



# City of Chicago



O2014-7555

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	9/10/2014
<b>Sponsor(s):</b>	Pawar (47)
<b>Type:</b>	Ordinance
<b>Title:</b>	Awning(s) for La Sierra Corp.
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
LA SIERRA CORPORATION  
Acct. No. 10146 - 1  
Permit No. 1114236

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to LA SIERRA CORPORATION, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, three (3) Awning(s) projecting over the public right-of-way adjacent to its premises known as 1637 W. Montrose Ave..

Said Awning(s) at W. Montrose measure(s):

One (1) at twelve point seven (12.7) feet in length, and two (2) feet in width for a total of twenty-five point four (25.4) square feet.

One (1) at twelve point two (12.2) feet in length, and two (2) feet in width for a total of twenty-four point four (24.4) square feet.

One (1) at eighteen point six (18.6) feet in length, and two (2) feet in width for a total of thirty-seven point two (37.2) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

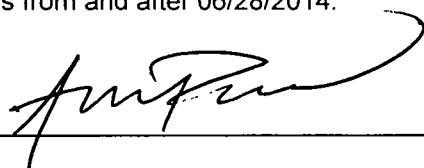
The grantee shall pay to the City of Chicago as compensation for the privilege #1114236 herein granted the sum of one hundred fifty (\$150.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 06/28/2014.

Alderman \_\_\_\_\_



Ameya Pawar 47th Ward

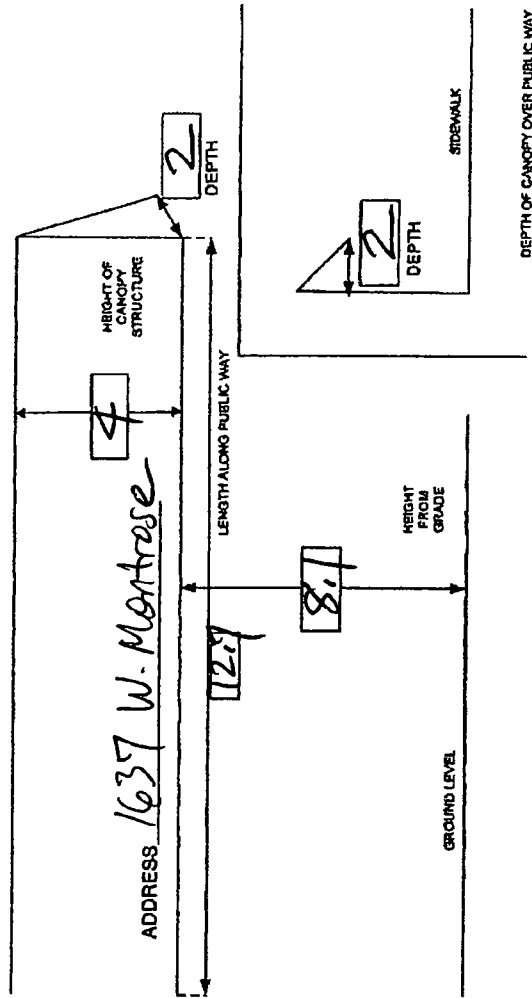


# APPLICATION TO USE THE PUBLIC RIGHT OF WAY

## EXAMPLE OF CANOPY/AWNING DRAWING

CANOPY DRAWINGS #1

PROPERTY LOCATION: 1637 W. Montrose Av  
ORGANIZATION'S NAME: La Sierra Corp.





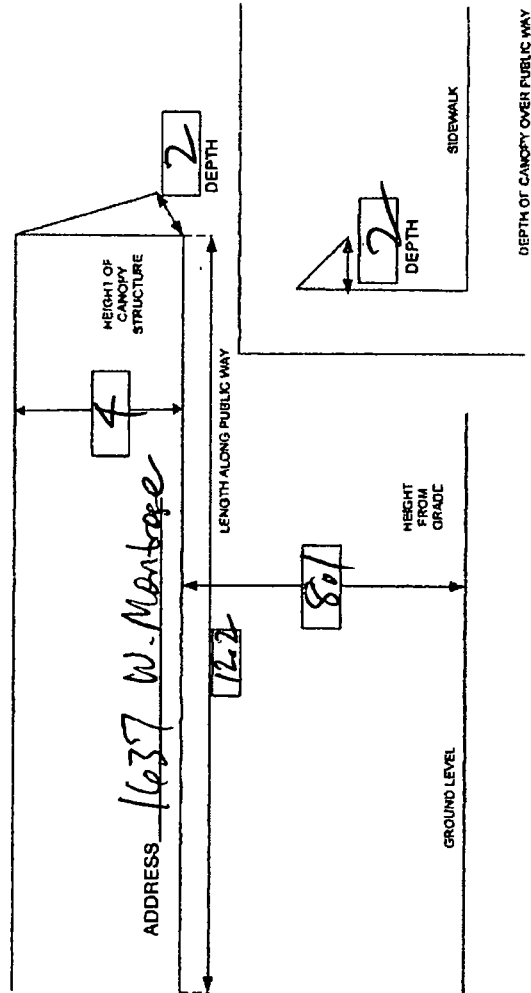
# APPLICATION TO USE THE PUBLIC RIGHT OF WAY

## EXAMPLE OF CANOPY/AWNING DRAWING

CANOPY DRAWINGS #2

PROPERTY LOCATION: 1637 W. Montrose

ORGANIZATION'S NAME: La Sierra Corp



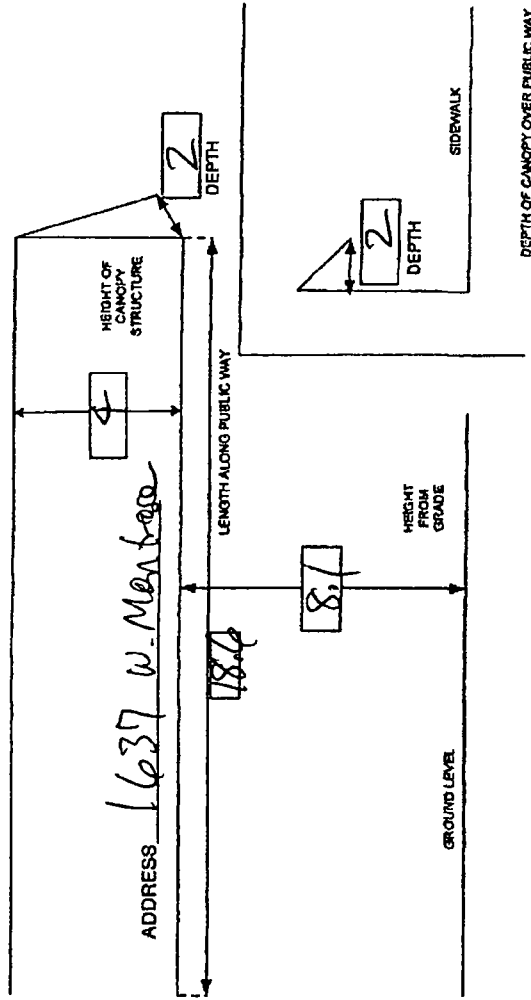


# APPLICATION TO USE THE PUBLIC RIGHT OF WAY

## EXAMPLE OF CANOPY/AWNING DRAWING

### CANOPY DRAWINGS #3

PROPERTY LOCATION: 1637 W. Montrose  
ORGANIZATION'S NAME: LA SIERRE CORP





**Department of Business Affairs and Consumer Protection**

Small Business Center - Public Way Use Unit

City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602

(312)-74-GOBIZ (312-744-6249) • (312) 744-1944 (TTY)

<http://www.cityofchicago.org/bacp>

**09/10/2014**

**Alderman Ameya Pawar**

**Ward # 47**

City of Chicago

City Hall, Room 300

121 North LaSalle Street

Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **three (3) awning(s)** for **LA SIERRA CORPORATION**, adjacent to the premises known as **1637 W. Montrose Ave.**

**Dear Alderman Ameya Pawar:**

The applicant referenced above has requested the use of the public right-of-way for a **awning(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**