



City of Chicago



O2020-1793

Office of the City Clerk

Document Tracking Sheet

| | |
|---------------------------------|---|
| Meeting Date: | 3/9/2020 |
| Sponsor(s): | Waguespack (32) |
| Type: | Ordinance |
| Title: | Grant(s) of privilege in public way for Northwestern Medical Hospital |
| Committee(s) Assignment: | Committee on Transportation and Public Way |

Direct Intro
~~44~~ 32

ORDINANCE
NORTHWESTERN MEDICAL HOSPITAL
Acct. No. 11102 - 2
Permit No. 1142547

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to NORTHWESTERN MEDICAL HOSPITAL, upon the terms and subject to the conditions of this ordinance to maintain and use one (1) sign(s) projecting over the public right-of-way attached to its premises known as 1333 W. Belmont Ave..

Said sign structure(s) measures as follows; along W. BELMONT AVENUE:

One (1) at twelve (12) feet in length, three point three three (3.33) feet in height and eleven (11) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development) and Zoning Department - Signs.

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1142547 herein granted the sum of three hundred (\$300.00) per annum in advance.

A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after Date of Passage.

Alderman _____

~~Thomas Tunney 44th Ward~~

Scott Waguespack 32nd Ward

LETTERS (Minimums)

QUANTITY
 1 2 3 4 Other

SURVEY
 N/A Required Completed

VOLTAGE
 120v 277v Other

LIGHTING
 Neon
 LED
 Fiber Optics
 Other

Face Lit
 Remote
 Face Lit
 Recessed

Face-Lit
 Self Contained / Venetian

Face Lit
 Self Contained

Back-Lit
 Remote (pan)

Face-Lit & Back-Lit

Open Channel Ltrs

INSTALLATION
 Pan Flush to wall
 Stock off pan 2 1/2"
 Other

COLORS
 FACE
 Paint to Match PMS Red 185c

RETURNS

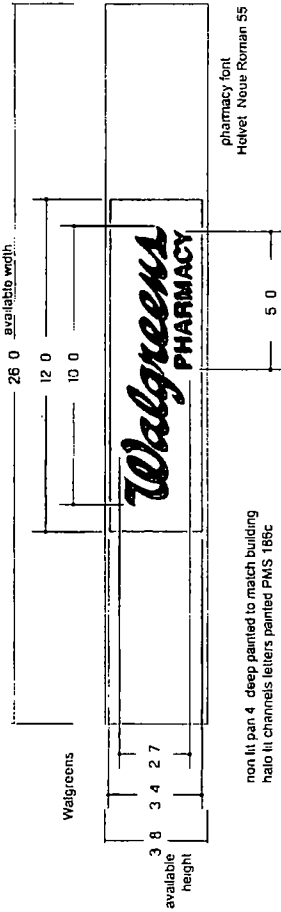
 Paint to Match PMS Red 185c

LED

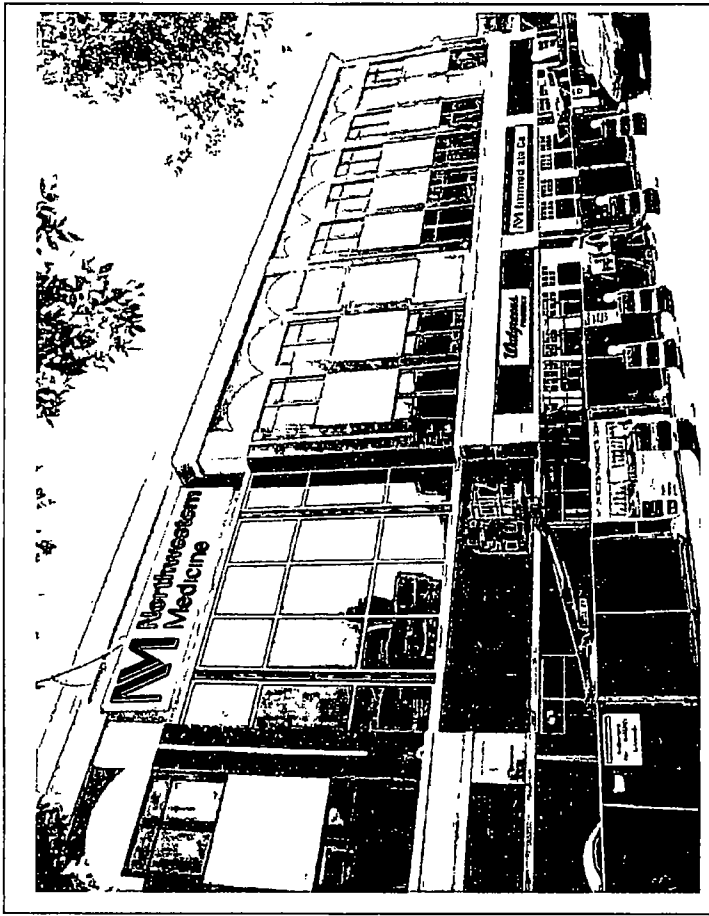
 with

PAN

MailHeads 46749/ aluminum 57GR/TNEMEC



proposed



approx. size/location



POBLOCKI
SIGN COMPANY

414 424 1812 / 414 424 2718
 122 S W 30th Ave, Ft. Lauderdale, FL 33309

POBLOCKI.COM

PROJECT

Walgreens

Lakeview

7. All work is subject to change without notice. All work is subject to change without notice. All work is subject to change without notice.

CUSTOMER APPROVAL

AUTHORIZED SIGNATURE

DATE

JOB ORDER NO

J58114 0001

REVISION NO

01 job 10/25/12, nrb

MISSING INFORMATION

Color (s)
 Copy
 Accurate size (s)
 Clean artwork
 Specs

REPRESENTATIVE

Dawn Reinhardt

DRAWN BY

Jean Hardeman

DATE

9-24 12

SCALE

1/4" = 1' 0"

SHEET

03

DRAWING NO 58114



02/19/2020

Alderman Thomas Tunney
Ward # 44
City of Chicago
City Hall, Room 300
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **one (1) sign(s)** for **NORTHWESTERN MEDICAL HOSPITAL**, adjacent to the premises known as **1333 W. Belmont Ave.**.

Dear Alderman **Thomas Tunney**:

The applicant referenced above has requested the use of the public right-of-way for a **sign(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection