



# City of Chicago



O2020-3694

## Office of the City Clerk Document Tracking Sheet

<b>Meeting Date:</b>	7/22/2020
<b>Sponsor(s):</b>	Tunney (44)
<b>Type:</b>	Ordinance
<b>Title:</b>	Awning(s) for Musashiya Ramen
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
MUSASHIYA RAMEN  
Acct. No. 465672 - 1  
Permit No. 1143649

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to MUSASHIYA RAMEN, upon the terms and subject to the conditions of this ordinance to construct, install, maintain and use one (1) Awning(s) projecting over the public right-of-way adjacent to its premises known as 2938 N Broadway .

Said Awning(s) at N. BROADWAY measure(s):

One (1) at thirteen (13) feet in length, and three point two five (3.25) feet in width for a total of forty-two point two five (42.25) square feet.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

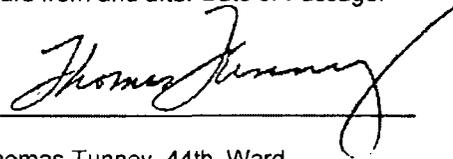
The grantee shall pay to the City of Chicago as compensation for the privilege #1143649 herein granted the sum of fifty (\$50.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

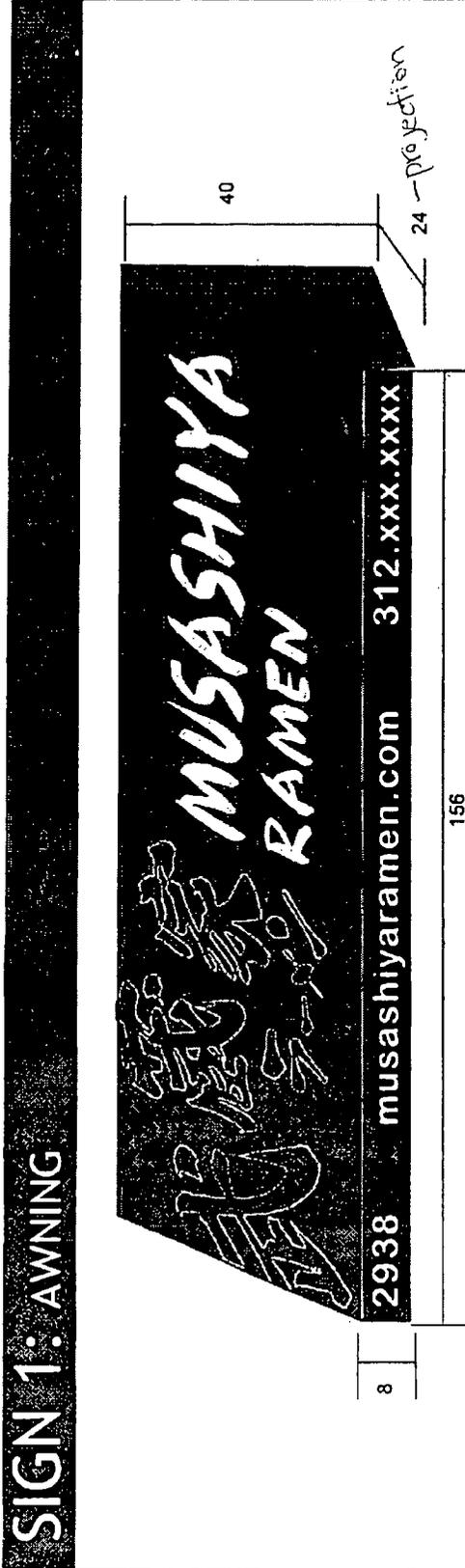
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman



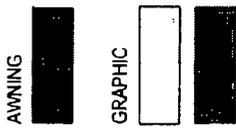
Thomas Tunney 44th Ward



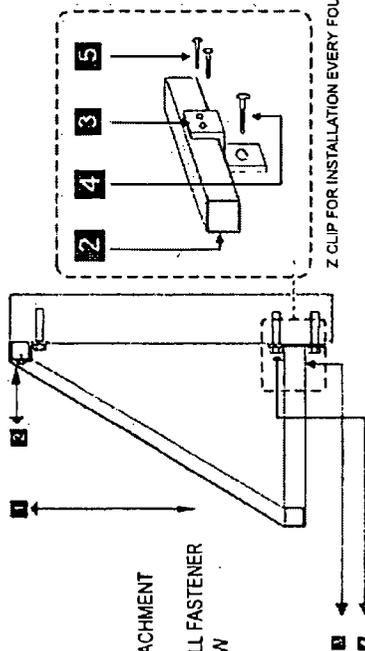
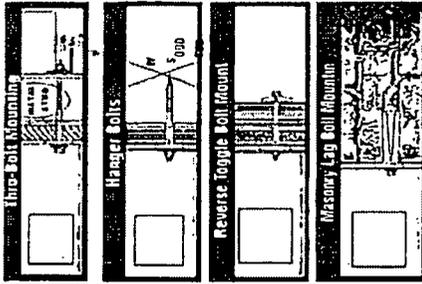
**SPECIFICATIONS**

- 1 AWNING FABRIC MATERIAL
- 2 1 X 1 SQUARE TUBE FRAME
- 3 3/16 GALVANIZED STEEL Z CLIP ATTACHMENT
- 4 APPROPRIATE NON CORROSIVE WALL FASTENER  
3/8 IN ZINC PLATED HEX LAG SCREW  
SPACING EACH 4 FT  
SEE MOUNTING OPTION DETAILS
- 5 #12 TEK SCREW

**COLOR SCHEDULE**



**MOUNTING DETAIL**



**NOTE** Elevation drawings are for customer approval only, drawings are not to be used as any installation guide, all dimensions must be verified before installation. Color output may not be exact when viewing or printing this drawing. All colors used are PMS or the closest CMYK.

 3401 S Halsted St., Chicago, IL 60608 T 773 847 2828	Client Name Musashiya Ramen  Location 2938 N Broadway Chicago, Illinois	Start Date 11/25/2019 Last Revision Job# Drawing# Page 3/3	• Client Approval  • Landlord Approval	Sales Rep kw Designer Simon L 
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Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/hacp>

07/22/2020

Alderman **Thomas Tunney**  
Ward # 44  
City of Chicago  
City Hall, Room 300  
121 North LaSalle Street  
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) awning(s)** for  
**MUSASHIYA RAMEN**, adjacent to the premises known as **2938 N. Broadway**.

Dear Alderman **Thomas Tunney**:

The applicant referenced above has requested the use of the public right-of-way for a **awning(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**