



# City of Chicago



O2020-4904

Office of the City Clerk

## Document Tracking Sheet

<b>Meeting Date:</b>	10/7/2020
<b>Sponsor(s):</b>	Hopkins (2)
<b>Type:</b>	Ordinance
<b>Title:</b>	Grant(s) of privilege in public way for Water Tower LLC - light fixtures
<b>Committee(s) Assignment:</b>	Committee on Transportation and Public Way

ORDINANCE  
Water Tower LLC  
Acct. No. 202179 - 1  
Permit No. 1146734

*Be It Ordained by the City Council of the City of Chicago:*

SECTION 1. Permission and authority are hereby given and granted to Water Tower LLC, upon the terms and subject to the conditions of this ordinance to maintain and use, as now constructed, twenty-two (22) Light Fixture(s) projecting over the public right-of-way adjacent to its premises known as 845 N. Michigan Ave..

Said Light Fixture(s) at Michigan Avenue measure(s):

Four (4) at forty-two (42) feet in length, two point three (2.3) feet in width and twenty-one (21) feet above grade level.

Said Light Fixture(s) at e. pearson measure(s):

Nine (9) at forty-two (42) feet in length, two point three (2.3) feet in width and twenty-one (21) feet above grade level.

Said Light Fixture(s) at e. chestnut measure(s):

Nine (9) at forty-two (42) feet in length, two point three (2.3) feet in width and twenty-one (21) feet above grade level.

The location of said privilege shall be as shown on prints kept on file with the Department of Business Affairs and Consumer Protection and the Office of the City Clerk.

Said privilege shall be constructed in accordance with plans and specifications approved by the Department of Transportation (Division of Project Development).

This grant of privilege in the public way shall be subject to the provisions of Section 10-28-015 and all other required provisions of the Municipal Code of Chicago.

The grantee shall pay to the City of Chicago as compensation for the privilege #1146734 herein granted the sum of one hundred seventy-five (\$175.00) per annum in advance.

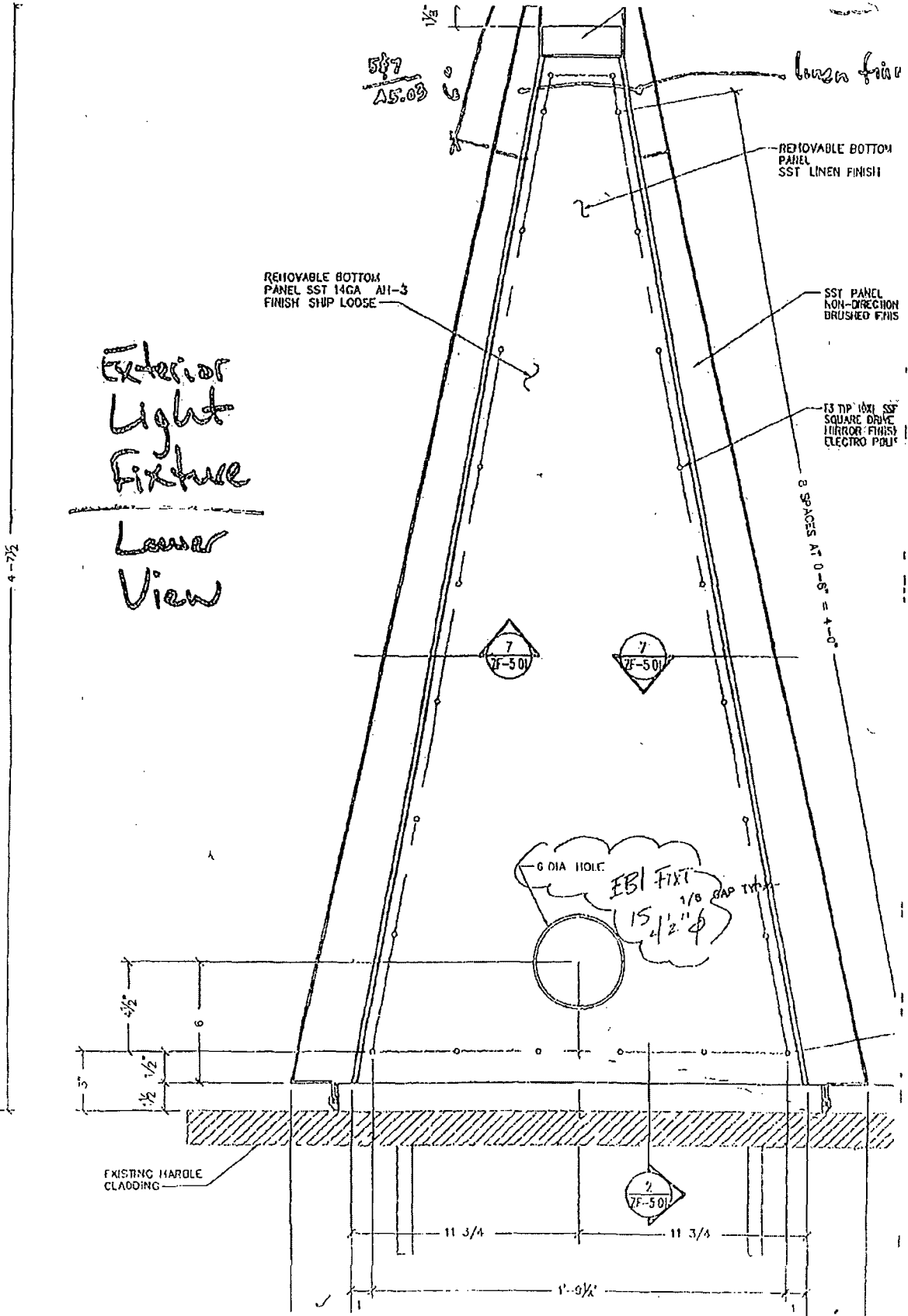
A 25% penalty will be added for payments received after due date.

The permit holder agrees to hold the City of Chicago harmless for any damage, relocation or replacement costs associated with damage, relocation or removal of private property caused by the City performing work in the public way.

Authority herein given and granted for a period of five (5) years from and after 08/30/2020.

Alderman Brian Hopkins

Brian Hopkins 2nd Ward



Exterior  
Light  
Fixture  
Lower  
View

4-725

5/8  
Δ5.03

brass finis

REMOVABLE BOTTOM  
PANEL  
SST LINEN FINISH

REMOVABLE BOTTOM  
PANEL SST 14GA A11-3  
FINISH SHIP LOOSE

SST PANEL  
NON-DIRECTION  
BRUSHED FINIS

13 TP 10X1 SST  
SQUARE DRIVE  
(MIRROR FINIS)  
ELECTRO POLI

BRACES AT 0-8" = 4-0"

7  
ZF-501

7  
ZF-501

6 DIA HOLE  
EBI FIXT  
1/8 GAP TYP  
15 1/2" φ

EXISTING MARBLE  
CLADDING

2  
ZF-501

11 3/4

11 3/4

1'-9 1/4"



Department of Business Affairs and Consumer Protection  
Small Business Center - Public Way Use Unit  
City Hall - 121 N. LaSalle Street, Room 800 • Chicago, IL 60602  
312-74-GOBIZ / 312-744-6249 • (312) 744-1944 (TTY)  
<http://www.cityofchicago.org/bacp>

**10/07/2020**

**Alderman Brian Hopkins**  
**Ward # 02**  
City of Chicago  
City Hall, Room 200  
121 North LaSalle Street  
Chicago, Illinois 60602

**Re: An ordinance to use and maintain a portion of the public right-of-way for **twenty-two (22) light fixture(s)** for **Water Tower LLC**, adjacent to the premises known as **845 N. Michigan Ave.**.**

Dear Alderman **Brian Hopkins**:

The applicant referenced above has requested the use of the public right-of-way for a **light fixture(s)**. An ordinance has been prepared by the Department of Business Affairs and Consumer Protection – Small Business Center - Public Way Use Unit for presentation to the City Council. Because this request was made for properties located in your ward, as approved by you as per the attached, I respectfully request that you introduce the attached ordinance at the next City Council meeting.

If you have any questions regarding this ordinance, please contact Anthony Bertuca at (312) 744-5506.

**Department of Business Affairs and Consumer Protection**