



# City of Chicago



Or2023-72

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	3/15/2023
<b>Sponsor(s):</b>	Tunney (44)
<b>Type:</b>	Order
<b>Title:</b>	Issuance of permits for sign(s)/signboard(s) at 3519 N Clark St - 68 sq. ft.
<b>Committee(s) Assignment:</b>	Committee on Zoning, Landmarks and Building Standards

**CITY COUNCIL  
COMMITTEE ON ZONING, LANDMARKS AND BUILDING STANDARDS**

**COUNCIL ORDER**

**RE: Approval of sign over 100 square feet in area or over 24 feet above grade ORDERED, that the City Council hereby approves the following sign application submitted by:**

**Applicant\*: Alamo Draffhouse Cinema**

**(\* The Applicant is the owner of the real property or the business tenant of the real property. Do not list the sign contractor, sign erector, Sign Company or advertising entity in the above space.)**

**This Order approves the following sign in accordance with Municipal Code of Chicago Section 13-20-680:**

**Address of Sign: 3519 N. Clark Street Chicago, IL 60657**


**Zoning District: PD1164**

**DOB Sign Permit Application #: 101005367**

**Sign Details:**

- 1. On-premise X OR Off-premise**
- 2. Static sign X OR Dynamic-image display sign**
- 3. Number of sign faces 2**
- 4. Projecting over the public way YES (Yes or No) If yes, Public Way Use #: 1778840**
- 5. Dimensions: Length 3 feet 9 inches Height 18 feet 0 inches**  
**Total square feet in area: 68 feet 0 inches**
- 6. Height above grade: 33 feet 0 inches**
- 7. Elevation (side of building or lot where the sign will be erected): West**
- 8. Name of Sign Contractor/Erector: Bright Light Sign Co**

**To be legal, such sign shall comply with all provisions of Title 17 of the Chicago Municipal Code ("Zoning Ordinance") and all other provisions of the Municipal Code governing the permitting, construction and maintenance and removal of signs and sign structures. Failure of the applicant and the applicant's successors to comply shall be grounds for invalidation or revocation of the sign permit.**

  
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**Thomas M. Tunney**  
**44<sup>th</sup> Ward**  
**March 15, 2023**