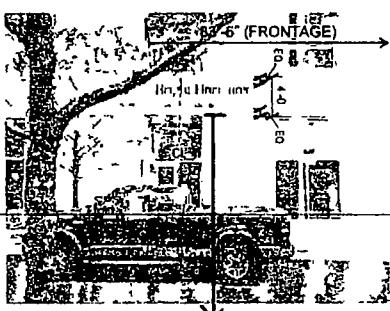
Brendan Reilly 42<sup>nd</sup> Ward

**FC.1 FCO LETTERS (Qty 1)**

SQUARE FOOTAGE 50 63  
FIELD SURVEY REQUIRED



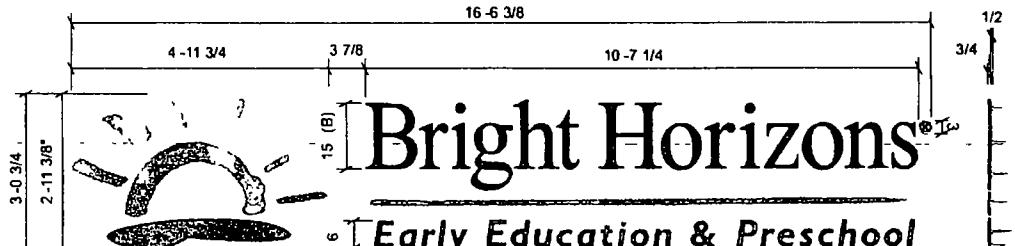
**EXISTING ELEVATION**  
SCALE 1/16 = 1'-0"



**PROPOSED ELEVATION**  
SCALE 1/16 = 1-0

## SPECIFICATIONS

- 1 3/4 THICK FLAT CUT OUT ALUMINUM LE
- 2 PIN MOUNTED WITH 1/2 SPACES FINISH
- 3 WHITE ACRYLIC REGISTRATION MARK W
- 4 SILICONE FILL ALL PENETRATIONS
- 5 MOUNTING PATTERN REQUIRED



FRONT VIEW  
SCALE 3/8 = 1 0

SIDE VIEW  
SCALE 3/8 = 1 0



NIGHT VIEW  
SCALE 1/16 = 1-0

| COLORS/FINISHES                     |                       |
|-------------------------------------|-----------------------|
| <input checked="" type="checkbox"/> | P 1 PMS 032C          |
| <input type="checkbox"/>            | P 2 PMS 130C          |
| <input type="checkbox"/>            | P 3 PMS 072C          |
| <input type="checkbox"/>            | P 4 PMS 356C          |
| <input type="checkbox"/>            | P 5 SW 7008 ALABASTER |

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