



City of Chicago



O2017-6584

Office of the City Clerk

Document Tracking Sheet

Meeting Date:	9/6/2017
Sponsor(s):	Cochran (20)
Type:	Ordinance
Title:	Grant(s) of privilege in public way for University of Chicago, The - earth retention systems - Privilege Number 1128077
Committee(s) Assignment:	Committee on Transportation and Public Way

ORDINANCE
UNIVERSITY OF CHICAGO
Acct. No. 43697 - 60
Permit No. 1128077

Be It Ordained by the City Council of the City of Chicago:

SECTION 1. Permission and authority are hereby given and granted to UNIVERSITY OF CHICAGO, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, twenty-four (24) Earth Retention System(s) under the public right-of-way adjacent to its premises known as 6052-6057 S. University Ave..

Said Earth Retention System(s) at S. University Avenue measure(s):

Twenty-four (24) at one (1) foot in length, and one (1) foot in width for a total of twenty-four (24) square feet. Existing earth retention system is approximately twenty-one (21) feet below grade.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Office of Underground Coordination).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

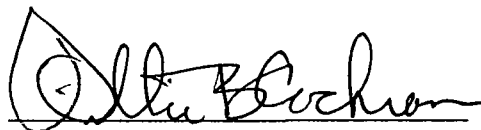
The grantee shall pay to the City of Chicago as compensation for the privilege #1128077 herein granted the sum of four hundred (\$400 00) per annum in advance.

A 25% penalty will be added for payments received after due date.

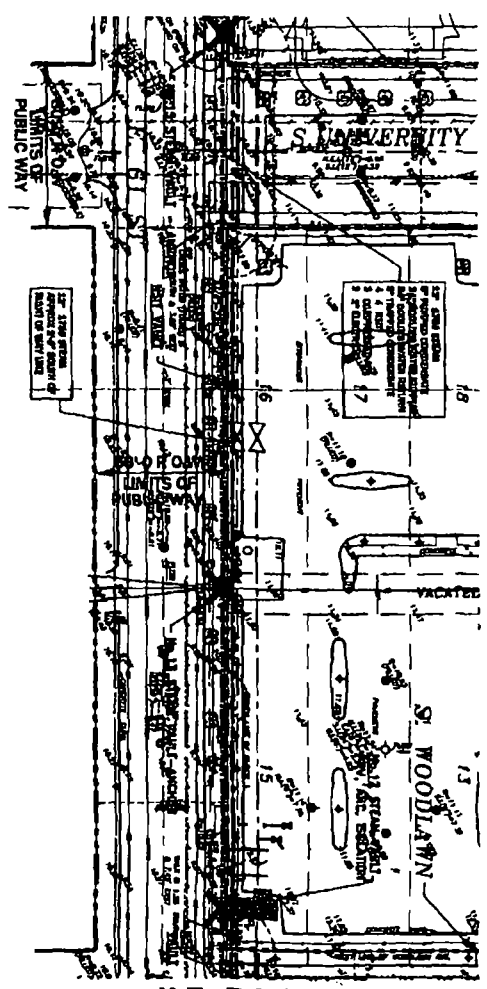
The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 06/13/2017.

Alderman



Willie Cochran 20th Ward



Legend

[Symbol]	Public Way
[Symbol]	Water Tower
[Symbol]	Water Tank
[Symbol]	Water Main
[Symbol]	Water Valve
[Symbol]	Water Hydrant
[Symbol]	Water Meter
[Symbol]	Water Pipe
[Symbol]	Water Valve Box
[Symbol]	Water Valve Cover
[Symbol]	Water Valve Key
[Symbol]	Water Valve Lock
[Symbol]	Water Valve Padlock
[Symbol]	Water Valve Chain
[Symbol]	Water Valve Hook
[Symbol]	Water Valve Ring
[Symbol]	Water Valve Nut
[Symbol]	Water Valve Washer
[Symbol]	Water Valve Gasket
[Symbol]	Water Valve O-ring
[Symbol]	Water Valve Seal
[Symbol]	Water Valve Plug
[Symbol]	Water Valve Pin
[Symbol]	Water Valve Screw
[Symbol]	Water Valve Bolt
[Symbol]	Water Valve Nut
[Symbol]	Water Valve Washer
[Symbol]	Water Valve Gasket
[Symbol]	Water Valve O-ring
[Symbol]	Water Valve Seal
[Symbol]	Water Valve Plug
[Symbol]	Water Valve Pin
[Symbol]	Water Valve Screw
[Symbol]	Water Valve Bolt

Scale

0 25 50 100

SCALE 1" = 40'

North Arrow



09/06/2017

Alderman **Willie Cochran**
Ward # **20**
City of Chicago
City Hall, Room **300**
121 North LaSalle Street
Chicago, Illinois 60602

Re: An ordinance to use and maintain a portion of the public right-of-way for **twenty-four (24) earth retention system(s)** for **UNIVERSITY OF CHICAGO**, adjacent to the premises known as **6052-6057 S. University Ave.**.

Dear Alderman **Willie Cochran**:

The applicant referenced above has requested the use of the public right-of-way for a **earth retention system(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

Department of Business Affairs and Consumer Protection