



# City of Chicago



O2020-2300

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	4/22/2020
<b>Sponsor(s):</b>	Hopkins (2)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Buzzed Bull Creamery
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
BUZZED BULL CREAMERY  
Acct. No. 462787 - 1  
Permit No. 1143750

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to BUZZED BULL CREAMERY, upon the terms and subject to the conditions of this ordinance to maintain and use two (2) sign(s) projecting over the public right-of-way attached to its premises known as 1948 W. North Ave..

Said sign structure(s) measures as follows; along W NORTH AVE:

One (1) at two (2) feet in length, two (2) feet in height and twelve point eight three (12.83) feet above grade level.

One (1) at seventeen point nine three (17.93) feet in length, two point six seven (2.67) feet in height and seventeen (17) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1143750 herein granted the sum of four hundred (\$400.00) per annum in advance.

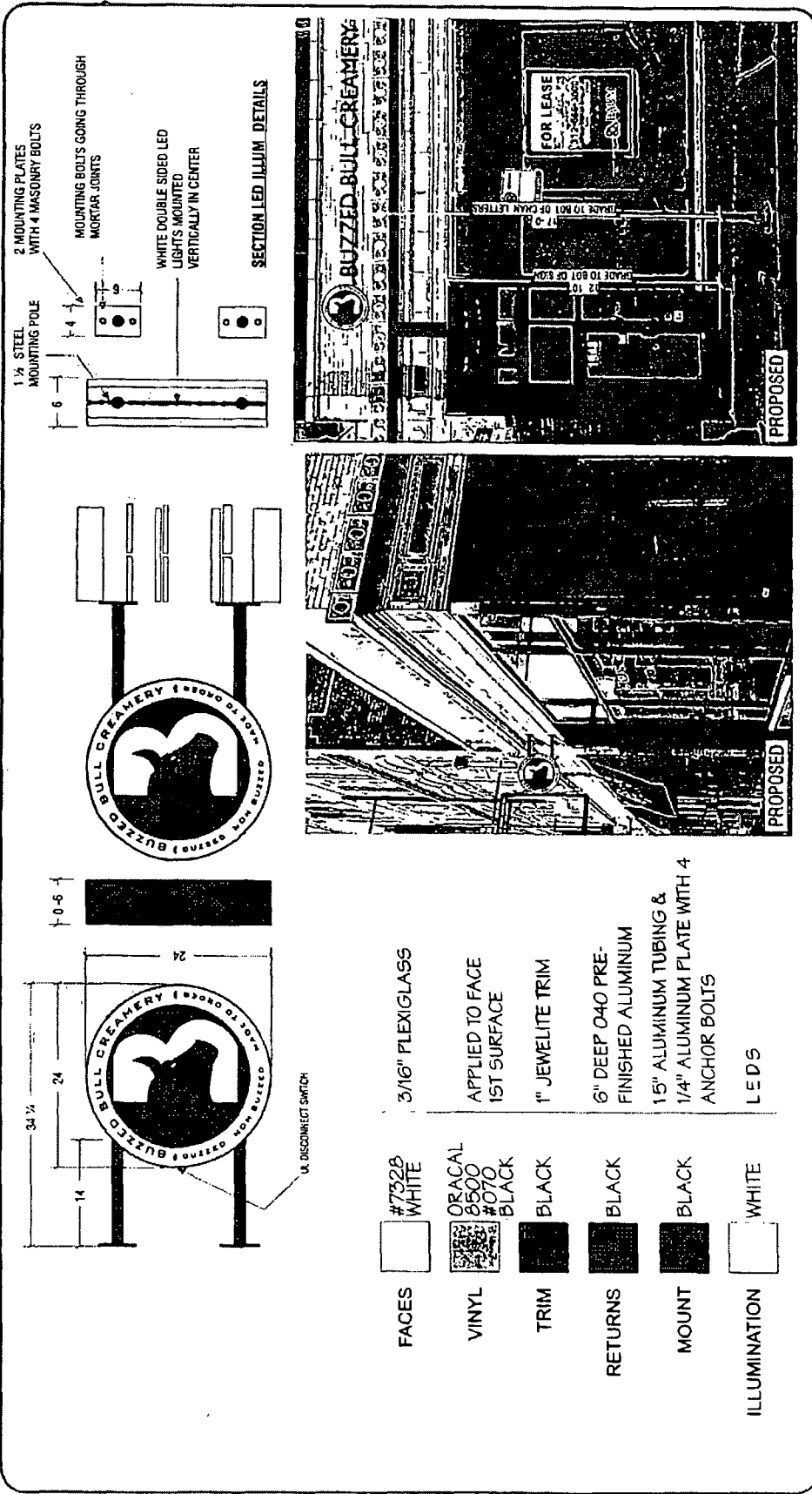
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman \_\_\_\_\_

Brian Hopkins 2<sup>nd</sup> Ward



- FACES  #732B WHITE
  - VINYL  ORACAL 8500 #070 BLACK
  - TRIM  BLACK
  - RETURNS  BLACK
  - MOUNT  BLACK
  - ILLUMINATION  WHITE
- 3/16" PLEXIGLASS
  - APPLIED TO FACE 1ST SURFACE
  - 1" JEWELITE TRIM
  - 6" DEEP 040 PRE-FINISHED ALUMINUM
  - 15" ALUMINUM TUBING & 1/4" ALUMINUM PLATE WITH 4 ANCHOR BOLTS
  - LED S

**CLIENT** BUZZED BULL CREAMERY  
**ADDRESS** 1948 W NORTH AVE  
**CITY** CHICAGO  
**STATE** IL  
**ZIP** 60640

**DESIGNER** AD  
**DATE** 11 25-19  
**SCALE** NOTED  
**SHEET NO.** 2

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**CUSTOMER APPROVAL**


I hereby approve the proposed work of DOYLE SIGN CO. and/or its subcontractors as detailed in the contract and the drawings attached. This approval is given for the purpose of the contract and does not constitute an endorsement of the work or the company.

DATE \_\_\_\_\_ DATE \_\_\_\_\_

DATE RECEIVED \_\_\_\_\_

BY \_\_\_\_\_

FOR \_\_\_\_\_



**DOYLE**  
 GENERAL SIGN CONTRACTORS  
 CHICAGO, ILLINOIS



Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**03/18/2020**

**Alderman Brian Hopkins**  
Ward # 02  
City of Chicago  
City Hall, Room 200  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **two (2) sign(s)** for **BUZZED BULL CREAMERY**, adjacent to the premises known as **1948 W. North Ave.**.

Dear Alderman **Brian Hopkins**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**