



# City of Chicago



O2019-3740

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	5/16/2019
<b>Sponsor(s):</b>	Smith (43)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Taco Bell
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

Direct  
# 43

ORDINANCE  
TACO BELL  
Acct. No. 395885 - 9  
Permit No. 1137783

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to TACO BELL, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 2407 - 2409 N. Clark St..

Said sign structure(s) measures as follows; along N. CLARK STREET:

One (1) at four (4) feet in length, four point five eight (4.58) feet in height and nine (9) feet above grade level.

One (1) at ten point eight three (10.83) feet in length, four (4) feet in height and nine (9) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1137783 herein granted the sum of four hundred (\$400.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

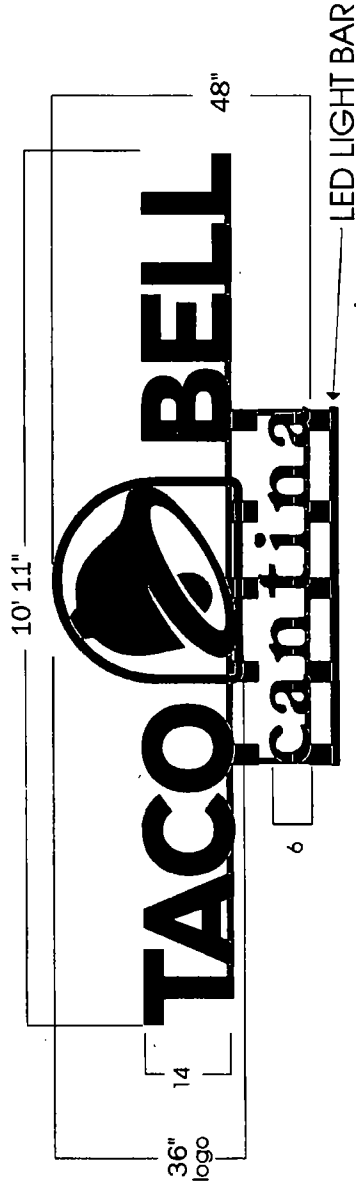
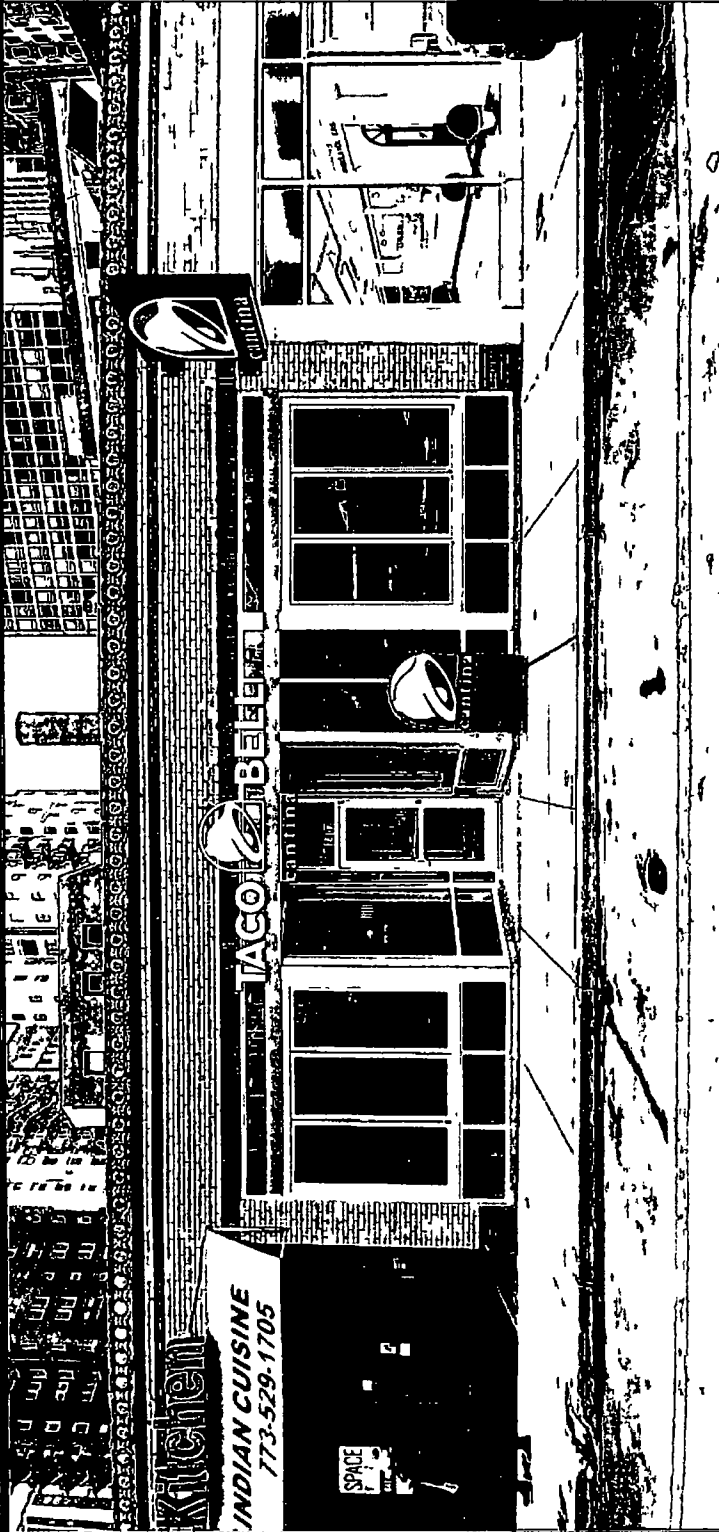
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman \_\_\_\_\_

Michele Smith 43<sup>rd</sup> Ward

# Flat Cut Alum. Letters with Exterior LED Lighting



STRICTLY NEON, INC  
4608 W 137TH ST  
CRESTWOOD, IL 60445  
(708)597-1616  
(708)597-8638 FAX

LOCATION  
2407 N CLARK  
CHICAGO, IL

CLIENT  
TACO BELL

## SPECIFICATIONS

- 1 LAMPS MAYBRITE WEATHERPROOF LED BAR 6 LONG
  - 2 POWER SUPPLY (1) PHILLIPS ADVANCE POWER SUPPLY
  - 3 REMOTE MOUNTED BY INSTALLER
  - 4 VOLTAGE 120VAC
  - 5 TOTAL CONN LOAD 1 05 AMP
  - 6
- CIRCUITS (1) 20 AMP 120V  
SIGN IS TO BE WIRED WITH 12 GAGE  
AWM 105C PER DIAGRAM ON POWER SUPPLY  
ELECTRICAL LEADS TO BE 12 GAGE MTW WIRE  
SIGN MUST BE GROUNDED WITH 12 GAGE GREEN WIRE  
PAINT SPECIFICATIONS  
ALUM FRAME LED BRACKET SATIN BLACK



Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

04/10/2019

Alderman **Michele Smith**  
Ward # **43**  
City of Chicago  
City Hall, Room **300**  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) sign(s)** for **TACO BELL**, adjacent to the premises known as **2407 - 2409 N. Clark St.**.

Dear Alderman **Michele Smith**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**