



City of Chicago



O2020-3427

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	6/17/2020
Sponsor(s):	Thompson (11)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for All Star Food & Liquor
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
ALL STAR FOOD & LIQUOR
Acct. No. 411255 - 1
Permit No. 1145094

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to ALL STAR FOOD & LIQUOR, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 2919 S. Archer Ave..

Said sign structure(s) measures as follows; along S. ARCHER AVENUE:
One (1) at five point seven five (5.75) feet in length, three (3) feet in height and sixteen (16) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.


The grantee shall pay to the City of Chicago as compensation for the privilege #1145094 herein granted the sum of one hundred (\$100.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

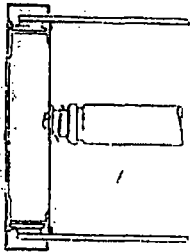
Authority herein given and granted for a period of five (5) years from and after 04/14/2020.

Alderman



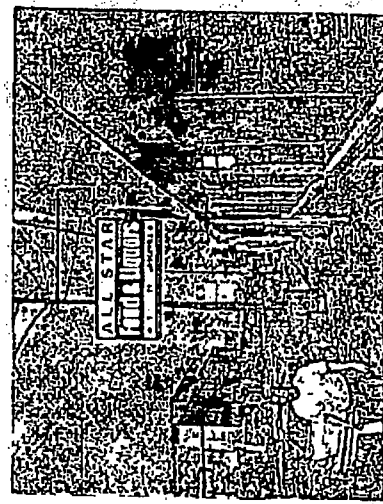
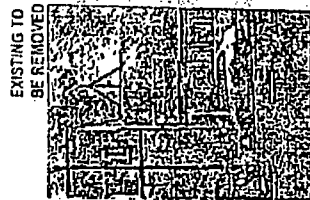
Patrick D. Thompson 11th Ward

ALL-STAR
Food & Liquors
 ATM • LOTTO • GROCERIES



A Illuminated D.C. Cabinet Typical Section
 Scale: NTS For Production
 Cabinet: Double End Unit - Apr. to stainless steel
 Cabinet Color: FHS 788 C
 Interior Panel: 1/4" Plywood
 Face Color: White
 Face Panel: 1/4" Plywood
 1/4" x 1/4" x 1/4" 1/4" x 1/4" x 1/4" 1/4" x 1/4" x 1/4"

A D.F. Illuminated Monument Sign Front View
 Scale: 3/8 1/0 For Production
 SPECIFICATIONS FOR FABRICATION AND INSTALLATION
 Material: Aluminum casted for U.S. specifications
 Quantity: One (1)
 Dimensions: Overall height 6' 7" Overall width 3' 0"
 Total weight: 110 lbs
 Lead time: 11 weeks
 Finish: 100% UV resistant acrylic
 Mounting: 1/4" x 1/4" x 1/4" stainless steel
 Illumination: 100% UV resistant acrylic
 Sign to be installed by client



AMERICAN SIGNFACTORY LLC 1000 S. 10th St. Fort Worth, TX 76104 Phone: (817) 343-1111 Fax: (817) 343-1112 Website: www.american-sign.com	Client Name: F. Star Location: FL Project: 1111	Start Date: 02 Last Revision: 11.19 Job #: 0718 Drawing #: 14 Page: 01	Client: Star Landlord Approval: [initials]	Sales Rep: FL Designer: KM
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Department of Business Affairs and Consumer Protection
Small Business Center - Public Way Use Unit
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)
<http://www.cityofchicago.org/bacp>

06/17/2020

Alderman **Patrick D. Thompson**
Ward # 11
City of Chicago
City Hall, Room 300
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **ALL STAR FOOD & LIQUOR**, adjacent to the premises known as **2919 S. Archer Ave.**

Dear Alderman **Patrick D. Thompson**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection - Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection